**AGENDA CLARK SCHOOL DISTRICT 12-2**

**CLARK BOARD OF EDUCATION Tuesday, March 19th, 2024**

**SPECIAL MEETING 6:00pm in HS Library**

1. **CALL MEETING TO ORDER, TAKE ROLL, FLAG SALUTE**
2. **APPROVE AGENDA AND AMEND IF NECESSARY**

MOTION BY \_\_\_\_\_\_\_\_\_\_ SECONDED BY \_\_\_\_\_\_\_\_\_\_\_ ALL YES \_\_\_ YES \_\_ NO \_\_

1. **EXECUTIVE SESSION:**
2. Will require a motion to go into executive session for pre-liminary discussion of Negotiations SDCL 1-25-2 (4)\_\_\_\_\_\_\_\_\_\_\_\_\_.

MOTION BY \_\_\_\_\_\_\_\_\_\_ SECONDED BY \_\_\_\_\_\_\_\_\_\_\_ ALL YES \_\_\_ YES \_\_ NO \_\_

1. Open session resumed at \_\_\_\_\_\_\_\_\_\_.
2. Consider any other motions coming out of Executive Session.
3. **ADJOURNMENT**
4. Will require a motion to adjourn the March 19th, 2024 special meeting at \_\_\_\_\_\_\_\_.

MOTION BY \_\_\_\_\_\_\_\_\_\_ SECONDED BY \_\_\_\_\_\_\_\_\_\_\_ ALL YES \_\_\_ YES \_\_ NO \_\_