



HOUNDS HIGHLIGHTS

Your monthly dose of Ship Shenanigans!

📞 Weekly Communication from
SASHS Administration

✉️ **Volume 1, Issue 8**
February 1, 2026

🌐 **SASHS Facebook -**
<https://www.facebook.com/share/16aPNGN8DP/?mibextid=wwXlfr>

SASHS Instagram -
@SHIPPENSBURGHIGHSCHOOL

SASHS Website -
<https://www.shipk12.org/seniorhigh>



MISSION/ VISION

Vision: Prepared to contribute; Prepared to succeed.

Mission: Our mission is to design engaging and intellectually demanding work that empowers all learners to define their talents, exercise effective collaboration, practice skillful communication, and develop their critical thinking skills in order to lead them to success.

FUTURE PLANING

February 9, 2026

- 2-Hour Delay

February 13, 2026

- School Closed for Students

February 16, 2026

- District Closed

February 17, 2026

- 11th Grade Scheduling

February 18, 2026

- 8th Grade Scheduling

February 19, 2026

- 10th Grade Scheduling

February 20, 2026

- Spring Sports Athletic Paperwork Due
- 9th Grade Scheduling

February 25, 2026

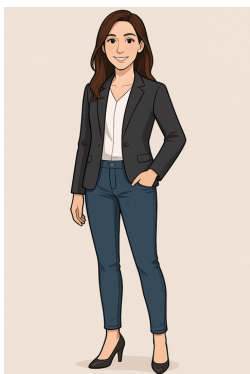
- 2-Hour Early Dismissal
- Career Day

*A message from
the principal ...*
**MRS.
FRITZ**

As we continue through the school year, I want to take a moment to thank our students, staff, families, and community members for your ongoing support of our high school. Every day, I am proud of the hard work, dedication, and resilience I see in our students—both in the classroom and beyond it.

Our school remains committed to providing meaningful learning experiences that prepare students for college, careers, and life. From academics and the arts to athletics, service, and leadership opportunities, our students continue to rise to the occasion and represent our community with pride.

Thank you for partnering with us, celebrating our successes, and supporting our growth. Together, we are creating a strong, supportive environment where all students can thrive.



HIGHLIGHT – REALITY CHECK EXPERIENCE



Mr. Burkholder's Personal Finance classes participated in 1st Ed Credit Union's "Reality Check" on January 22nd. Each student was provided with a budget based on their future career choice and then made purchases for housing, transportation, food, clothing, etc. Sometimes life happens, so each student also spun the "Wheel of Reality.". Once students purchases were complete, they met with a financial counselor to discuss their choices.

Winter Dance!

February 21, 2026

7-10 pm

SASHS Gymnasium

\$5 per ticket

Tickets sold during lunches Feb. 17-20th

****Guest forms must be completed in full and returned to the office NO LATER THAN Thursday, February 10th.**

FCCTC (Vo-Tech) interviews will occur during the second week of February. Students eligible to be interviewed will be notified of their interview date and time by an email to their SASHS email address. For interview tips and possible interview questions, see the FCCTC website at www.franklinctc.com and look at the FAQs in the "Programs of High School Students" section.

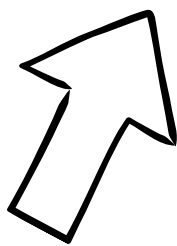
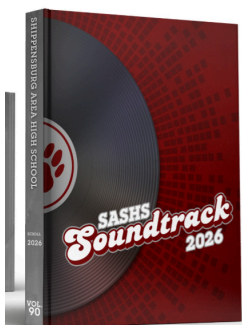
Wanna take college classes next year?

Scheduling for next year will be starting soon!!!
If your student is interested in taking college courses at Shippensburg University in the FALL, their dual enrollment application is now open.

<https://www.ship.edu/admissions/high-school-students/>

If your student is interested in taking a dual enrollment course in the Spring, DO NOT complete the application yet. The application is for FALL applications only.

More information will be available during scheduling in February. If you have any questions, please direct them to our dual enrollment coordinator: Sharon Lawrence, sharon.lawrence@ship.k12.pa.us.



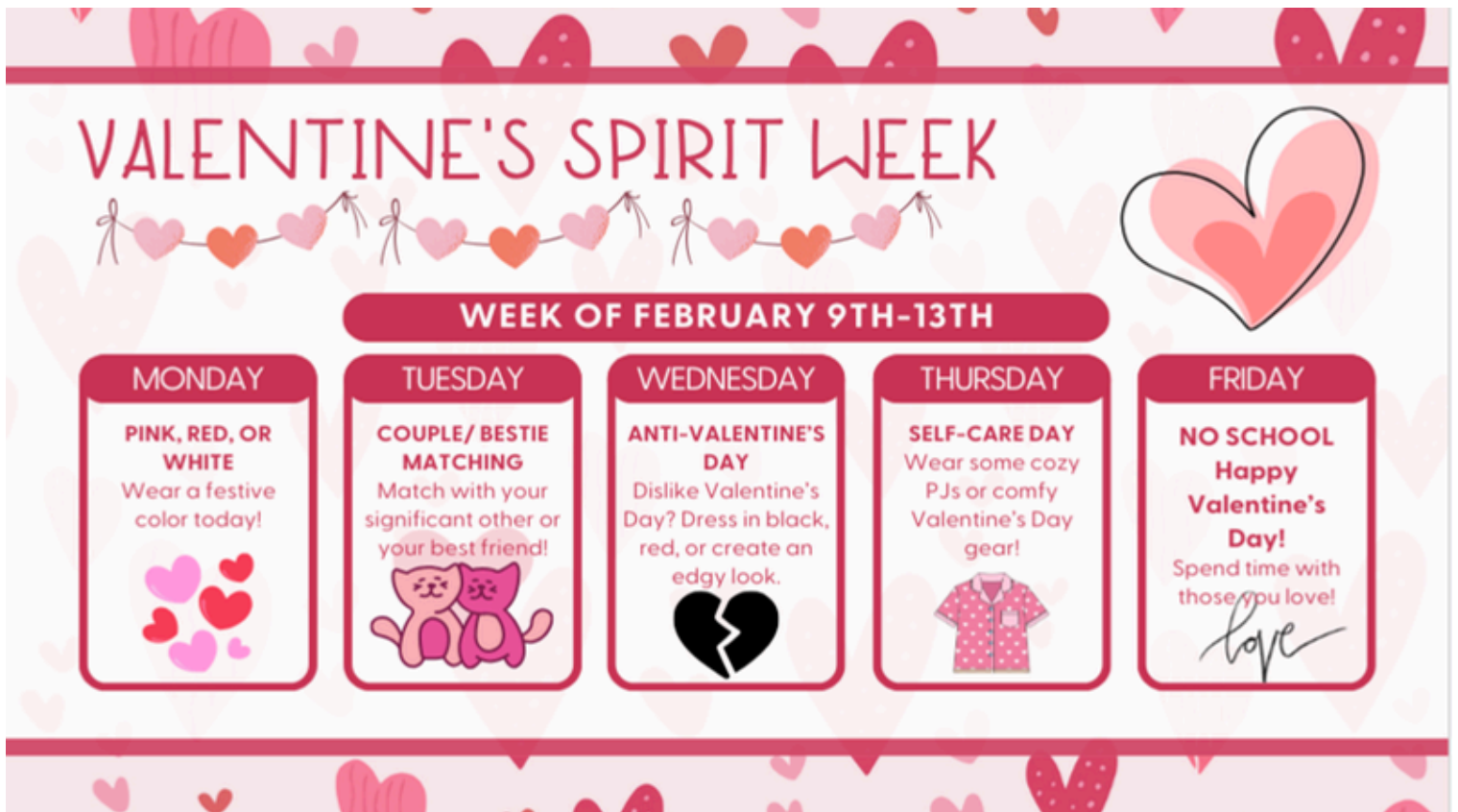
YEARBOOK

Attention Senior Parents!!

The yearbook staff is once again collecting a childhood memory! If you would like to have your senior's baby photo included in the yearbook, please click on the link below to upload a photo. Once on the website, you will be able to upload one photo of your child. In the image information, please include their name. Please try to pick a picture, 5 years old or younger, and not a group photo. All photos MUST be in by March 31st, and only one photo will be accepted. (One baby photo is free to put into the yearbook)

Link:
<https://photos.jostens.com/EXYPW4>





The French classes have 19 students traveling to Québec City in Canada on Feb. 12th-16th!

They'll be visiting ...

- The Ice Hotel
- A maple-syrup sugar shack
- Dog-sledding
- Enjoying all kinds of cultural winter-based activities at the world-famous Carnaval de Québec





We are hosting ... the SAT!

The SAT exam will be administered at SASHS on **3/14/26**. The deadline for registration is 2/27/26. Please visit College Board website to register.

<https://satsuite.collegeboard.org/sat/dates-deadlines>



Here is a link to the
**Cumberland County Food
Calendar -**

<https://foodsystemalliance.org/food-ind-food/>



Here is a link to the
**Shippensburg Food
Resources -**

<https://www.shipresources.org/food>

FEBRUARY 2026



SUN	MON	TUE	WED	THU	FRI	SAT
<p>This calendar has the times and locations of the free community meals offered in Shippensburg</p>	<p>All Meals are Grabngo, drive-thru style unless stated otherwise</p>	<p>Is your church interested in hosting a community meal? Contact Emily at coordinator-scrs@shipresources.org</p>		<p>Senior Center meals & meals on wheels 717-300-3563</p>	<p>Hound Packs is for school aged children living in the SASD. Weekend food bags with 6 meals are distributed on Thursdays. Visit the website listed below for more info.</p>	<p>EVERY SAT: FOOD BOXES BY APPT OASIS OF LOVE (CALL FOR APPT MON-THURS 10AM-3PM) 717-532-5112</p>
1 Memorial Lutheran Church (Dine in only) 34 E Orange St 11:30 A.M.- 12:30 PM	2 NO COMMUNITY MEAL	3 SPO(Food Pantry) 130 S Penn St 3:30 pm to 6 pm Grace Place Free Hot Breakfast 206 E Burd St 10-11:30am Christ United Methodist (Dine in only) 47 E King St 6:15 p.m.	4 Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 to 6:30	5 Oasis of Love Baked Items 303 S Washington St 10:30 to 11 a.m. Prince St Brethren 20 N Prince St 5:30 P.M.	6 NO COMMUNITY MEAL	7 Christ United Methodist 47 E King St 9:30 A.M. Dine in only
8	9 St. Andrews Episcopal Church 206 E Burd St 5pm-6pm	10 SPO(Food Pantry) 130 S Penn St 3:30 pm to 6 pm Grace Place Free Hot Breakfast 206 E Burd St 10-11:30am Messiah United Methodist 30 S Penn St 5:30 p.m.	11 Oasis of Love 303 S Washington St 4:30 p.m. to 5:30 p.m. Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 to 6:30	12 Oasis of Love Baked Items 303 S Washington St 10:30 to 11 a.m. Covenant Brethren 253 E Garfield St 5:30 P.M. TO 6:30 P.M.	13 NO COMMUNITY MEAL	14 Christ United Methodist 47 E King St 9:30 A.M. Dine in only
15	16 Grace United Church 121 E Orange St. 5pm Dine in only	17 SPO(Food Pantry) 130 S Penn St 3:30 pm to 6 pm Grace Place Free Hot Breakfast 206 E Burd St 10-11:30am	18 Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 to 6:30	19 Oasis of Love Baked Items 303 S Washington St 10:30 to 11 a.m. NO COMMUNITY MEAL	20 NO COMMUNITY MEAL	21 Christ United Methodist 47 E King St 9:30 A.M. Dine in only
22	23 St. Andrews Episcopal Church 206 E Burd St 5pm-6pm	24 SPO & Sr Boxes 130 S Penn St 3:30pm to 6pm Grace Place Free Hot Breakfast 206 E Burd St 10-11:30am Messiah United Methodist 30 S Penn St 5:30 p.m.	25 Oasis of Love 303 S Washington St 4:30 p.m. to 5:30 p.m. Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 to 6:30	26 Oasis of Love Baked Items 303 S Washington St 10:30 to 11 a.m. Middle Spring Presbyterian 135 Middle Spring Rd 5p.m. to 6 p.m.	27 NO COMMUNITY MEAL	28

UPDATED 1/21/2026 BY SHIPPENSBURG COMMUNITY RESOURCE COALITION: [HTTPS://WWW.SHIPRESOURCES.ORG/FOOD](https://www.shipresources.org/food)



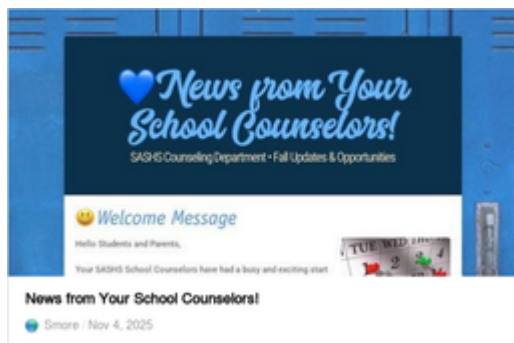
Scholarship Spotlight – Don't Miss These Dates!

TFEC applications will be available on The Foundation for Enhancing Communities (TFEC) website starting on January 1st. Families and students can access them directly here:

<https://www.tfec.org/scholarships/>

Each scholarship has varying deadline dates. Please don't miss out on these excellent and time-sensitive scholarships.

Miss Lecuona, Pathways Adviser, has been sending multiple emails to students in grades 11 & 12 with information about other scholarship opportunities. Please remind your child to check their school email regularly for these messages.



<https://app.smore.com/n/r1j73>

SAT[®]

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<https://satsuite.collegeboard.org/sat/dates-deadlines>



2026–27 School Year Scheduling

Scheduling for the 2026–27 school year will take place in February. Counselors will meet with students during the school day according to the schedule below to complete course selection.

Monday, February 17: 11th Grade
Tuesday, February 18: 8th Grade
Tuesday, February 19: 10th Grade
Wednesday, February 20: 9th Grade

Families may review the updated Program of Studies and Course Selection Sheets using the links provided below.

Program of Studies & Course Selection Sheets can be found -

<https://shippensburgarea.schoolinsites.com/shprogramofstudies>



STEM SUMMIT

Shippensburg Area Senior High School

Thursday, April 9, 2026

** Approximately 8:00 AM to 2:00 PM*

** specific times will be provided closer to the date*

VOLUNTEERS NEEDED!

Junior Achievement of South Central PA

Contact: 843-802-8443 or volunteers@jasp.org

For More Info



- Empower students to explore STEM Careers.
- Facilitate a fun & engaging STEM activity.
- Receive both virtual training & on-site support.
- Have fun while impacting our future generations!
- Light breakfast & lunch provided.
- During school hours only.

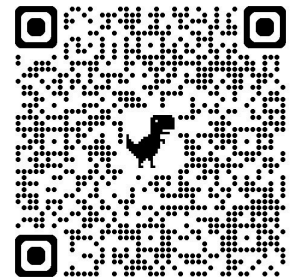


SIGN UP NOW!

Scan the QR Code

Adults only -

no student volunteers





Career Coordinator Corner!



1. The Volunteer Engagement Department at Wellspan Health is offering a 2026 Summer Volunteer Program for students who are at least 16 years old. See the flyer on the next page.
2. Parent volunteers are needed for the 9th grade STEM day on April 9. See the attached flyer for more information.

Upcoming Career Trips

- February 3 – Law & Corrections @ Central Penn College
- February 5 – Manufacturing Day @ Harrisburg University
- February 19 – Nonprofits & Human Services
- February 26 – Carlisle Construction
- February 27 – Aspiring Summit @ Shippensburg University



Students - to stay up to date on Career opportunities be sure to check your G-mail and the announcements.

Parents - to stay up to date on Career opportunities be sure to “Like” Shippensburg High School Career Corner on Facebook.

SAS H S Career Day February 25, 2026

Imagine Their Future!

Join us on February 25, 2026 for Career Day and share the endless possibilities that await them! Help our students discover their passions, connect with professionals, and start planning their journey to success.



What We Expect

- Industry Experts – Share your experiences
- Interactive Workshops – Provide hands-on activities and simulations
- Career Counseling – Offer career advice
- Networking Opportunities – Connect with students

Consider participating in one of the following ways:
Option 1 – Speaker Only (9:00 – 10:30 AM)
Option 2 – Job Fair Only (10:30 AM – 12:30 PM)
Option 3 – Speaker & Job Fair (9:00 AM – 12:30 PM)



Shippensburg Area
Senior High School

Contact Krista Akers, Career Coordinator
krista.akers@ship.k12.pa.us
717-530-2730 ext. 6914



WellSpan Health's Summer Volunteer Program has a variety of opportunities, so applicants must be flexible and open to many different types of volunteer positions within healthcare. You may not be placed in an assignment that is your first choice; placement is determined by the Volunteer Engagement Department.

Summer Program Requirements:

- Summer Volunteers must commit to 75 hours during the Summer Program, which is approximately June-August, 12-16 hours per week (two weeks off during the summer to enjoy vacations and/or camps).
 - Applicants must be at least 16 years old.
 - Volunteer shifts are typically - 8am-Noon; Noon-4pm; 4-8pm
 - **Application deadline is February 20, 2026**
-

What Happens When I Apply?

Once you submit your application, it will be reviewed by the Volunteer Engagement Department. If initial qualifications are met, you will be contacted via email with next steps and dates to attend a mandatory Volunteer Orientation Session **before May 2026**. Due to the popularity of this program, only a limited number of applicants will be accepted into the program.

As part of our program, you will be required to interview, complete all onboarding requirements which include health screening, criminal, child abuse and FBI clearances and be formally cleared **before May 29th**.

If you are interested in being a part of our Summer Volunteer Program, please complete the on-line application now at www.wellspan.org/volunteer !

LEADERSHIP FRANKLIN COUNTY YOUTH APPLY TODAY



SPONSORED BY WILSON COLLEGE



Leadership Skills Development:

LFC Youth began in 2009 with the mission: "To create a community of young people who are actively engaged in responsible, ethical and effective leadership." Key curriculum components include ***The Five Practices of Exemplary Student Leadership***

Community Awareness:

Students learn about Franklin County through panel discussions with community leaders and meeting other youth.

Service Learning:

Students will work in school project teams to complete a service learning project and volunteer as a group at various community events.

Eligibility:

- High School 9th grader in spring 2026
- Attend a Franklin County public, private or home-school
- Complete application and two references
- No prior leadership experience needed

NO COST TO STUDENT
Sessions During School Hours

Application Deadline:

Tuesday February 3, 2026

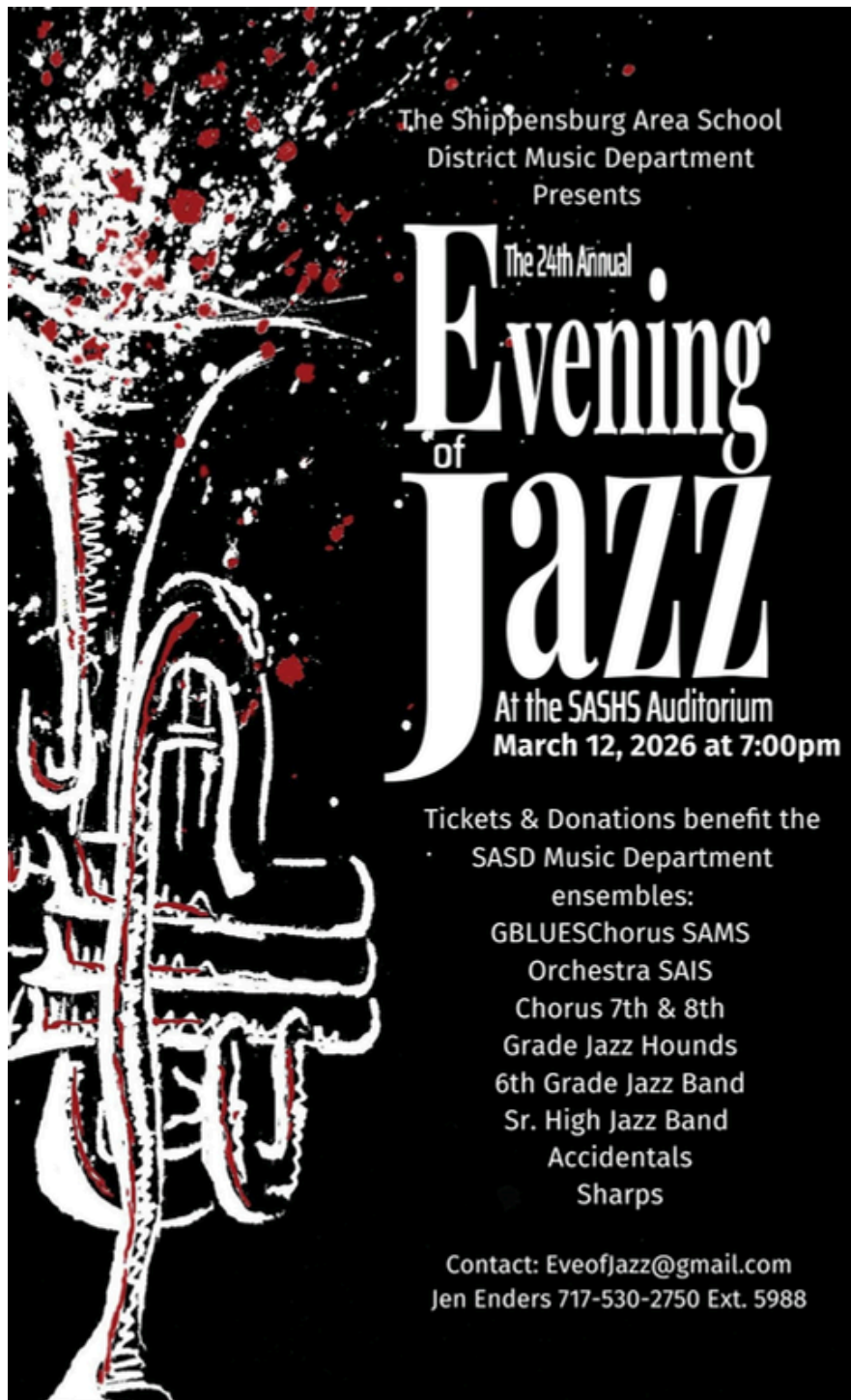
bit.ly/LFCYApp2027



Virtual INFO SESSIONS — Tuesday Jan. 6, 2026 at 6pm

Information, application and registration link for Info Sessions can be found at

Chambersburg.org/leadership



Music Department Important Dates

PMEA District 7 Band Festival:
February 6-7, 2026
Steelton-Highspire High School

SASD Choral Masterclass
Wednesday, February 11, 2026

SASD Evening Of Jazz Concert
Thursday, March 12, 2026



I am happy to announce Minseo Kim auditioned into Central Region Orchestra as 3rd chair 2nd violin. This is the combination of District 7 and District 8 orchestra which is every school from Franklin county to Lancaster county and up through Tioga county. The festival will be held at Williamsport High School (PA) on March 5th, 6th and 7th.

Congratulations, Minseo!

Congratulations to Emmalie Staker on placing 7th out of 25 students who auditioned for the Soprano II part of PMEA Region V Chorus over the weekend! Emmalie will represent the Shippensburg Area School District at the PMEA Region V Chorus Festival at Warwick High School on February 20th and 21st. Region V is the combination of District 7 of the Pennsylvania Music Educators Association (Adams, Cumberland, Dauphin, Franklin, Lancaster, Lebanon, Perry, and York Counties) and District 10 (Berks, Carbon, Lehigh, Monroe, Northampton, Pike, and Schuylkill Counties).

Plant a seed of

Hope.

Donate blood.

AMERICAN RED CROSS BLOOD DRIVE

APRIL 21, 2026

8:30 AM – 2 PM

SASHS AUXILLARY GYM

SPONSORED BY SASHS STUDENT COUNCIL

Visitors must enter and sign in at the main office
Students who are 16 must have a signed parental consent form
Students must be 17 or older to donate without parental consent



YOUTH

ADVISORY COUNCIL

- FOR STUDENTS IN 6TH TO 12TH GRADE
- PLAN “BE KIND” EVENTS
- BRAINSTORM IDEAS TO BENEFIT OUR SCHOOL & COMMUNITY
- LEARN HEALTHY COPING & PROBLEM-SOLVING STRATEGIES



**SIGN UP
HERE!**



[HTTPS://BIT.LY/45WGQAQ](https://bit.ly/45WGQAQ)

QUESTIONS? EMAIL DR. TIFFANY WEAVER, YOUTH
MOBILIZER, AT YOUTH-SCRC@SHIPRESOURCES.ORG



Lebanon Valley College

SUMMER 2026

CAMPS



WWW.LVC.EDU/CAMP



ACTUARIAL SCIENCE
JUNE 21-26 OR JULY 5-10



COMPUTER PROGRAMMING W/AI
JUNE 21-26



HEALTH & BIOMEDICAL SCIENCES
JULY 27-AUGUST 1



NEXTGEN HEALTHCARE
JUNE 21-24



SPEECH-LANGUAGE PATHOLOGY
JUNE 21-23



SUMMER MUSIC
JULY 5-10

Shippensburg Area School District

Kindergarten Registration

2026

**CHILD MUST BE 5
YEARS OLD BY
SEPTEMBER 1st**



Register online by 4/7/2026
www.shipk12.org/k



WE ARE HIRING

We're looking for passionate and dedicated individuals to fill various roles. If you're ready to take your career to the next level, Apply now!

Open Positions

- Kitchen Helper
- Full-Time Custodian
- Substitute Classroom Assistant
- Substitute Custodians



www.shipk12.org



SHIPPENSBURG AREA
— SCHOOL DISTRICT —

SCAN ME!



D.O.I.T. of Shippensburg & Danny Kissel presents . . .

Winterfest



SHIPPENSBURG PENNSYLVANIA

SATURDAY, FEB. 14, 2026

10:00 a.m. - 4:00 p.m.

In collaboration with local artist, Danny Kissel and
D.O.I.T. of Shippensburg are ecstatic to host the 2nd Shippensburg Winterfest!



LIVE ICE CARVING

10 a.m. Downtown Shippensburg



FOOD TRUCKS

Downtown Shippensburg (Specific Locations TBD)



INTERACTIVE ICE GAMES

10 a.m. - 4 p.m. | Downtown Shippensburg



ICE SCULPTURE STROLL

All along East and West King Street, Shippensburg



LIVE ENTERTAINMENT

Downtown Shippensburg (Specific Locations TBD)

Admission is *Free!*

To join the fun, use this link:

<http://bit.ly/3KVQwWI>

or scan the QR Code!

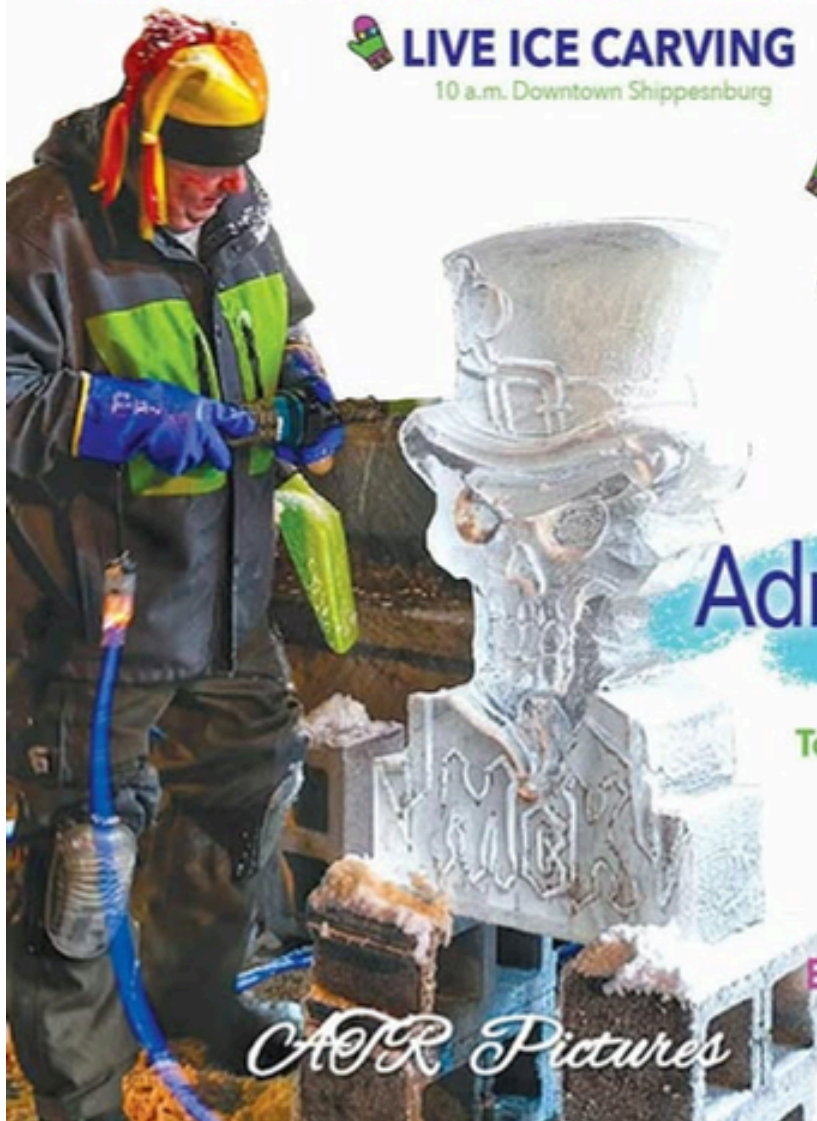


Questions??

Email: doitofshippensburg@gmail.com

FOLLOW US ON FACEBOOK:

[HTTPS://WWW.FACEBOOK.COM/SHIPDOIT](https://www.facebook.com/SHIPDOIT)



CTR Pictures