#### NEW MILFORD BOARD OF EDUCATION

New Milford Public Schools 25 Sunny Valley Road, Suite A New Milford, Connecticut 06776

## OPERATIONS SUB-COMMITTEE MEETING NOTICE

RECEIVED AND

DATE:

April 18, 2023

TIME:

7:30 P.M.

NEW MILFORD, CT

PLACE:

Sarah Noble Intermediate School Library Media Center

#### **AGENDA**

#### New Milford Public Schools Mission Statement

The mission of the New Milford Public Schools, a collaborative partnership of students, educators, family, and community, is to prepare each and every student to compete and excel in an ever-changing world, embrace challenges with vigor, respect and appreciate the worth of every human being, and contribute to society by providing effective instruction and dynamic curriculum, offering a wide range of valuable experiences, and inspiring students to pursue their dreams and aspirations.

#### 1. Call to Order

#### 2. Public Comment

An individual may address the Board concerning any item on the agenda for the meeting subject to the following provisions:

- A. A three-minute time limit may be allocated to each speaker with a maximum of twenty minutes being set aside per meeting. The Board may, by a majority vote, cancel or adjust these time limits.
- B. If a member of the public comments about the performance of an employee or a Board member, whether positive, negative, or neutral, and whether named or not, the Board shall not respond to such comments unless the topic is an explicit item on the agenda and the employee or the Board member has been provided with the requisite notice and due process required by law. Similarly, in accordance with federal law pertaining to student confidentiality, the Board shall not respond to or otherwise discuss any comments that might be made pertaining to students.

#### 3. Discussion and Possible Action

- A. Monthly Reports
  - 1. Budget Position dated March 31, 2023
  - 2. Purchase Resolution D-769
  - 3. Request for Budget Transfers
- B. Capital Reserve Withdrawal(s)
  - 1. Construction of a Permanent Central Office at SNIS
  - 2. Security Grant
  - 3. NMHS Gym Floor

#### 4. Items of Information

- A. Excess Cost
- B. Projected End of Year Balance
- C. Employment Report April 2023
- D. Enrollment Report April 4, 2023
- E. Beehive Children's Center Bus Stop

#### 5. Public Comment

An individual may address the Board concerning any item on the agenda for the meeting subject to the following provisions:

A. A three-minute time limit may be allocated to each speaker with a maximum of twenty minutes being set aside per meeting. The Board may, by a majority vote, cancel or adjust these time limits.

- B. If a member of the public comments about the performance of an employee or a Board member, whether positive, negative, or neutral, and whether named or not, the Board shall not respond to such comments unless the topic is an explicit item on the agenda and the employee or the Board member has been provided with the requisite notice and due process required by law. Similarly, in accordance with federal law pertaining to student confidentiality, the Board shall not respond to or otherwise discuss any comments that might be made pertaining to students.
- 6. Adjourn

Sub-Committee Members: Wendy Faulenbach, Chairperson

Eric Hansell Pete Helmus Tom O'Brien

Alternates:

Brian McCauley Olga I. Rella

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RANGI	RANGE MAJOR OBJECT CODE DESCRIPTION	<b>ORIGINAL BUDGET</b>	TRANSFERS	<b>REVISED BUDGET</b>	YTD ACTUAL	<b>ENCUMBRANCES</b>	BALANCE	% USED
100'S	SALARIES - CERTIFIED	30,920,462	0	30,920,462	21,485,314	8,930,192	504,956	98.37%
100'S	SALARIES - NON CERTIFIED	9,964,002	55,000	10,019,002	7,132,856	1,897,662	988,484	90.13%
20015	BENEFITS	11,165,730	0	11,165,730	9,197,066	1,614,336	354,328	96.83%
300'S	PROFESSIONAL SERVICES	4,147,549	-55,000	4,092,549	2,874,525	778,389	439,635	89.26%
400'S	PROPERTY SERVICES	963,512	0	963,512	616,048	191,448	156,016	83.81%
2005	OTHER SERVICES	9,535,698	0	9,535,698	7,217,225	2,577,899	(259,426)	102.72%
8,009	SUPPLIES	2,699,331	0	2,699,331	1,565,756	677,030	456,546	83.09%
2,00 <i>L</i>	CAPITAL	22,784	0	22,784	4,377	3,682	14,725	35.37%
800,2	DUES AND FEES	93,268	0	93,268	74,406	1,240	17,622	81.11%
S,006	REVENUE	-1,745,047	0	-1,745,047	-1,598,759	0	-146,288	91.62%
	GRAND TOTAL	67,767,289	0	67,767,289	48,568,814	16,671,876	2,526,599	96.27%
SALAR	SALARIES - NON CERTIFIED BREAKOUT							
OBJEC	OBJECT ACCOUNT DESCRIPTION	ORIGINAL BUDGET	TRANSFERS	<b>REVISED BUDGET</b>	YTD ACTUAL	<b>ENCUMBRANCES</b>	BALANCE	% USED
51180	SALARIES - NON CERT - STIPENDS	535,390	0	535,390	326,790	0	208,600	61.04%
51201	SALARIES - NON CERT - PARA EDUCATORS	2,188,657	0	2,188,657	1,526,250	570,028	92,379	95.78%
51202	SALARIES - NON CERT - SUBSTITUTUES	971,737	0	971,737	938,413	0	33,324	96.57%
51210	SALARIES - NON CERT - SECRETARY	2,093,451	55,000	2,148,451	1,468,552	481,482	198,417	90.76%
51225	SALARIES - NON CERT - TUTORS	260,695	0	260,695	71,539	0	189,156	27.44%
51240	SALARIES - NON CERT - CUSTODIAL	1,971,159	0	1,971,159	1,425,861	442,214	103,084	94.77%
51250	SALARIES - NON CERT - MAINTENANCE	950,613	0	950,613	647,193	189,798	113,622	88.05%
51285	SALARIES - NON CERT - TECHNOLOGY	508,703	0	508,703	373,416	114,339	20,948	95.88%
51336	SALARIES - NON CERT - NURSES	483,597	0	483,597	354,843	008'66	28,954	94.01%
	TOTAL	9,964,002	55,000	10,019,002	7,132,856	1,897,662	988,484	90.13%
BENEF	BENEFIT BREAKOUT							
OBJEC	OBJECT ACCOUNT DESCRIPTION	<b>ORIGINAL BUDGET</b>	TRANSFERS	<b>REVISED BUDGET</b>	YTD ACTUAL	<b>ENCUMBRANCES</b>	BALANCE	% USED
52200	BENEFITS - FICA	622,565	0	622,565	435,175	0	187,390	%06.69
52201	BENEFITS - MEDICARE	531,498	0	531,498	405,887	0	125,611	76.37%
52300	BENEFITS - PENSION	929,692	0	929,692	929,692	0	0	100.00%
52600	BENEFITS - UNEMPLOYMENT COMP	33,000	0	33,000	3,932	890'8	21,000	36.36%
52810	BENEFITS - HEALTH INSURANCE	8,397,600	0	8,397,600	8'9	1,526,618	0	100.00%
52820	BENEFITS - DISABILITY INSURANCE	125,000	0	125,000	83,997	41,003	0	100.00%
52830	BENEFITS - LIFE INSURANCE	126,000	0	126,000	82,479	38,521	2,000	96.03%
52900	BENEFITS - OTHER EMPLOYEE BENEFITS	400,375	0	400,375	384,923	125	15,327	96.17%
	TOTAL	11,165,730	0	11,165,730	9,197,066	1,614,336	354,328	96.83%

# **BUDGET POSITION DATED 3/31/23**



EXPENDITURES

#### 94.58% 100.00% 90.91% 100.00% 77.52% 100.00% 100.00% 90.13% 96.83% 91.17% 83.70% %96.69 47.61% 93.23% 49.91% 83.98% 100.00% 84.68% 67.88% 47.85% 52.67% 100.00% 100.00% 64.53% 111.48% 98.36% 98.37% 109.23% 9.90% 100.00% 79.49% 354,328 8,454 349 4,080 5,113 645 0 0 440 3,154 22,515 BALANCE 504,956 67,576 59,957 23,436 17,316 25,802 19,707 75,110 -580,362 212,491 39,012 38,276 988,484 -22,023 873 00 0 82,372 187 80,651 3,137 6,489 1,573,576 17,697 21,366 19,244 1,614,336 620,939 54,141 9,721 31,467 16,652 ORIGINAL BUDGET | TRANSFERS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES 8,930,192 12,730 1,897,662 53,742 19,877 95,684 71,832 8,620 10,934 36,728 61,722 2,260 7,346 1,351 159,138 21,098 7,424 23,162 369,309 18,793 15,559 306,689 11,384 7,132,856 9,197,066 1,572,915 54,493 455,209 41,250 180,718 174,362 11,147 4,060,773 21,485,314 259,703 82,922 15,559 39,440 1,700 43,170 41,637 68,195 996'08 30,920,462 211,773 175,790 22,750 306,689 32,750 11,165,730 238,553 75,000 2,406,345 10,500 114,450 228,503 113,000 93,016 475,762 12,700 576,592 46,785 41,250 238,871 5,053,987 10,019,002 0 0 0 0 0 0 0 0 0 0 0 0 55,000 -50,000 -5,000 996'08 43,170 39,440 52,700 41,250 1,700 12,700 68,195 15,559 10,500 32,750 118,000 93,016 211,773 175,790 22,750 306,689 30,920,462 9,964,002 11,165,730 238,553 75,000 2,406,345 114,450 576,592 46,785 238,871 228,503 475,762 41,637 5,053,987 PUPIL TRANSPORTATION - OTHER TIME & ATTENDANCE SOFTWARE **TECHNOLOGY RELATED REPAIRS** FIRE / SECURITY MAINTENANCE CONTRACTUAL TRASH PICK UP OTHER PROF/ TECH SERVICES CURRICULUM DEVELOPMENT **MEDICAL SERVICES - SPORTS** STUDENT TRANSPORTATION SPORTS OFFICIALS SERVICES LEASE/RENTAL EQUIP/VEH **REPAIRS & MAINTENANCE GROUNDS MAINTENANCE PUPIL TRANS - FIELD TRIP** NON-CERTIFIED SALARIES PROFESSIONAL SERVICES OBJECT ACCOUNT DESCRIPTION GENERAL INSURANCE AUDIT/ACCOUNTING TECHNICAL SERVICES **CERTIFIED SALARIES** COMMUNICATIONS SECURITY SERVICES **GENERAL REPAIRS LEGAL SERVICES PUPIL SERVICES** TELEPHONE IN SERVICE **POSTAGE** BENEFITS WATER SEWER 51110 53010 53050 53220 53230 53300 53500 53530 53540 54101 54303 54310 54320 54420 55100 55101 55110 55200 55300 55301 55302 51200 52000 53200 53201 53210 53310 54301 54302 54411 54412



#### 78.34% 72.11% 7.08% 22.86% 0.00% 56.62% 0.00% 75.62% 81.11% 96.15% 72.92% 77.45% 38.54% 90.14% 91.57% 36.48% 56.20% 32.10% 73.45% 73.23% 43.39% 62.39% 84.10% 94.76 100.00% 78.46% 868.06 66.19% 7,216 1,205 899'6 13,819 5,639 1,900 1,915 609 12,200 4,529 35,910 45,506 11,681 2,672,886 11,737 30,900 24,375 12,435 17,622 179,516 52,586 94,104 100,688 4,251 20,101 900'69 15,335 BALANCE 19,617 20,730 32,733 1,240 27,387 3,400 66,599 7,214 3,295 4,330 4,248 2,715 7,098 16,671,876 778,412 25 28,731 1,781 3,682 **ENCUMBRANCES** 4.590 457,854 5,481 139,847 3,435 74,406 REVISED BUDGET | YTD ACTUAL 32,749 8,686 930 2,045 8,722 2,920 1,557 1,891 50,167,573 13,577 25,047 10,616 8,866 191,229 462,629 10,600 184,823 45,609 3,471 14,883 809,801 1,747,403 101,790 275,447 191,015 13,130 27,126 1,900 7,154 2,500 69,512,336 8,000 31,210 30,000 1,129,164 168,026 397,899 31,918 238,503 38,375 320,428 16,475 13,222 22,585 63,639 52,049 17,224 44,580 93,268 2,578,401 219,960 46,551 ,021,171 4.251 ORIGINAL BUDGET TRANSFERS 0 0 0 0 0 31,210 13,130 93,268 22,585 27,126 17,224 1,900 7,154 2,500 8,000 4,251 63,639 44,580 69,512,336 30,000 1,129,164 2,578,401 46,551 168,026 397,899 31,918 219,960 1,021,171 238,503 38,375 320,428 16,475 13,222 52,049 GENERAL INSTRUCTIONAL SUPPLIES **TUITION - PRIVATE PLACEMENTS TUITION - PUBLIC PLACEMENTS** MAINTENANCE COMPONENTS INSTRUCTIONAL EQUIPMENT **GROUNDSKEEPING SUPPLIES** UNIFORMS/ CONTRACTUAL INSTRUCTIONAL SUPPLIES SUPPLIES - TECH RELATED FURNITURE & FIXTURES OBJECT ACCOUNT DESCRIPTION **GENERAL EQUIPMENT** CONSUMABLE TEXTS **TUITION - TRAINING FACILITIES SUPPLIES ADMIN SUPPLIES LIBRARY BOOKS NATURAL GAS ADVERTISING PERIODICALS** WORKBOOKS **DUES & FEES EXPENDITURE TOTAL** ELECTRICITY TEXTBOOKS GASOLINE **PROPANE** PRINTING TRAVEL **EXPENDITURES** 등 55400 55600 55610 55630 56210 56230 56260 56290 56293 56410 56420 56430 56460 56500 57500 55505 55800 56100 56110 56120 56220 56240 56291 56292 56411 57345 57400 58100



# REVENUES

OBJECT	OBJECT ACCOUNT DESCRIPTION	ORIGINAL BUDGET TRANSFERS	TRANSFERS	REVISED BUDGET YTD ACTUAL ENCUMBRANCES	YTD ACTUAL	<b>ENCUMBRANCES</b>	BALANCE	% USED
43103	43103 EXCESS COSTS	-1,301,689	0	-1,301,689	-1,277,443	0	-24,246	98.14%
43105	43105 MEDICAID REIMBURSEMENT	-60,507	0	-60,507	865'86-	0	33,091	154.69%
44105	44105 FOI & FINGERPRINTING FEES	-1,900	0	-1,900	0	0	-1,900	0.00%
44705	44705 BUILDING USE FEES (BASE RENTAL)	-55,000	0	-55,000	-25,114	0	-29,886	45.66%
49102	49102 BUILDING USE FEES (CUSTODIAL)	-27,951	0	-27,951	-25,130	0	-2,822	89.91%
44800	44800 REGULAR ED TUITION	-116,000	0	-116,000	-65,000	0	-51,000	56.03%
44822	44822 SPECIAL ED TUITION	-29,900	0	-29,900	-34,660	0	4,760	115.92%
49103	49103 DCF TUITION	-85,000	0	-85,000	-21,814	0	-63,186	25.66%
44860	44860 ADMISSIONS/ATHLETIC GATE RECEIPTS	-25,400	0	-25,400	-20,000	0	-5,400	78.74%
44861	44861 PARKING PERMIT FEES	-41,700	0	-41,700	-36,000	0	-5,700	86.33%
REVEN	REVENUE TOTAL	-1,745,047	0	-1,745,047	-1,598,759	0	-146,288	91.62%

	. 68	TOTAL 67,767,2
67,767,289 48,568,814	.429 0 68	TAL 67,767,2

BOE Capital Reserve Acct #43020000-10101	10101
MUNIS Balance as of 7/1/22	3,039,825
Contribution Towards NMHS Roof Replacement	-450,000
Approved by BoF - 5 year Capital Withdraw 22/23	-980,030
Close and return of Security Grant Set-Asside	201,875
Wastewater Management Plan - SMS	-20,000
NMHS Woodshop	-233,980
Central Office to SNIS move	-100,000
Fiscal Year end 21/22 Deposit	2,816,025
TOTAL AS OF 3/31/23	4,273,715

Turf Field Replacement Acct #43020000-10130	
CONTRIBUTION - FROM BOE 17.18 FYE BALANCE	50,000
CONTRIBUTION - FROM BOE 18.19 FYE BALANCE	20,000
CONTRIBUTION - FROM BOE COLLECTED TEAM FEE'S & BANNER SALES	10,225
CONTRIBUTION - FROM TOWN DATED 6/4/20	20,000
CONTRIBUTION - FROM TOWN DATED 6/16/21	50,000
CONTRIBUTION - FROM BOE COLLECTED TEAM FEE'S 6/23/21	3,765
CONTRIBUTION - FROM BOE COLLECTED TEAM FEE'S 9/29/21	1,890
CONTRIBUTION - FROM BOE 20.21 FYE BALANCE	100,000
CONTRIBUTION - FROM TOWN DATED 6/9/22	20,000
CONTRIBUTION - FROM BOE 21.22 FYE BALANCE	20,000
TOTAL AS OF 3/31/23 415,880	415,880



WHEREAS, the equipment, supplies and/or services for which the following Purchase Orders have been issued and deemed necessary by the Superintendent of Schools, and the cost, thereof, are within the budget appropriations approved by the voters of the Town, NOW, BE IT RESOLVED, that the said purchase orders and all disbursements in connection, thereof, are hereby approved.

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D IOO		22/23 YEARLY - CUSTODIAL SUPPLIES	\$ 28,	28,000.00	56290
П.		PAYMENT FOR INTERNS (2) FROM 1/2/23 THROUGH 5/12/23	\$ 16,	16,000.00	51202
		22/23 YEARLY - ARUBA RENEWAL	\$ 12,	12,784.77	53500
GRANT DOI BRAIN POP		22/23 YEARLY - SUBSCRIPTION FEE	6 \$	9,845.00	56110
GENERAL BOARD STEPHANIE BARKSDALE		22/23 YEARLY - MEETING MINUTES	.'6 \$	9,700.00	53200
GRANT SPED APPLE	/	IPAD'S (9) & IPAD MINI'S (12) WITH APPLECARE	\$ 7,	7,650.00	57340
GENERAL DOI EDADVANCE	1	EXPELLED STUDENTS (2) TUITION FOR FEBRUARY 2023	.'s \$	5,775.00	55105
GENERAL FACILITIES GLOBAL MECHANICAL		SMS AIR HANDLER UNIT - REPLACE FAN BEARINGS & SHAFT	\$ 5,	2,600.00	56290

Purchase Orders listed above, in bold and italic font, have been processed by the Board of Education using grant funding.

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## 3-B Operations Sub-Committee April 2023

TO: Dr. Janet Parlato, Superintendent

FROM: Anthony J. Giovannone, Director of Fiscal Services and Operations

Date: April 11, 2023

RE: Construction of Permanent Central Office @ SNIS - Capital Reserve Withdraw

The plans for a permanent relocation for the staff of the Board of Education central office has gone through several iterations over the past few years. The most recent plan, to occupy a continuous and separate space on the 1st floor of SNIS, was presented for review at last months meeting via conceptual drawings. It is this conceptual drawing provided by Silver Petrucelli that we wish to move forward with.

The current cost estimate for the project provided by Silver Petrucelli is in the amount of \$640,000 at this time. It is the recommendation by both myself and the Director of Facilities, Mr. Matt Cunningham that we move forward to the Board of Education a request to withdraw \$750,000 from the Capital Reserve Account to begin this project and allow a buffer for any possible change orders.

The current balance in the Board of Education Capital Reserve Account is \$4,273,715 as of April 1, 2023. This balance includes the deposit from the 21/22 Fiscal Year End but does not factor in any other projects being requested for consideration this month.

Both myself and Mr. Matt Cunningham will be available to speak to this request in person at both the Operations Subcommittee on 4/18/23 as well as the full Board of Education meeting on 4/25/23. The previously shared conceptual drawings will also be available at those meetings for review once again.



## 3-C Operations Sub-Committee April 2023

TO: Dr. Janet Parlato, Superintendent

FROM: Anthony J. Giovannone, Director of Fiscal Services and Operations

Date: April 11, 2023

**RE:** Security Grant - Capital Reserve Withdraw

The State of Connecticut, Department Of Emergency Services & Public Protection, has made available a grant for various security enhancements which we hope to qualify for. This is a competitive grant. The School Security Grant Program (SSGP) provides funding to schools to implement security infrastructure improvements. Eligible projects under SSGP include, but are not limited to, replacement or enhancements to doors and windows, access control systems, perimeter security, interior and/or exterior camera systems and panic alarm systems.

This grant requires the full amount of all projects being applied for, to have 100% of its funding approved and allocated, to cover the entirety of said project(s). Once a grant is approved, that district will receive a reimbursement rate determined by the Department of Administrative Services. That rate in 2023 for New Milford is 48.93%.

The date for submission has been moved from the end of March to the end of April. and the total dollar amount of the projects being submitted for consideration totals \$401,300. That is the full amount that would need to appropriated locally to support these projects. If all projects applied for were approved, we would then potentially get back 48.93%, or roughly \$196,356.

Of that full application amount being sought, approximately \$261,500 relates to projects already funded and authorized by the Board of Education. We now require a motion to authorize an additional \$139,800 from the Capital Reserve Account to be spread amongst various applicable security projects in order to complete the application process. Due to the sensitive security nature of the initiatives involved, each project is not being identified in this memo. It was however identified in the executive session as part of the Facilities Sub-Committee meeting in March 2023. This level of detail must be included in the application to the SSGP and can be made available to Board of Education members by request.

The current balance in the Board of Education Capital Reserve Account is \$4,273,715 as of April 1, 2023. This balance includes the deposit from the 21/22 Fiscal Year End but does not factor in any other projects being requested for consideration this month.

Both myself and Mr. Matt Cunningham will be available to speak to this request in person at both the Operations Subcommittee on 4/18/23 as well as the full Board of Education meeting on 4/25/23.



## 3-D Operations Sub-Committee April 2023

TO: Dr. Janet Parlato, Superintendent

FROM: Anthony J. Giovannone, Director of Fiscal Services and Operations

Date: April 11, 2023

RE: NMHS Gym Floor - Capital Reserve Withdraw

The Town of New Milford recently appropriated funds to refinish the main gym ceiling at New Milford High School (NMHS) and we gladly thank them for their support. The Board of Education (BOE) already had slated on the 5 year capital plan a project to address the gym floor. This project was pushed out a few years due to the roof construction and subsequent fire(s) at NMHS. It was thought that once the roof project concluded, the BOE would put out a request for information on a solution to the gym ceiling and once that ceiling project was completed we would then move onto addressing the gym floor.

Now that the Town is funding and running the project for the gym ceiling we begin turning our attention to addressing the gym floor. If the Town is able to begin the gym ceiling project as soon as school lets out for the summer there is the **possibility** that we can have a vendor come in and complete the gym flooring before school opens. It is not guaranteed as it will be a tight window contingent upon the ceiling project being finished as well as flooring vendors available.

It is for this reason we are now requesting an amount not to exceed \$40,000 from the BOE Capital Reserve account to initiate this project.

If approved we can post an request for proposal (RFP) and seek vendors who have the flexibility in this tight time frame during the summer after the ceiling project is completed.

There is the possibility that even with proper funding aligned in time that the schedule will not allow for the project to be tackled over the summer of 2023. If this is the case the funding will be retained and the project embarked upon when the next feasible opportunity presents itself.

The current balance in the Board of Education Capital Reserve Account is \$4,273,715 as of April 1, 2023. This balance includes the deposit from the 21/22 Fiscal Year End but does not factor in any other projects being requested for consideration this month.

Both myself and Mr. Matt Cunningham will be available to speak to this request in person at both the Operations Subcommittee on 4/18/23 as well as the full Board of Education meeting on 4/25/23.



#### Item of Information 4A

Operations Sub-Committee April 2023

TO: Dr. Janet Parlato, Superintendent

FROM: Anthony J. Giovannone, Director of Fiscal Services and Operations

Date: April 11, 2023 RE: Excess Cost

The Special Education Excess Cost grant reimburses school districts for the reasonable costs of special education for a student who lives in the district that exceed 4.5 times the district's average per pupil expenditures for the preceding year.

The first of two payments was received during the month of March 2023 in the amount of \$1,277,443. The first of two payments usually constitutes roughly 75% of the total we receive in any given fiscal year. With that said, projected out, we are anticipated to exceed the budget amount for the current 22/23 budget for this item which is \$1,301,689 in turn getting more than we originally expected.

The second and final payment for the current fiscal year is usually received during the first half of the month of May. Once received I will provide a revised memo at that time that captures the entire year of reimbursements related to Special Education Excess Cost.



#### Item of Information 4B

Operations Sub-Committee April 2023

TO: Dr. Janet Parlato, Superintendent

FROM: Anthony J. Giovannone, Director of Fiscal Services and Operations

Date: April 11, 2023

RE: Projected End of Year Balance

The chart below states the Budget Position as of 3/31/23 and then projects what we believe to be the Fiscal Year End balance that we will end the 2022-23 year with taking into consideration all known variables <u>but</u> not including any year end projects that the Administration may bring forward for consideration next month. The amounts shown constitute a projection only and are certain to change as we move closer to the fiscal year end. It is the best attempt at this time, with present data, to project where the 2022-23 Operating Fiscal Year End Balance may land.

MAJOR OBJECT CODE	AVAILABLE BALANCE 3/31/23	PROJECTED END BALANCE FOR 6/30/23
SALARIES	\$1,493,441	\$928,055
BENEFITS	\$354,328	\$21,085
PROFESSIONAL SERVICES	\$439,635	\$226,085
PROPERTY SERVICES	\$156,016	\$117,012
OTHER SERVICES	(\$259,426)	\$0
SUPPLIES	\$456,546	\$278,493
CAPITAL	\$14,725	\$0
DUES AND FEES	\$17,622	\$5,105
REVENUE	(\$146,288)	\$253,172
TOTAL AMOUNT	\$2,526,599	\$1,829,007
PERCENTAGE UNSPENT	3.73%	2.70%

Historically, any amount unspent at the end of the fiscal year is at the Board's discretion to request of the Town Council and Board of Finance, that such funds be put into one of the following accounts (outside of COVID) pending the final audit:

- <u>Capital Reserve account for projects.</u> A revised and updated 5 year capital plan will be presented at next
  months meeting to show the needs across the district to fund needed improvements and maintain existing
  systems.
- <u>Contribution towards Turf Field Replacement.</u> Both the Town and the Board of Education have been working together by funding the eventual replacement of this asset when needed.

Next month, Administration may, with your approval, bring forward items/projects for the Board of Education to consider using a portion of the projected 2022-23 Operating Fiscal Year End Balance to complete. It is important to note that any approved purchases of goods or authorized projects would need to be received and completed along with proper billing before June 30th, 2023. The 2nd page of this memo contains the 10 year history of fiscal year end balances for the Board of Education.



#### Item of Information 4B

#### Operations Sub-Committee April 2023

#### 10 YEAR BOE HISTORY OF FISCAL YEAR-END BALANCES

Budget	Total	End of Year	% of	10 Year
Year	Budget	Balance	Budget	Average
2021/2022	\$65,846,024	\$3,017,825	4.58%	
2020/2021	\$64,464,776	\$3,098,775	4.81%	
2019/2020	\$64,040,692	\$2,910,100	4.54%	
2018/2019	\$63,010,586	\$365,213	0.58%	
2017/2018	\$62,810,586	\$327,903	0.52%	1.87%
2016/2017	\$61,686,660	\$194,315	0.32%	1.07/0
2015/2016	\$61,178,808	\$264,406	0.43%	
2014/2015	\$60,961,778	\$237,262	0.39%	
2013/2014	\$59,634,148	\$680,562	1.14%	
2012/2013	\$57,557,533	\$770,807	1.34%	

#### NEW MILFORD PUBLIC SCHOOLS

#### **EMPLOYMENT REPORT**

Regular Meeting of the Board of Education New Milford, Connecticut April, 2023

#### A. Personnel

#### 1. CERTIFIED STAFF

#### a. RESIGNATIONS/RETIREMENTS

- 1. Elizabeth Curtis, Assistant Principal, New Milford High School effective June 30, 2023 due to retirement after 12 years of service in New Milford.
- 2. Mrs. Noelle Fanas, Elementary Teacher, Northville Elementary School effective June 30, 2023 due to decision not to return from leave of absence.
- **3. Mr. Dennis Gonzalez,** Spanish Teacher, Schaghticoke Middle School effective June 30, 2023 due to decision to return to Peru to pursue his education.
- 4. Susan Waldman, Art Teacher, Northville Elementary School effective June 30, 2023 due to retirement after 16 ½ years of service in New Milford.
- 5. Nanci Zimmerman, Interventionist, Northville Elementary School effective October 23, 2023 due to retirement after 35 years of service in New Milford.

#### 3. CERTIFIED STAFF

#### c. APPOINTMENTS

1. None

#### 4. NON-CERTIFIED STAFF AND LICENSED STAFF

#### a. RESIGNATIONS/RETIREMENTS

- 1. Lia Bauso, Secretary to Assistant Principal, Sarah Noble Intermediate School effective May 5, 2023 due to retirement after 9 ½ years of service in New Milford.
- 2. **Jodi Beckett,** Paraeducator, Sarah Noble Intermediate School effective June 30, 2023 due to retirement after 22 years of service in New Milford.
- 3. **Judith Grossenbacher**, Paraeducator, Schaghticoke Middle School effective October 1, 2023 due to retirement after 28 years of service in New Milford.
- 4. **Philip Passero,** Paraeducator, Sarah Noble Intermediate School effective May 26, 2023 due to decision to return to graduate school to pursue his education.

#### 5. NON-CERTIFIED AND LICENSED STAFF

#### b. APPOINTMENTS

- Samantha Madigan, Paraeducator, Sarah Noble Intermediate School effective April 17, 2023 to replace Teresa Torre.
   \$15.67 per hour Hire Rate 7 hours per day/5 days per week
- **2.** Lauren Ellard, Part time Board Clerk, Central Office, effective April 24, 2023.

\$25 per hour, 15-18 hours per week

#### 6. ADULT EDUCATION STAFF

- a. RESIGNATIONS
  - 1. None

#### 7. ADULT EDUCATION STAFF

- b. APPOINTMENTS
  - 1. None

#### 8. STIPEND POSITIONS

#### b. APPOINTMENTS

- 1. Jonathan Dabie, Winter Percussion Visual Caption Head for Marching Band, New Milford High School effective April 6, 2023. 2022-23 Stipend: \$1985 prorated
- Sophia Fallanca, Winter Percussion Visual Tech for Marching Band, New Milford High School effective April 13, 2023. 2022-23 Stipend: \$1486 prorated

#### 9. STIPEND POSITIONS

#### a. RESIGNATIONS

1. None

#### 10. COACHING STAFF

- a. RESIGNATIONS
  - 1. None

#### 11. COACHING STAFF

#### b. APPOINTMENTS

1. Jared Christian, JV Volleyball Coach, New Milford High School effective March 17, 2023. 2022-23 Stipend: \$2424

2. Gary Millar, JV Girls' Softball Coach, New Milford High School effective March 17, 2023. 2022-23 Stipend: \$3214

#### 12. LEAVES OF ABSENCE

Employment Report – April 2023 Page 3

1. None

New Milford Enrollment Matrix By School Date: 04/05/2023

Proj Variance	2	ဖှ	6	2	10
Actual F	22	139	136	128	458
Proj 22-23	53	145	127	123	448
Actual 6/1/22	29	138	125	137	467
NES	¥	×	-	7	Totals

HPS	Actual	Proj	Actual	Proj
	6/1/22	22-23	4/5/23	Variance
Ą	57	64	47	-17
¥	112	126	115	++
~	105	111	121	10
2	104	101	105	7
Totals	378	402	388	-14

Proj Variance

Tot Proj Actual 22-23 4/5/23

Actual 6/1/22

 

SMS	Actual	Proj	Actual	Proj
	77/L/9	57-77	415/23	Variance
9	249	285	284	7
7	285	253	255	2
œ	280	279	289	10
Totals	814	817	828	11

Actual Proj 4/5/23 Variance

Proj 22-23

Actual 6/1/22

SINS

Proj Variance	2	-25	-23	40	-86
Actual 4/5/23	294	333	302	302	1231
Proj 22-23	292	358	325	342	1317
Actual 6/1/22	365	312	330	293	1300
NMHS	6	9	=	72	Totals

	Actual	Actual	Proj	Actual	Proj	Actual
	6/1/22	10/1/22	22-23		Variance	Variance
PK-2	845	835	850	846	4-	Į.
SINS	764	757	702	763	61	-1
SMS	814	815	817	828	11	14
NMHS	1300	1253	1317	1231	-86	59-
Totals	3723	3660	3686	3668	-18	-55

Totals

LHTC total = 17



#### Item of Information 4E

Operations Sub-Committee
April 2023

TO:

Dr. Janet Parlato, Superintendent

FROM:

Anthony J. Giovannone, Director of Fiscal Services and Operations

Date:

April 11, 2023

RE:

**Beehive Children's Center Bus Stop** 

Earlier this year on January 31st we got an email inquiry from a parent with an incoming kindergartner for the 23/24 school year regarding the safety of the bus stop located at the Beehive Children's Center. We communicated the issue to the terminal manager at All-Star Transportation to investigate this matter. In the days that followed; the Terminal Manager, Safety Officer and the General Manager employed by All-Star Transportation visited the stop in question and observed the situation. Their observations were provided to me via email which I then used to respond back to the parent on February 10th with a denial to the change that was requested.

The Board of Education policy 3541 is the lens that I have to use when looking at any request for a change in route or stop. This includes the walking distance to the current stop and other considerations that may present a hazardous condition. For many of these hazardous conditions we must rely upon and trust the input of the transportation vendors staff as they are the ones servicing the runs and they themselves have the expertise with some of these concerns when it comes to safely:

- preparing for a stop
- conducting a stop
- departing from a stop

All 3 of operating conditions above were considered when evaluating this request for a change in the stop location for Beehive Children's Center. That said, the stop itself was not found to be in violation of our policy so we did not approve the the request for a change to this stop. I will include below the rationale that was provided to me by All-Star transportation that led to this determination:

- In regards to line of sight coming over the hill there is ample time and distance if traveling at the speed limit to see a bus stopped at Beehive Children's Center performing its current stop as posted.
- Several other daycares placed on Route 7 also have their stops take place on Route 7.
- A full size (Type 1) bus loaded with students pulling out of Old State Road on an incline and back onto Route 7, where motorists are traveling 40-55 mph, is more risky per All-Star Transportation than the current stop.