

# September 2026

| Sunday | Monday                                                                             | Tuesday                                                       | Wednesday                                                                 | Thursday                       | Friday                                         | Saturday                                                                                           |
|--------|------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------|
|        |                                                                                    | 1<br>FORESTRY PRACTICE<br>3:30-5PM<br>OFFICER MEETING @ LUNCH | 2<br>FORESTRY PRACTICE<br>3-4PM                                           | 3                              | 4                                              | 5                                                                                                  |
| 6      | 7<br>No School                                                                     | 8<br>FORESTRY PRACTICE<br>5-7PM                               | 9<br>STAR CONFERENCE<br>@ JWCC AG CENTER<br>GREENHAND CONFERENCE<br>@ WIU | 10                             | 11<br>11:30 DISMISSAL<br>LIBERTY FALL FESTIVAL | 12<br>LIBERTY FALL FESTIVAL                                                                        |
| 13     | 14<br>FORESTRY PRACTICE<br>5-7PM                                                   | 15<br>FORESTRY PRACTICE<br>3:30-5:30PM                        | 16<br>Forestry<br>@ Carthage                                              | 17                             | 18<br>JWCC LIVESTOCK JUDGING<br>LEAVE @ TBA    | 19                                                                                                 |
| 20     | 21<br>LAND USE PRACTICE<br>3:30-4:30PM<br>JOB INTERVIEW PRACTICE<br>BY APPOINTMENT | 22<br>JOB INTERVIEW<br>AG EDUCATION<br>@ LIBERTY              | 23<br>TRACTOR DAY<br>LAND USE PRACTICE<br>3:30-4:30PM                     | 24<br>CHAPTER MEETING<br>@ 6PM | 25<br>STATE FORESTRY<br>@ CARBONDALE           | 26<br>STATE FORESTRY<br>@ CARBONDALE<br>KNAPHEIDE PICNIC<br>SHIFT #1: 12:30-2PM<br>SHIFT #2: 2-4PM |
| 27     | 28                                                                                 | 29<br>LAND USE PRACTICE<br>3:30-4:30PM                        | 30<br>LAND USE PRACTICE<br>3:30-4:30PM                                    |                                |                                                |                                                                                                    |