

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 4, 1919. Before filling out this blank, read Instruction Form 45

ANNUAL STATISTICAL REPORT of the School District No. One of the Township of Sherman

County of Huron to the Township Clerk for the Year Ending July 14, 1919

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 5734 OF THE COMPILED LAWS? Yes

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? Yes WHEN?

(This information is essential for apportionment of library money.)

Table with 17 columns: 1. No. of children in district 5 years of age and under 20; 2. No. 5 years of age and under 20 that attended school during the year; 3. No. of children residing in district enrolled in 7th grade; 4. No. of children residing in district enrolled in 8th grade; 5. Average No. of pupils enrolled during the year; 6. No. of non-resident pupils; 7. No. of days school was in session during the year; 8. Total days' attendance; 9. Average daily attendance; 10. Percentage of attendance; 11. No. of volumes added to district library; 12. Total No. of volumes in the district library; 13. No. of school-houses; 14. Value of school property; 15. Indebtedness of district; 16. Total indebtedness for all purposes; 17. Amount due the district in town treasurer's hands.

Table with 21 columns: 18. NAME OF EACH QUALIFIED TEACHER EMPLOYED; 19. Kind of certificate held; 20. Total salary of each teacher for year; 21. STUDIES TAUGHT (High School and Elementary). Includes entries for Mt. Pleasant and June 1920.

- 22. Is your school a standard school? No. Has Standard School Plate been awarded? No. Date?
23. Has a schoolhouse been built during the past year? No.
24. Cost of same. Site \$, Building \$, Equipment \$.
25. No. of grades taught in school. Nine.
26. No. pupils graduated from eighth grade during year. Six.
27. No. graduated from eighth grade that entered High School during past year. One.
28. Total number in district at present attending High School. Two.
29. No. 8th grade graduates for whom tuition was paid. Name of school to which tuition was paid. Harbor Beach High School.
30. Is your schoolhouse one room? Yes. Two rooms? More than two rooms?
31. Amount of treasurer's bond. Extending from 1918 to 1919, \$ 15-00.

FINANCIAL REPORT FOR THE YEAR ENDING JULY 14, 1919.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice.

Table with 2 columns: RECEIPTS and EXPENDITURES. Includes sub-tables for Money on hand July 8, 1918, Received from primary school interest fund, Received from library fund, Received from tuition of nonresident pupils, Received from district taxes, Received from loans, Received from all other sources, and Total receipts including moneys on hand July 8, 1918. Also includes sub-tables for Paid men teachers, Paid women teachers, Paid for library books, Paid for indebtedness (principal), Paid for tuition, Paid for transportation of pupils, Paid for general purposes, and Total expenditures including amount on hand.

Names of the School Officers for the ENSUING year: Director - George Adler, Postoffice Address - Ruth; Moderator - Frank J. Blee, " Harbor Beach; Treasurer - David Clark, " Harbor Beach.

- 32. Has your district all supplies, dictionary, globe, maps, etc., required by law?
33. Is physiology and hygiene taught in your school as provided in section 5682 of Compiled Laws?
34. Does the district furnish free textbooks according to Section 5781 of Compiled Laws? If so, please state what year it was voted to furnish them.

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. One, Township of Sherman, for the School Year next preceding the second Monday of July, 1919. Dated July 14 1919. (Signed) George Adler (Director) Address Ruth R. F. D. No. 1

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally. Report should not be signed unless amount in district treasurer's hands agrees with amount given in 8 expenditures. (Approved) Frank J. Blee (Moderator) Address Harbor Beach R. F. D. No. 3; David Clark (Treasurer) Address Harbor Beach R. F. D. No. 3

Vertical text on the left margin: To Commissioner: Fill in item 18, if already filled when report reaches you office, verify same. (Consult Form 45, St. 5000.)

Vertical text on the left margin: Sherman one 1919

SCHOOL CENSUS of district No. One, of the township of Sherman

County of Huron, State of Michigan, for the school year ending July 14, 1919, as taken by

George Adler in a house to house canvass, during the last fifteen days next preceding June 1.

STATE OF MICHIGAN.

County of Huron ss. George Adler above named being duly sworn, says that the following is a correct list, as taken by him, of the names and ages of all children belonging to District No. One aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1919.

Subscribed and sworn to this 25th day of June, 1919. (Signed) George Adler (Name of Enumerator.)

Before me Daniel Clark Township Clerk My commission expires 1920

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. Consult Instruction Form 45 "How to take the School Census."
2. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. If possible make your list alphabetical.
3. If there is not space on this page sufficient to contain the names of all the children in the blanks 2a, provided for this purpose. If these blanks have not been furnished you, apply to your commissioner.
4. The ages of the children must be given as they are on May 31, 1919. If a child removes from the district during the fifteen days preceding June 1, he should be enrolled in the district in which he is resident May 31, 1919.
5. Place opposite the names of pupils enrolled in the 7th or 8th grade, in the column provided, the number of the grade in which they have been enrolled during the year ending July 14, 1919. The total must agree with items 2a and 2b front of blank.

NAME OF CHILD	Age	*Date of birth of those 5 and 10. Mo. Day. Yr.	FULL NAME OF PARENT OR LEGAL GUARDIAN If surname is different from that of child, explain relationship. If other than parent, state whether later are living and where	ADDRESS	7th or 8th grade (indicate by number)	NAME OF CHILD	Age	*Date of birth of those 5 and 10. Mo. Day. Yr.	FULL NAME OF PARENT OR LEGAL GUARDIAN If surname is different from that of child, explain relationship. If other than parent, state whether later are living and where	ADDRESS	7th or 8th grade (indicate by number)
1 <u>Clarence</u>	9		<u>Joseph Tenbuck. Ruth.</u>			51 <u>Maglen</u>	7				
2 <u>Stella</u>	8					52 <u>Leonard</u>	6				
3 <u>Hazel</u>	6					53 <u>Irene</u>	14		<u>Bernard Messing Ruth.</u>		8
4 <u>Irene</u>	19	<u>Jan 8 1900</u>	<u>Charley Kunsinger. Ruth.</u>			54 <u>Roman</u>	13				7
5 <u>Lyola</u>	17					55 <u>Calmer</u>	12				
6 <u>Kathleen</u>	11					56 <u>Edward</u>	11				
7 <u>Gard</u>	13					57 <u>Wilford</u>	9				
8 <u>Ralph</u>	15				8	58 <u>Bernetta</u>	8				
9 <u>Alfred</u>	15				8	59 <u>Agnes</u>	6				
10 <u>Clarence</u>	15		<u>Wm. J. Messing. Ruth.</u>		8	60 <u>Bertie</u>	17		<u>Wm. W. Wise Ruth.</u>		
11 <u>Adella</u>	13				7	61 <u>Merl</u>	14				
12 <u>Mission</u>	6					62 <u>Elna</u>	13				7
13 <u>Sycianth</u>	14		<u>John Tenbuck. Manden City.</u>			63 <u>Janetta</u>	16		<u>Henry Rogers. Ruth.</u>		
14 <u>Veretta</u>	13					64 <u>Mabel</u>	5-2-17-1917		<u>William Fred Ruth.</u>		
15 <u>Alphonso</u>	11					65 <u>Martha</u>	17		<u>Thomas Cook Harbor Beach.</u>		
16 <u>Albert</u>	9					66 <u>Julia</u>	18		<u>Wm. Campbell " " 8</u>		8
17 <u>Edward</u>	8					67 <u>Louisa</u>	15				8
18 <u>Siggie</u>	17		<u>Peter Seidel. Ruth.</u>			68 <u>Leharley</u>	13				8
19 <u>Paul</u>	9					69 <u>Ferank</u>	10		<u>Joe Kyle. Harbor Beach</u>		
20 <u>Joe</u>	8					70 <u>Mary</u>	9				
21 <u>George</u>	6					71 <u>Leharley</u>	7				
22 <u>John</u>	18		<u>John Slowny. Harbor Beach.</u>			72 <u>Wilford</u>	10		<u>Arthur Edwards Harbor Beach.</u>		
23 <u>Miriam</u>	16					73 <u>Russel</u>	8				
24 <u>Irene</u>	11					74 <u>Noah</u>	18		<u>Alfred Couper. " "</u>		
25 <u>Helen</u>	8		<u>Joseph Beith Harbor Beach</u>			75 <u>Franmie</u>	17				
26 <u>Wilford</u>	5	<u>July 23 1913</u>	<u>Leo Luitar " "</u>			76 <u>May</u>	7		<u>Wm. Dundas Ruth</u>		
27 <u>Kathleen</u>	14		<u>James Clark. " "</u>			77 <u>Edwin</u>	9		<u>Edward Stein Ruth</u>		
28 <u>Harry</u>	7					78 <u>Emma</u>	19 Oct 14 1877		<u>Paul Hoffmann Ruth.</u>		
29 <u>Anna</u>	19	<u>Mar 2 1900</u>	<u>Leo Artmann Ruth.</u>			79 <u>Elsie</u>	18				
30 <u>Joe</u>	17					80 <u>Richard</u>	15				
31 <u>Philip</u>	14					81 <u>Edmer</u>	14		<u>Michael Calary Ruth.</u>		
32 <u>Theresa</u>	12					82 <u>Clanora</u>	14				
33 <u>George</u>	10					83 <u>Alvin</u>	13				
34 <u>Wm. Met</u>	7					84					
35 <u>Harvey</u>	18		<u>Wm. Linley Ruth</u>			85					
36 <u>Earl</u>	13					86					
37 <u>Walter</u>	10					87					
38 <u>Maris</u>	6					88					
39 <u>Varva</u>	18		<u>Aug Sawelski Ruth.</u>			89					
40 <u>Oneta</u>	17					90					
41 <u>Nellie</u>	14				8	91					
42 <u>Bernard</u>	12					92					
43 <u>Helig</u>	10					93					
44 <u>Anthony</u>	8					94					
45 <u>Arnold</u>	6					95					
46 <u>Anna</u>	16		<u>Wm. Messing. Ruth.</u>			96					
47 <u>Leo</u>	14					97					
48 <u>Abra</u>	13					98					
49 <u>Helen</u>	12					99					
50 <u>Walter</u>	10					100					

*Date of birth means year of birth with month and day, not birthday.

†If there are more than 100 names on census, use blank form 2a. Census will be accepted on none but prescribed blanks.