

SOUTHERN LOCAL BOARD OF EDUCATION

March 10, 2026 @ 6:00 pm / High School Media Center

I. Call to Order

II. Roll Call:

Cole Yes, Pastore Yes, Shagnot Yes, Weston Yes, Hart Yes

III. Adoption of Minutes: Moved by Frank Shagnot Seconded by Jeremiah Cole

Waive the reading of the minutes

Vote: Pastore Yes, Shagnot Yes, Weston Yes, Cole Yes, Hart Yes

IV. Reception of Visitors

During the Reception of Visitors or in the meeting, anyone addressing the board must refrain from using specific names other than that of the person speaking. If used, the President will ask you to continue in an executive session to be held at the board's determination. This is in line with Board of Education Policy 0169.1. There is a time limit of five minutes to speak per person and a total of thirty minutes. To go beyond thirty minutes board vote is needed.

- 1. Andrew Vulgamore**
- 2. Marjorie Hiller**
- 3. Amy Gareis**
- 4. Brandee Wilson**
- 5. Kristi See**
- 6. Gary See**
- 7. Ryan Smith**
- 8. Diane Meister**
- 9. Jeff Haugh**
- 10. Antonio Pastore**
- 11. Kathy Ohler**
- 12. Rodney Ohler**
- 13. Teddy Mitchell**
- 14. Donna Hart**
- 15. Rob Marra**

16. Kip Dowling
17. Steph Sevek
18. Michelle Cole
19. James Malone

V. Treasurer's Report

Financial Report: (Approval of the payment of bills and the transfers and /or advances as presented by the treasurer).

Moved by Jeremiah Cole

Seconded by Frank Shagnot

Vote: Shagnot Yes, Weston Yes, Cole Yes, Pastore Yes, Hart Yes

VI. Career Center Report

VII. Building Reports

Elementary Report from Ms. Smith

- Spring Open House is Tuesday, March 31st from 4-6 where students work with be showcased as well as the Touchdown Club offering their spaghetti dinner
- Also, Tuesday, March 31st is our 3rd nine weeks attendance reward for students missing 14 hrs or less of school will attend a skating party
- March 21st is National World Down Syndrome Day and we will celebrate wearing colorful socks on March 20th.

Middle School Report from Mr. Wrask

- Successful waiver day discussing checkpoints with Sheri Bobeck and AI with Katrina Moore
- Knighton Hart, Lizzie Pirogowicz and Patricia Smith competed in the County Spelling Bee last Saturday
- The school play, "Rock of Ages", is this weekend on the 13th-15th

VIII. Superintendent's Report

Driver's Education will be starting up at the high school by the end of the month. Interested students may register and complete the on-line portion of the class. A new driving instructor has recently been hired and will be scheduling driving times.

Vote: Cole Yes, Pastore Yes, Shagnot Yes, Weston Yes, Hart Yes

26-041 Recommend approval of Stephen Grimm as assistant baseball coach for the 2025-2026 school year. **TABLED**

Moved by _____, Seconded by _____

Vote: Pastore _____, Shagnot _____, Weston _____, Cole _____, Hart _____

26-041 Recommend approval of Aiden Spahlinger as assistant baseball coach for the 2025-2026 school year.

Moved by Jean Patore Seconded by Frank Shagnot

Vote: Shagnot Yes, Weston Yes, Cole Yes, Pastore Yes, Hart Yes

26-042 Recommend approval of Rich Sloan as junior high boys track coach for the 2025-2026 school year.

Moved by Scott Hart Seconded by Liz Weston

Vote: Weston Yes, Cole Yes, Pastore Yes, Shagnot Yes, Hart Yes

26-043 Recommend approval of Chastity Sloan as junior high track coach for the 2025-2026 school year.

Moved by Frank Shagnot Seconded by Jeremiah Cole

Vote: Cole Yes, Pastore Yes, Shagnot Yes, Weston Yes, Hart Yes

26-044 Recommend approval of Kya McCulley as a junior high volleyball coach for the 2026-2027 school year.

Moved by Jean Pastore Seconded by Frank Shagnot

Vote: Pastore Yes, Shagnot Yes, Weston Yes, Cole Yes, Hart Yes

26-045 Recommend approval of LoveDevett Hill as a junior high volleyball coach for the 2026-2027 school year.

Moved by Jeremiah Cole Seconded by Liz Weston

Vote: Shagnot Yes, Weston Yes, Cole Yes, Pastore Yes, Hart Yes

26-046 Recommend approval of Chris Lewis as a softball assistant for the 2025-2026 school year.

Moved by Scott Hart Seconded by Frank Shagnot

Vote: Weston Yes, Cole Yes, Pastore Yes, Shagnot Yes, Hart Yes

26-047 **Recommend approval of Brian Spahlinger as a softball assistant for the 2025-2026 school year.**

Moved by Jeremiah Cole

Seconded by Liz Weston

Vote: Cole Yes, Pastore Yes, Shagnot Yes, Weston Yes, Hart Yes

26-048 **Recommend approval to accept the \$800 donation from Nelson Yoder for use of the football field.**

Moved by Frank Shagnot

Seconded by Jeremiah Cole

Vote: Pastore Yes, Shagnot Yes, Weston Yes, Cole Yes, Hart Yes

26-049 **Recommend approval of a college fair field trip on March 24, 2026 to the Lawrence Convention Center. Time of departure is 7:30 am and time of return is 2:00 pm.**

Moved by Jeremiah Cole

Seconded by Frank Shagnot

Vote: Shagnot Yes, Weston Yes, Cole Yes, Pastore Yes, Hart Yes

26-050 **Recommend approval of a one-year leave of absence for Elizabeth Sevek, kindergarten teacher, effective with the 2026-2027 school year.**

Moved by Jeremiah Cole

Seconded by Liz Weston

Vote: Weston Yes, Cole Yes, Pastore Yes, Shagnot Yes, Hart Yes

26-051 **Recommend approval of the following Shale Supplementals for FY 2027: Greg Sabbato, Whitney Tsesmilles, Julie Dowling, Tom Cunningham, Kristy Sampson, Heidi McIntosh, Josh Manist, Tammy Phillips, Marge Hiller, Jody Boyle, Monica Plunkett, and Sandy Lewis.**

Moved by Jeremiah Cole

Seconded by Liz Weston

Vote: Cole Yes, Pastore Yes, Shagnot Yes, Weston Yes, Hart Yes

26-052 **Recommend approval of Aleah Bach as a softball volunteer for the 2025-2026 school year.**

Moved by Frank Shagnot

Seconded by Scott Hart

Vote: Pastore Yes, Shagnot Yes, Weston Yes, Cole Yes, Hart Yes

26-053 **Recommend approval of a morning bus duty stipend for Aleah Bach.**

Moved by Jean Pastore

Seconded by Liz Weston

Vote: Shagnot Yes, Weston Yes, Cole Yes, Pastore Yes, Hart Yes

26-054 Recommend approval of Chuck McCulley as a volunteer baseball coach for the 2025-2026 school year.

Moved by Scott Hart

Seconded by Frank Shagnot

Vote: Weston Yes, Cole Yes, Pastore Yes, Shagnot Yes, Hart Yes

26-056 Recommendation to go into executive session for matters required to be kept confidential by federal law of rules or state statutes. WHEREAS, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

To consider one or more, as applicable, of the check-marked items with respect to a public employee or official:

- 1. Appointment
- 2. Employment
- 3. Dismissal
- 4. Discipline
- 5. Promotion
- 6. Demotion
- 7. Compensation

Moved by Jeremiah Cole

Seconded by Frank Shagnot

Vote: Cole Yes, Pastore Yes, Shagnot Yes, Weston Yes, Hart Yes

Returned from Executive Session: 12:00 AM

Roll Call: Pastore Yes, Shagnot Yes, Weston Yes, Cole Yes, Hart Yes

Next Regular Meeting: April 14, 2026 @ 6:00 pm

Adjournment: Time 12:02 am

Moved by Frank Shagnot

Seconded by Jeremiah Cole

Vote: Shagnot Yes, Weston Yes, Cole Yes, Pastore Yes, Hart Yes

Addendum

**26-055 Recommend approval of a maternity leave for an unnamed individual starting
March 30, 2026 through May 29, 2026.**

Moved by Scott Hart

Seconded by Frank Shagnot

Vote: Pastore Yes, Shagnot Yes, Weston Yes, Cole Yes, Hart Yes

Treasurer, Board of Education

President, Board of Education