**Regular Board Meeting – 7:30 P.M.**

**August 19, 2024**

**District Office**

****

**Agenda**

**CALL TO ORDER AND OPENING REMARKS** - Mr. G. Porth - Board Chairperson

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

* July 15, 2024 - Action

**CHAIRPERSON'S REPORT**

**FINANCE**

* Monthly Financial Report & Budget Adjustments (June) - Action - (Mr. R. Brunson)

**SUPERINTENDENT'S REPORT**

* SCSBA Boardmanship Institution Recognition - Info. - (Dr. F. Tullock)
* Policy EF Food (Nutrition) Services - Second Reading - Action - (Ms. F. Keller)
* Policy CCA - Organizational Chart - Second Reading - Action - (Ms. F. Keller)
* Student Services Update - Info. - (Dr. T. Nelson)
* Homeschool Application - Action - (Dr. T. Nelson)
* Facilities/Operations Update - Info. - (Mr. G. Kiernan)
* Technology Update - Info. - (Mr. M. Parker)
* Superintendent’s Update - Info. - (Dr. F. Tullock)

**PUBLIC PARTICIPATION**

**EXECUTIVE SESSION**

* Personnel: Recommendation(s) & Resignation(s)

**RETURN TO REGULAR SESSION - ACTION**

**BOARD ACTION(S)**

**ADJOURN**