Student Information

| Students Full Name: | | | Name to be c | alled |
|--|--|-------------------------|--|----------------|
| Age Date of Birth | | | | |
| Social Security Number | | Grade | Homeroon | n Teacher |
| Home Address | Home Phone | | | |
| If the student attended this Yes _ | - | | e address you lis ot Attend | _ |
| Father's Name | | | Home F | Phone |
| Place of Employment | | | | |
| Work Phone | | | | |
| Mother's Name | | | Home F | Phone |
| Place of Employment | | | | |
| Work Phone | _ Cell Phone | | E-Mail | |
| Child Lives with: Both Parents _ | Fathe | er | Mother | Other |
| Guardian (If Applicable) | | | | |
| Name and Grade of brothers/sis | sters who attend | this scho | ool | |
| Bus Driver's Name | | | Bus Nu | mber |
| Kindergarten or Pre-School prog | | | | |
| EMERGENCY CONTACTS: (M List below 2 persons that we ma persons MUST be able to make emergency. Name | ay contact if unal medical decisio | ble to rea ns regard | ich either parent o ding your child in t | he event of an |
| Home Phone | Work phone | | Cell I | Phone |
| Name Home Phone | | | | |
| Allowed Check Outs: (MUST I Please list persons who are allo Name Name Name Name Name Name | wed to pick you Phone Phone Phone Phone Phone | r child up | from school. Relationsh Relationsh Relationsh Relationsh Relationsh | iip iip |
| Name | | | | lip |

Student Name:_____ Grade:_____

Please list the names and addresses of anyone who is NOT allowed to pick your child up at school. If one of the persons listed below is a biological parent, the school will need a copy of court documents stating such.

| Name _ | Address | Relationship |
|--------|---------|--------------|
| Name _ | Address | Relationship |
| Name _ | Address | Relationship |
| Name | Address | Relationship |
| Name | Address | Relationship |

If there are any legal proceedings currently underway regarding the child (children) please make sure the school has up to date copies on file in our records.

Last School Attended:

Did your child receive any special services (gifted, special education, speech)? Yes No If so, please list which service:

MEDICAL HISTORY FORM

| Student's name | Grac | de | DOB |
|---|---|------------------------------|--|
| Parent/Guardian's name | | | |
| Phone #YesNo Health InsuranceYesNo If yes, what is the name of your child's insuran Who is your child's doctor or nurse practitioner' Please provide two contact numbers for the scl problems during school: | ce? | | |
| Contact name | Phone # | | |
| Contact name | Phone # | | |
| <u>Health Questions</u> Does your child take medication at home? If yes, please list the medications: Does your child have food allergies? Yes _ If yes, please list | No | | |
| Does your child require the use of an Epi Pen f child have allergic reactions to wasp stings, be your child allergic to? an Epi Pen if stung or bitten?YesNo If yes, does your child have an emergency rese | or his or her food allergy e stings, ant bites, etc? _ Doe Does your child have As | Yes es your c sthma? _ | No What insect is whild require the use of |
| Does your child have any of these medical con SeizuresDiabetesMigraine Headac | | sADł | HDADD |
| Reflux, Ulcers, Stomach related issues | Physical or Mental Disat | oility | Heart problems |
| Birth DefectDifficultiy controlling bladde | r or bowelsWears g | lasses o | r contacts |
| Hearing LossCancerAutism | | | |

Any other medical conditions?

***Please use the back of this form to explain your child's medical condition. This form will be used to provide the school nurse with health information about your child in case of an emergency or if your child becomes ill during their time at school.

MEDICAL HISTORY FORM

| Student Name: | |
|---------------|---------------------------------------|
| Explain: | |
| | |
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Fee Paid: _____



Building a More Perfect UNION

UNION COUNTY SCHOOL DISTRICT Chromebook/iPad Agreement Form

Please note that both the student and parent / guardian, must sign the Chromebook/iPad Agreement Form annually for continued access to the Internet/ Intranet in the Union County School District.

Student Application Section:

| Student Name | (print) | |
|-------------------|---------------------------------|--|
| Grade | School | Chromebook/iPad Asset # |
| understand that | | ocedures and Information and agree to abide by its provisions. I se Policy may result in suspension or revocation of network tion. |
| Student Signature | | Date |
| Parent or Gua | rdian Application Section: | |
| Parent/Guardia | an Name (print) | |
| Phone Number | r: | _ |
| Home Address | | |
| responsible for | my child's actions on the distr | cedures and Information. I understand that I am ultimately rict's technology resources and release the UCSD from |

any liability for harm or damages incurred through inappropriate or prohibited use.

Parent/Guardian Signature _____ Date _____

Limitation of Liability: The Union County School District makes no warranties or guarantees of any kind either expressed or implied that the functions or the services provided by or through the District's technology related systems will be error free or without defect. The District, its employees, agents, vendors, and licensors will not be liable for any costs or damages users may suffer, either directly or indirectly, including but not limited to, loss of data or interruptions of service. The District is not responsible for the accuracy or quality of the information obtained through or stored on the system. The District will not be responsible for financial obligations arising through the unauthorized use of the system. Users may be held financially responsible for any harm to the system as a result of intentional misuse.



Building a More Perfect UNION

Residency Registration and Documentation Checklist To Be Completed By Parent or Legal Guardian

| School: | | | same particular spectrum and a second sec | |
|-------------------------------------|--|--|--|--|
| Name of Student: | | | | an a succession and a succession and a |
| Name of Parent or Legal Guardian: | | a a se a | | |
| Parent or Legal Guardian Address: _ | | | Hanning and an of second s | |

I hereby certify that the information given above on this form is a true and correct statement of my legal residence. Should my legal residence change while the above listed student is enrolled in the Union County School District, I will promptly notify the school administration. Furthermore, I understand that a student is not legally enrolled until this form is completed and signed by the parent or legal guardian with whom the student is living. I understand that a student admitted under false information is not legally enrolled and is subject to penalty.

| Signature of | Parent or Legal Guardian Date | Phone Number |
|--------------|---|---|
| | | |
| | To Be Completed By The School District | |
| | Documents provided to me by Parent/Legal Guardian (Minimum of TVFiled homestead exemption application formMortgage documents or property deedApartment or Home LeaseUtility BillsAutomobile RegistrationPersonal visit by a designated school district official | NO is required by all students) |
| | Other documentation | C Section 11431(1), 11432 (e)(4) and 11302(a) |

Date: ____