Opp City Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 03/01/2024-03/31/2024

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| BLD IMPROVEMENTS <50 | \$3,722.96 | \$16,398.72 | \$0.00 |
| BLDGS-CONSTRUCTED | \$61.81 | \$0.00 | \$0.00 |
| CLASSROOM EQUIPMENT | \$0.00 | \$236.58 | \$0.00 |
| Default Object Value | \$0.00 | \$120.60 | \$0.00 |
| DRUG TESTING SERV | \$265.71 | \$0.00 | \$94.29 |
| ELECTRICITY | \$496.51 | \$0.00 | \$22,680.96 |
| EQUIP REPAIR \& MAINT | \$0.00 | \$0.00 | \$660.89 |
| FOOD PROCESSING SUPP | \$0.00 | \$2,315.55 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$625.71 | \$0.00 |
| FUEL-DIESEL | \$4,618.56 | \$0.00 | \$0.00 |
| FUEL-GASOLINE | \$0.00 | \$60.00 | \$245.74 |
| GARBAGE AND WASTE | \$115.01 | \$0.00 | \$1,728.45 |
| IN-StATE | \$0.00 | \$2,510.68 | \$3,572.30 |
| INSTRUCTION SOFTWARE | \$0.00 | \$1,440.00 | \$17.50 |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$1,117.03 |
| LIBRARY BOOKS | \$94.22 | \$0.00 | \$0.00 |
| LICENSE FEES | \$0.00 | \$0.00 | \$1,700.00 |
| LOCAL DISTRICT | \$0.00 | \$0.00 | \$93.53 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$4,536.43 |
| MEDICAL/HEALTH SER S | \$0.00 | \$0.00 | \$752.66 |
| NATURAL GAS | \$1,354.54 | \$0.00 | \$4,990.03 |
| NON CAP COMPUTER HDW | \$299.00 | \$0.00 | \$0.00 |
| NON-CAP FURN \& FIX | \$0.00 | \$3,264.00 | \$167.97 |
| NON-INST EQUIPMENT | \$1,177.24 | \$0.00 | \$0.00 |
| OFFICE SUPPLIES | \$0.00 | \$469.15 | \$341.40 |
| OTH NONINST SUPPLIES | \$1,247.12 | \$179.99 | \$2,014.56 |
| OTH VEHICLE SUPPLIES | \$1,694.09 | \$0.00 | \$0.00 |
| OTHER COMMUNICATION | \$0.00 | \$0.00 | \$121.71 |
| OTHER EMPLOYEE BENEF | \$0.00 | \$0.00 | \$1,759.50 |
| OTHER PROF SERVICES | \$597.90 | \$650.00 | \$683.65 |
| OTHER PROPERTY SERV | \$0.00 | \$125.00 | \$490.00 |
| OTHER PURCHASED SERV | \$11,176.22 | \$6,949.74 | \$6,663.23 |
| PURCHASED FOOD | \$0.00 | \$70,494.91 | \$0.00 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| REGISTRATION FEES | $\$ 0.00$ | $\$ 848.00$ | $\$ 480.00$ |
| RENTAL-EQUIPMENT | $\$ 0.00$ | $\$ 1,211.88$ | $\$ 212.39$ |
| STAFF ED SERVICES | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,500.00$ |
| STAFF INST SUPPLIES | $\$ 0.00$ | $\$ 0.00$ | $\$ 42.00$ |
| STUDENT CLASSRM SUPP | $\$ 3,081.65$ | $\$ 1,127.63$ | $\$ 2,465.00$ |
| TELECOMMUNICATION | $\$ 224.25$ | $\$ 0.00$ | $\$ 0.00$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,119.57$ |
| TESTING SUPPLIES | $\$ 0.00$ | $\$ 0.00$ | $\$ 125.00$ |
| TIRES | $\$ 1,615.00$ | $\$ 0.00$ | $\$ 0.00$ |
| VEHICLE PARTS | $\$ 1,564.02$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 33,405.81$ | $\mathbf{\$ 1 0 9 , 0 2 8 . 1 4}$ | $\mathbf{\$ 6 6 , 3 7 5 . 7 9}$ |

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