

STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100
Stark, Knox, Marshall, Henry & Peoria Counties

REGULAR BOARD MEETING – Monday, October 19, 2026
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois

AGENDA

I. Call to Order & Roll Call

II. Pledge, Mission and Vision

III. Adoption of Consent Calendar

*A. Approval of September 21, 2026 Board Minutes

*B. September Elementary Activity Funds; September JH/HS Activity Funds;
September Self-Insurance Fund; September Imprest Fund; September Treasurer's
Report

*C. Approval of Local Checks written for September 2026

City of Wyoming	\$	448.84	Wyoming Water Bills
Humana	\$	149.80	Basic Life
Humana	\$	2,706.58	Dental Ins.
Humana	\$	711.09	Vision Ins.
Humana	\$	559.00	Vol. Life Ins.
Stark County CUSD #100	\$	150,029.66	9/4 Payroll
Marilyn Ely	\$	152.25	Vision/Hearing Service
Office of State Fire Marshall	\$	275.00	Invoices for JH/HS Elevator Certificates of Operation
Stark County CUSD #100	\$	185,894.11	9/18 Payroll
Coaching By Concept	\$	2,262.50	Consulting Hours/BIST
Marilyn Ely	\$	101.50	Vision/Hearing Service
Angela Roark	\$	225.00	Chorus Accompanist
Breedlove Sporting Goods	\$	405.00	HS Track Awards - 2026
US Postal Service	\$	500.00	Postage for HS Meter
VISA	\$	42.07	SCE Principal Office Supply
VISA	\$	2,062.54	Supt Office Supply, HS Purchased Service, JH/HS Principal Purchased Service, HS Athletic Supply, District Chorus Supply
VISA	\$	1,924.02	Board Supply, Board Travel, Bus Supply, HS Athletic Purchased Service
VISA	\$	2,037.02	Improve Instruction Supply, Unit Tech Repair/Maint, Supt Travel, Board Supply, Supt Supply, HS Vocational Travel Expense
Stark County HS Activity	\$	2,107.06	Pay Pal Receipts-Summer 2026 Boys BB Camp
Imprest Fund	\$	10,392.37	
TOTAL	\$	362,985.41	

IV. Approval of October Bills

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
TOTAL	\$

V. Pride and Excellence Recognition

- A. Erin Hardigan, Social Worker Honor
- B. Junior High Cross Country Volunteers
- C. 2026 IESA Section Champions, SCJH Girls Cross Country

VI. Visitor Comments

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

VII. Reports

- A. Assistant Principal Reports
 - 1. SCJH/HS – Mr. Jenkins
 - 2. SCES Instructional Coaching – Mrs. Colgan
- B. Technology Director Report
- C. Principals' Reports
 - 1. SCJH/HS – Mr. Jenkins
 - 2. SCES – Mrs. Mastin
- D. Superintendent's Report – Mr. Elliott

VIII. New Business

- A. IASB Superintendent Search Firm Presentation
- B. Approval of Superintendent to Begin Tax Levy Process
- C. Discussion of Truth in Taxation Hearing
- D. Approval of Activity Account
- E. Approval of Activity Account
- F. Approval of 2026-27 Snow/Emergency Day Procedures
- G. Items for Next Meeting

IX. Executive Session

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

X. Possible Action Following Executive Session

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

XI. Adjourn