

**STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100  
Stark, Knox, Marshall, Henry & Peoria Counties**

**REGULAR BOARD MEETING – MONDAY, AUGUST 16, 2021  
6:00 P.M. --- Stark County High School Library -- Toulon, Illinois**

**AGENDA**

**I. Call to Order & Roll Call**

**II. Pledge, Mission and Vision**

**III. Adoption of Consent Calendar**

\*A. Approval of July 19, 2021 Minutes

\*B. July Self-Insurance, Imprest Fund, Treasurer's Report

\*C. Approval of Local Checks written for July 2021

City of Wyoming	\$	212.94	Water
James Unland & Company, Inc.	\$	85,559.00	FY22 Ins Pkg
Accident Fund	\$	46,326.00	FY22 W/C Ins
Gerber Life Insurance Company	\$	4,114.00	Student Ins/Catastr
Stark County CUSD #100	\$	117,390.81	7/2 Payroll
Guardian	\$	359.32	Life Ins
Guardian	\$	2,995.52	Dental Ins
Guardian	\$	554.91	Vision
Guardian	\$	495.87	Vol Life
State Bank of Toulon	\$	3,000,000.00	Cash Sweep Invest
Stark County CUSD 100	\$	123,041.94	7/20 Payroll
U.S. Treasury	\$	99.06	PCORI Fees
VISA	\$	1,240.18	Elem Supplies/Serv
VISA	\$	45.34	HSPrin Supplies
VISA	\$	2,353.58	Athl-VocServ/Trans
Imprest Fund	\$	1,522.07	
		<b>TOTAL</b>	<b>\$3,386,310.54</b>

**IV. Approval of August Bills**

Education	\$	
Building	\$	
Debt Service	\$	-
Transportation	\$	
Municipal Retirement	\$	-
Capital Projects Fund	\$	
Tort	\$	
Life-Safety	\$	-
		<b>TOTAL</b>
	\$	

**V. Visitor Comments** – By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The

topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board listens to visitor comments, but does not make a practice of responding to comments.

**VI. Pride and Excellence Recognition**

**VII. Reports**

- A. Finance Committee
- B. Henry-Stark Special Education District Report
- C. Principal Reports
  - 1. SCES – Mrs. Bibb
  - 2. Jr.High/High – Mr. Elliott
- D. Superintendent's Report

**VIII. Unfinished Business**

- A. Approval of Press Policy 7:345 Administrative Procedure
- B. Approval of the 2021-2022 High School Curriculum Guide
- C. Presentation and Approval of the 2021-2022 Non-Certified Handbook
- D. Presentation and Approval of the 2021-2022 Bus Handbook
- E. Approval of Continuing the Self-Funded Health Insurance Plan for FY22

**IX. New Business**

- A. Presentation and Approval of the FY22 Tentative Budget
- B. Presentation of the COVID Contract Tracing and Onsite BinaxNOW Rapid Testing for FY22
- C. Approval to Increase Daily Substitute Teaching Pay
- D. Approval of the Memorandum of Understanding for COVID Leave for FY22
- E. Approval of Junior High/High School Activity Request
- F. Approval to Let Bids for Gas/Diesel
- G. Approval of Referee/Officials Pay for the 2021-2022 School Year
- H. Approval of Jr. High Cross Country Club
- I. Approval to Purchase Athletic Uniforms per 2020-2023 Athletic Uniform Schedule
- J. Items for Next Meeting

**X. Executive Session**

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Performance, Resignations, Retirements, and Hiring

**XI. Possible Action Following Executive Session**

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation/Employment of Personnel and/or Discussions of Employee Job Performance

**XII. Adjourn**