



Fraternal Order of Police Scholarship Application Instructions/Criteria/Eligibility

Two-\$1000.00 scholarships will be awarded.

Instructions:

Please read this section carefully.

Failure to follow all instructions may result in disqualification for the scholarship.

1. Complete the Scholarship Application.
2. Attach a two-page essay on the topic "How Can I Change the World?".
3. Attach a complete high school transcript with cumulative grade point averages and class standing/rank.
4. Do not alter or adjust this form.
5. Application deadline is April 3, 2026. Applications postmarked after this date will not be considered.
6. Return the completed application packet to:

Fraternal Order of Police-Lodge #6
Attn: Scholarship Selection Committee
128 N. Maple Street
Watertown, SD 57201
Email: sprice@watertownpd.com

ELIGIBILITY

1. All applicants and recipients must be a graduating high school senior within the area of Lodge #6. The Lodge #6 area includes: Codington, Hamlin, and Clark counties.
2. All applicants must be in good academic standing and have a minimum Grade Point Average of 2.5.
3. Students applying for the scholarship must be preparing to attend a post-secondary institute of higher education and seeking a career in law enforcement or civil service.
4. Students must be a full-time college or university freshman in the coming academic year.

CRITERIA FOR SCHOLARSHIP

The scholarship is awarded based on one or more of the following criteria: academic achievement, extracurricular involvement, community involvement, course of study, and quality of written essay.

QUESTIONS

Contact: Sergeant Scott Price

Phone: (605) 882-6210

Email: sprice@watertownpd.com



SCHOLARSHIP APPLICATION

This application is used for the Fraternal Order of Police-Lodge #6 Scholarship in the amount of \$1,000.00.

Name: _____

Age: _____

Home Phone: _____

Cell Phone: _____

Address: _____

City: _____ State: _____ Zip Code: _____

High School: _____ ACT Score: _____

Where do you plan to attend college? _____

Course of Study/Major: _____

Minor: _____

Have you applied for admission? YES _____ NO _____

Have you been accepted? YES _____ NO _____

What is the projected cost to complete your education: _____

How do you plan on financing your education: _____

Employment History

(Continue on additional pages if needed)

Employer

Position

Dates

Extracurricular Involvement (Include Number of Years)

(Continue additional pages if needed)

Applicant # _____
For Selection Committee Use

Elected Offices/Leadership Positions

(Continue additional pages if needed)

Community/Church/Cultural Activities (Include Number of Years)

(Continue additional pages if needed)

Honors/Awards (This may include honors and awards received outside of High School)

(Continue additional pages if needed)

I understand that failure to meet any of the criteria will disqualify my application.

I also state that all information provided in this application is accurate.

I also understand that the money is to be used towards schoolbooks or tuition.

Student Signature

Date

Application Deadline: April 3, 2026

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