

Vista Grande High School  
213 Paseo del Canon East  
Taos, NM 87571

**REVISED** SPECIAL Meeting Agenda  
*April 4<sup>th</sup>, 2022*

*All items on the agenda are subject to action.*

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Notice is hereby given that the Governing Council of Vista Grande High School will hold a Special Meeting on  
April 4<sup>th</sup>, 2022 5:00 p.m.

*The meeting will take place via GOOGLE MEET* [meet.google.com/bya-wcge-kcn](https://meet.google.com/bya-wcge-kcn)

[Join by phone](#)

(US) +1 617-675-4444 PIN: 637 737 252 6212 #

**AGENDA**

- I. **Call to Order:**
- II. **Roll Call: Members present: Members absent**
- III. **Agenda for September 8th, 2020 (Action needed to approve and/or amend the agenda)**
- IV. **Public Comment:**

Members of the public wishing to address the board will have 5 minutes to speak. The Council will allocate a total of 15 minutes for public comment. Please be sure that you signed in on the sheet located at the door, prior to addressing the Council. Topics related to an individual student, other than for positive recognition, should not be raised in this forum. Please contact the School's administrator to make an appointment. In addition, if you have complaints or concerns regarding individual teachers, school director or concerning individual students, these concerns must be raised following our written complaint procedure and not here. If a group of individuals holding the same viewpoint plan to speak to make the same point, we ask that you appoint a spokesperson for the group who can speak on your behalf. Please understand that the Council will not respond to direct questions during public comment, but any member of the Council may request that a discussion or action item be placed on a subsequent agenda to address a specific concern.

- V. **Approval of Mission specific goals and academic goals (action)**
- VI. **Executive Session**
  - a. **Personnel Matter – School Director additional duties**
- VII. **Next Regular Meeting: April 25<sup>th</sup>, 2022 at 5:00pm**
- VIII. **Adjournment:**

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_

**\* Agenda posted on website and at school 3/31/2022**