

# Clatskanie School District 6J PO Box 678 Clatskanie OR 97016 Updated 12/11/2025

#### **BOARD OF DIRECTORS' BOARD WORK SESSION AGENDA**

December 15, 2025, **5:30 pm** via Zoom and in person at the Clatskanie Elementary Library, 815 S Nehalem (see our main page at <a href="https://www.csd.k12.or.us">www.csd.k12.or.us</a> for instructions on joining the meeting via Zoom)

#### I. CALL TO ORDER

A. WORK SESSION: To review Clatskanie School District's Report Card and Board Goals

#### II. ADJOURNMENT

#### **CLATSKANIE SCHOOL DISTRICT REGULAR BOARD MEETING AGENDA**

December 15, 2025, **6:30 pm** via Zoom and in person at the Clatskanie Elementary Library, 815 S Nehalem (see our main page at www.csd.k12.or.us for instructions on joining the meeting via Zoom)

#### I. CALL TO ORDER

A. Pledge of Allegiance

Presenter: Megan Evenson

B. Agenda Review

Presenter: Megan Evenson

C. Approve Agenda

Presenter: Megan Evenson

D. Approve Consent Agenda

Presenter: Megan Evenson

1. Approve November 17, 2025 Board Meeting Minutes

## **II. STUDENT SPOTLIGHTS**

A. Presenter: Kara BenstonB. Presenter: Laurie Maughan

#### III. PUBLIC COMMENT

This is the time for citizens to address the Board. All speakers should state their name prior to speaking. Speakers are asked to write their name, address, phone number and topic to be addressed on the registration card. Speaking time is limited to three minutes per speaker. Speakers may offer objective criticism of district operation and programs, but the Board will not hear any complaints concerning specific District personnel. The Chair will direct the visitor to the appropriate means for Board consideration and disposition of legitimate complaints involving

individuals. The right to address the Board does not exempt the speaker from any potential liability for defamation.

#### IV. COMMUNICATION

- A. CEA
- B. Review Clatskanie School District Report Card
  - Presenter: Danielle Hudson

## V. REPORTS

- A. CES Report
  - Presenter: Kara Benston
- B. CMHS Report
  - Presenter: Laurie Maughan
- C. CES Boiler
  - Presenter: Will Seals
- **D.** School Safety Update
  - Presenter: Danielle Hudson
- **E.** Enrollment
  - Presenter: Danielle Hudson
- **F.** Attendance
  - Presenter: Danielle Hudson
- F. Financial Report
  - Presenter: Diane Barendse
- G. SIA Grant Agreement
  - Presenter: Danielle Hudson

#### VI. ACTION

A. SIA Grant Agreement

# VII. BOARD/SUPERINTENDENT COMMENTS

- A. Board Members
- B. Superintendent Danielle Hudson

## VIII. ADJOURNMENT

A. Next Regular Board Meeting: January 20, 2026 at 6:30

#### IX. EXECUTIVE SESSION I

**A.** EXECUTIVE SESSION 192.660 (2)(i) To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.