

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 2, 1909.

ANNUAL STATISTICAL REPORT OF THE School District No. 4 of the Township of Chandler County of Huron, to the Township Clerk for the Year Ending July 12, 1909.

[If the district is a fractional one, write the word "fractional" after the No., and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4746 OF THE COMPILED LAWS? Yes

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? Yes WHEN?

Table with 17 columns: 1. No. of children in district 5 years of age and under so. 2. No. of children in district 6 years of age and under so. 3. No. of children in district 7 years of age and under so. 4. No. of children in district 8 years of age and under so. 5. No. of children in district 9 years of age and under so. 6. No. of children in district 10 years of age and under so. 7. No. of children in district 11 years of age and under so. 8. No. of children in district 12 years of age and under so. 9. No. of children in district 13 years of age and under so. 10. No. of children in district 14 years of age and under so. 11. No. of children in district 15 years of age and under so. 12. No. of children in district 16 years of age and under so. 13. No. of children in district 17 years of age and under so. 14. No. of children in district 18 years of age and under so. 15. No. of children in district 19 years of age and under so. 16. No. of children in district 20 years of age and under so. 17. No. of children in district 21 years of age and under so.

Table with 3 columns: 18. NAME OF EACH QUALIFIED TEACHER EMPLOYED. 19. No. of months taught by each qualified teacher. 20. Total wages of each teacher for the year. 21. STUDIES PURSUED. 22. TEXT BOOKS USED.

Table with 3 columns: 18. NAME OF EACH QUALIFIED TEACHER EMPLOYED. 19. No. of months taught by each qualified teacher. 20. Total wages of each teacher for the year. 21. STUDIES PURSUED. 22. TEXT BOOKS USED.

- 22. Has the district a dictionary? Has it a globe? Has it maps? Has it other supplies required by law?
23. Is a schoolhouse to be built during ensuing year?
24. Cost of same
25. No. graduated from eighth grade during year
26. Studies above eighth grade pursued in school
27. No. pupils pursuing the same
28. Amount of treasurer's bond

FINANCIAL REPORT FOR THE YEAR ENDING JULY 12, 1909.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 16 above). Do not foot up the columns alike unless they actually add up alike.

Table with 2 main sections: RECEIPTS and EXPENDITURES. RECEIPTS includes: 1. Money on hand July 13, 1908. 2. Received from one mill tax. 3. Received from primary school interest fund. 4. Received from library fund. 5. Received from tuition of non-resident pupils. 6. Received from district taxes. 7. Received from loans. 8. Received from all other sources. 9. Total receipts, including moneys on hand July 13, 1909. EXPENDITURES includes: 1. Paid men teachers. 2. Paid women teachers. 3. Paid for buildings and repairs on buildings. 4. Paid for library books and care of same. 5. Paid for indebtedness (principal). 6. Paid for general purposes. 7. Amount on hand July 12, 1909. 8. Total expenditures, including amount on hand July 12, 1909.

Name of the Director for the ENSUING year: Hugst M. Eachern Postoffice Address: Elkton

29. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws?
30. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? If so, please state what year it was voted to furnish them?

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 4, Township of Elkton, for the School Year next preceding the second Monday of July, 1909.

Dated July 1909. (Signed) Hugst M. Eachern (Director) Address: Elkton R. F. D. No. 4. (Approved) Joseph E. Eachern (Moderator) Address: Elkton R. F. D. No. 4. Albert E. Eachern (Treasurer) Address: Elkton R. F. D. No. 2. John M. Eachern (Trustee) Address: Elkton R. F. D. No. 4.

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

SCHOOL CENSUS of District No. Four, of the Township of Chandler

County of Hurock State of Michigan, for the school year ending July 12, 1909, as taken by Hugh M. Eachern during the last fifteen days next preceding the first Monday in June.

STATE OF MICHIGAN,

County of Hurock, ss. Hugh M. Eachern above named, being duly sworn, says that the following is a correct list, as taken by him of the names and ages of all children belonging to District No. Four aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken during the fifteen days prior to June 7, 1909.

Subscribed and sworn to this 2nd day of August, 1909. (Signed) Hugh M. Eachern
 Before me Frank A. Quich Sup. Clerk

My commission expires—

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships.
2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon ordinary foolscap paper, properly ruled, and attach the same to this sheet. Do not use additional blanks.
3. The ages of children must be given as they are on June 7, 1909.

NAME OF CHILD.	Age.	Date of birth of those 5 and 19. Mo. Day Yr.	NAME OF PARENT OR LEGAL GUARDIAN.	ADDRESS.	NAME OF CHILD.	Age.	Date of birth of those 5 and 19. Mo. Day Yr.	NAME OF PARENT OR LEGAL GUARDIAN.	ADDRESS.
Nickolas Melick	16		Geo. Melick	Elkton	Henry Elliot	13		Albert Elliot	Elkton
Earl	13		"	"	Violet	11		"	"
Elcia Erb	15		Oliver Erb	"	Bert	6		"	"
Russel	13		"	"	Vera Fitchett	17		Albert Fitchett	"
Flossie	11		"	"	Slayton	5		"	"
Myrtle Thompson	17		Geo. Thompson	"	Minnie Miller	15		Steven Miller	"
Ethel	15		"	"	Willie	14		"	"
Violet	13		"	"	Roy	13		"	"
Bernie Craig	16		Wm Craig	"	Charles	11		"	"
Grace	7		"	"	Daniel	10		"	"
Bessie Nichol	14		Walter Nichol	"	Bess Shaw	9		Archie Shaw	"
Leila	10		"	"	Willie Shaw	7		"	"
Willie Emerton	18		Joseph Emerton	"	Lucelia McAuslin	14		Thomas McAuslin	"
Angus	13		"	"	Darley	13		"	"
Ellen Freeland	14		Worth Freeland	"	James	11		"	"
Dora	16		"	"	Harold	8		"	"
Arthur Soper	14	Aug 2 7/1889	Albert Soper	"	Zelma	6		"	"
Willard	17		"	"	Lawrence Calvery	11		Willie Calvery	"
Geo	12		"	"	Zora	5	July 11 03	"	"
Emma	15		"	"	Hazel Heaton	14		Joseph Heaton	"
Alethia	8		"	"	Marguerite	11		"	"
Ella Manning	17		Eli Manning	"	Lawrence Hamling	17		Martin Hamling	"
Emma	18		"	"	Charles Thompson	13		Thomas Thompson	"
Norah Curtain	18		Richard Curtain	"	William	14	6/19 09	"	"
John	11		"	"	Robina	16		John Thompson	"
May	17		Henry McNabb	"	Phillis	13		"	"
Etha	15		"	"	Earl	11		"	"
Jena	13		"	"	David	18		"	"
Geo	11		"	"	Earnest	8		"	"
Thomas	9		"	"	Clara	5	8/19 03	"	"
Roy Malpas	19	Mar 30 94	Alex Malpas	"	Fredent Sparshue	15		Julius Sparshue	"
Louisa Miller	18		John Miller	"	Randuel	16		"	"
Edward	16		"	"	Alma	12		"	"
Bertha	13		"	"	Bertha	10		"	"
Charles	16		"	"	Sustiva	9		"	"
Ethel	13		Foldon Snider	"	Mabel Schieffe	17		Andrew Schieffe	"
Blake	10		"	"	Violet	14		"	"
Floyde	6		"	"	Loyd	11		"	"
Edhyton	6		"	"	Venetta	9		"	"
Martin	11		John Snider	"	Alice	6		"	"
Frank	19	5/13 09	"	"	Carl Sholtz	11		Jacob Sholtz	"
Gordon	16		"	"	Norma	9		"	"
Erwin	9		"	"	Alton	7		"	"
Sadie Emerton	6		Joe Emerton	"	Verda	5	6/14 03	"	"
Charles Krause	18		Mrs Krause	"	John Street	19	3/30 05	Andrew Street	"
Lilia Hessensmy	13		Wm Gordon	"	Alex	17		"	"
					Mabel	12		"	"
					Chester	8		"	"
					Velma	6		"	"

REPORT TO COMMISSIONER.

TEACHER.

FOR TERM COMMENCING.....

ENDING.....

TEACHER.....

WORK COVERED BY EACH GRADE DURING TERM.

Days Present.	Days Absent.	Times Tardy.	Age.	Grade.	No. Examinations	Reading.	Spelling.	Writing.	Geography	Arithmetic.	Physiology.	Grammar.	U. S. History.	Civil Gov't.	Grade.
						G. S.	G. S.	G. S.	G. S.	G. S.	G. S.	G. S.	G. S.	G. S.	

Name

Age

Parent

address

Henry Weil	16														
George	14														
Molly	12														
Conrad	9														
William	7														
Tilla	6														
Joseph Buchanan	13														
Francis	11														
Larena Voll	8														
Wilmer	7														
Hugh A. McEachern	19	Oct 4, 09.													
Harold Miller	15														
Alarba	14														

Mrs Geo. Buchanan

Hugh McEachern
Geo Miller

READING.
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SPELLING.
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ARITHMETIC.
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