Monthly Newsletter from SASHS

December 1, 2023 Volume 7, Issue 6

# Hounds Highlights

Mark your Calendars:

December 1st, and 3rd SASHS Drama Club presents A Christmas Carol

December 6th SASHS Parent Teacher Conferences—2nd MP 4:30-6:15

December 7th—10th Volvo Light Display— 6:00 pm- 8:00 pm

December 8th Winter sports fee due

December 13th Virtual Financial Aid Night—6:00 pm

December 14th Chorus and Sharp Concert- 7:00 pm- SASHS Aud

December 18th-20th Holiday Spirit Week December 18th— Ugly Sweater Day December 19th—Holiday Accessory Day December 20th- Holiday Lounge Pant Day

December 20th Two-hour early dismissal

December 21st – January 1st Winter Break

January 10th Deadline to apply for FCCTC

January 12th No School for Students– in-service day for staff

January 16th HS Marching Band Concert– 7:00 pm—SASHS Aud



Merry Christmas!!

Happy Hanukkah!!

Seasons Greetings!!

Happy Kwanzaa!!

Happy Holidays!!

SASHS administration with our faculty and staff hope that each student and their families have a wonderful holiday break!! Please start the Holiday season by attending our Drama Club's performance the Christmas Carol this weekend!



## From Mr. Gill, our College Counselor-

There will be a virtual Financial Aid Information Night on **December 13th at 6pm**. All seniors and their families are encouraged to attend. Please register for this event <u>here</u>.

Our Local Scholarship Application



will be opening on December 18th. Please encourage your student to frequently check their email for the most up to date information. On Tuesday, November 14th, more than 250 Pennsylvanians rallied on the Capitol steps in Harrisburg in support of a state funding system that will ensure ALL children have access to the comprehensive, effective, contemporary public education they are guaranteed by the PA constitution.

Advocates came from dozens of school districts. Small and large; rich and poor; rural, urban, and suburban. More than 125 students attended from districts including Woodland Hills, McKeesport, Clairton City, and Chester-Upland. Individuals came and organizations brought their members. And everyone had the same message for Governor Shapiro and state lawmakers: Our children cannot afford for Harrisburg to continue to fail Pennsylvania's public school students.

We are so proud of the role that Ed Voters plays in this beautiful, inclusive, and growing movement to fund public education. Every day we work to contribute to building a space where students, families, and educators can show up authentically to advocate for the quality public schools that ALL children deserve. – Education Voters of PA



#### Career Corner

On November 3rd Smriti Gurung completed the Penn State Health/Holy Spirit Hospital Health Careers Exploration program. Smriti travelled to Holy Spirit Hospital every day for 9 weeks to learn about Careers in the Health Care industry. Her rotations included everything from human resources, to nursing, to the emergency room and everything in between. We congratulate Smriti on her dedication to enhancing her knowledge of the medical field.

On November 8th a group of students participated in the Hospitality Boot Camp. At this event, students cooked Mushroom Risotto under the direction of HACC's Culinary Arts program director, Chef Autumn Patti. During the pastry session, students prepared crepes with cannoli filling topped with fruit drizzle and whipped cream under the direction of retired executive chef, Chef John Reis. Student's also heard a presentation on dinning etiquette.

Students on the November 14th trip to SECCO Electric got to practice the skills needed to become an Electrician. On this trip, students bent conduit and wired light bulbs.

Upcoming Career Trips:

December 7 – Girls in STEM luncheon December 13 – Focus on Business Management & Administration December 15 – Surgery Live





#### Mental Health Resources:

Aliff Counseling Services: (717) 477-2556 (call or text) (Our school-based mental health provider)

TeenLine - (866) 350-4357 Hotline 24 Hours

Cumberland / Perry Drug & Alcohol - (717) 240 - 6300

Crisis Chambersburg Hospital (717) 264-2555 24 Hours

#### FCCTC Applications are NOW OPEN!

Franklin County Career and Tech Center applications are now open for new students to apply.

Application deadline for FCCTC (Vo-Tech) is January 10<sup>th</sup> 2024. Apply today at <u>www.franklinetc.com</u>





#### SASHS Salutes Our Veterans!

The 19<sup>th</sup> annual Veterans Day Celebration occurred earlier this month. 200 veterans and guests were treated to a breakfast put on by members of several clubs and classes. Guests were also treated to a wonderful presentation by the American Legion Post No. 223, SASHS Sharps, Saint Paul's Brass, and our speaker and alumni SCM Ashley Merrill.

Additionally, SASHS Key Club is participating in Wreaths Across America. Sponsored wreaths will be placed at Spring Hill Cemetery on December 16. If you are interested in sponsoring a wreath, please go to: <u>https://</u> <u>www.wreathsacrossamerica.org/</u> <u>pages/168139/Overview/?</u> <u>relatedId=0</u>



# Congratulations to our Distinguished Singers!!

The following students participated in the Cumberland County Chorus Festival held at Cedar Cliff HS on November 20 & 21.

> Veronica Henley Emmalie Staker Sterline Florestal Madison Pryor Caprice Smith Erica Goshorn Audrey Ghigliotti Ida Langella Miah Snyder John Adegboyega-Edun Kole Yeagy Zach Barber Mehki Dewdney

Emmalie Staker will be representing the Shippensburg Area School District at the PMEA District 7 Chorus Festival to be held at Lebanon Valley College on January 26-27, 2024. Emmalie placed 10th out of 92 students who auditioned for the in the Soprano II part. The guest conductor will be Dr. Ryan Beeken, Associate Professor and Director of Choral Activities at Wichita State University.



### CHANNEL 74 NEWS

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Happy Holidays from Meadow!!







Proceeds benefit the SASHS Future Business Leaders of America



ENT PRESE Is Drive Through Holiday Ligh **DECEMBER 7-10 | 6-8 PM** 304 Volvo Way Shippensburg, Pa 17257 lighted displays & decorated eol **AFN**1 VOTE ON YOUR FAVORITE DISPLAY!