***R*egular Board Meeting - 7:30 P.M.**

**April 17, 2023**

**District Office**

**Agenda**

**CALL TO ORDER AND OPENING REMARKS** - Mr. G. Porth - Board Chairperson

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

* March 20, 2023 - Action

**STUDENT RECOGNITION**

* Third Quarter Highest GPA’s - Info. - (Mrs. C. Murdaugh)

**EMPLOYEE RECOGNITION**

* District’s Shining Staff Awards - Info. - (Mrs. C. Murdaugh)

**CHAIRPERSON'S REPORT**

**FINANCE**

* Monthly Financial Report & Budget Adjustments (March) - Action - (Mrs. S. Strickland)
* 2023-2024 First Reading of the Budget - Action - (Mrs. S. Strickland)

**SUPERINTENDENT'S REPORT**

* JAG Field Trip Request - Action - (Dr. C. Wolfe)
* Policy GCLE - Unencumbered Time - Second Reading - Action (Mr. G. Kiernan)
* AR GCLE-R - Unencumbered Time - Second Reading - Action (Mr. G. Kiernan)
* Policy JICFAA - Harassment, Intimidation or Bullying - Second Reading - Action (Mr. G. Kiernan)
* Facilities Update - Info. - (Mr. G. Kiernan)
* Federal Programs Audit - Info. - (Dr. F. Tullock/Mrs. C. Murdaugh)
* Assessment Calendar - Info. - (Dr. F. Tullock/Mrs. C. Murdaugh)
* Career and Technical Education (CTE) Visit - Info. - (Dr. F. Tullock/Dr. C. Wolfe)
* Superintendent’s Updates - Info. - (Dr. F. Tullock)

**PUBLIC PARTICIPATION**

**EXECUTIVE SESSION**

* Personnel: Recommendation(s) & Resignation(s)

**RETURN TO REGULAR SESSION - ACTION**

**BOARD ACTION(S)**

**ADJOURN**