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|---|---|-------------------|--|--|--|
|   | <b>SBDM</b><br><br><b>Date:</b><br><b>4/09/25</b><br><br><b>Time:</b><br><b>4:30</b><br><br><b>Location</b><br><b>:</b><br><b>Library</b><br><b>and</b><br><b>virtual is</b><br><b>needed</b> |                   |  |  |  |
| <b>Meeting Purpose:</b>                   | Monthly SBDM Meeting  |                   |  |  |  |
| <b>Meeting Called by:</b>                 | Michelle Ritchie  |                   |  |  |  |
| <b>Next Meeting:</b>                      | May 1st   |                   |  |  |  |
| <b>Attendees (x indicates attendance)</b> |   |                   |  |  |  |
| Dr. Michelle Ritchie                      |   | Marcy Woods       |  |  |  |
| Kim Campbell                              |   | Brittany Anderson |  |  |  |
| Kayla Deaton                              |   |                   |  |  |  |
| Dr. Condra Ledford                        |   |                   |  |  |  |
|   |   |                   |  |  |  |

Minutes:  
4:30

| <b>Agenda Items</b>        | <b>What I Need to Know About This Topic For MY Work</b> |
|----------------------------|---|
| <b>Roll Call</b>           | 4:30  |
| <b>Approval of agenda</b>  |   |
| <b>Approval of minutes</b> | 03/12/2025  |
| <b>Presentation:</b>       | Tiffany Lyttle-Media Specialist                         |
| <b>Consultation</b>        | Consultation with the school council for the following: |
| <b>Allocations</b>         |   |
| <b>Committee reports</b>   |   |
| <b>CSIP</b>                |   |
| <b>Data/Screeners</b>      | <b>Review of data that will be covered this year:</b>   |

|                                  |  |
|----------------------------------|--|
|                                  | Post-secondary readiness<br>Graduation Rate<br>Behavioral<br>Attendance                |
| <b>Policies</b>                  | <b>CTE</b>   |
| <b>Bylaws</b>                    |  |
| <b>FRYSC update</b>              | <b>Tina Pelpetry - job responsibilities, projects for this year, review of reports</b> |
| <b>Fundraisers</b>               | <b>Review and approval ( if needed)</b>  |
| <b>Budget Items</b>              | <b>School budgets review</b>   |
| <b>Budget Adjustment</b>         | <b>As needed</b>   |
| <b>PD/training for 2024-2025</b> |  |
| <b><u>Other business</u></b>     | Next meeting:<br>May 1st<br>June (as needed)   |
| <b>Adjournment</b>               |  |
|                                  |  |
|                                  |  |