



JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA
(337) 824-1834
AGENDA MEETING

THURSDAY, OCTOBER 16, 2025 at 6:00 p.m.

LIVE STREAM LINK: <https://youtube.com/live/1VYaveYPhNI?feature=share>

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

- I. CALL TO ORDER**
- II. INVOCATION and PLEDGE OF ALLEGIANCE.**

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON SEPTEMBER 18, 2025.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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VI. RECOGNITION OF JEFFERSON DAVIS PARISH STAFF MEMBERS WHO HAVE BATTLED THE FIGHT WITH BREAST CANCER

- VII. PRESENTATION:**
- 1. WHS Renaissance Team presentation

VIII. BOARD COMMITTEE REPORTS:

- A. Finance - Philip Arceneaux
- B. Insurance - Blake Petry, Chairman
- C. Building & Grounds Committee - David Doise, Chairman
- D. Policy- Russell Walker, Chairman
- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II - Paula LeJeune, Chairman
- H. Legislative Liaison - Greg Bordelon, Chairman
- I. Long Range Planning - Paul Trahan, Chairman
- J. Food Service Committee - Summer LeJeune, Chairman

IX. SALES TAX REPORT - by Amber Miller, Tax Collector.

X. NEW BUSINESS:

1. Grant permission for the following out-of-state travel:

1. LAHS Boys basketball team and coaches to travel to Monticello, AR on 12/5 to 12/6 for a Basketball tournament. At no expense to the Board.

2. JHS Tennis team and coaches to travel to College Station and Waller, TX on 02/26/25 to 02/28/25 for a tennis match. At no expense to the Board.
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| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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2. Declare the following as surplus and send to the next available public auction:

1. EHS:

A. Garland Convection Natural Gas Double Oven MCO-GS-10SW #1408230000573

B. Garland Convection Natural Gas Double Oven MCO-GS-10S #1408230000572.

2. JHS:

A. Athletic Hustler mower (Model # 935841, serial #16115030)

B. Hustler mower (Model 929786, serial # 10110851)

C. Old track jump mats.
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| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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3. Approve the following non-faculty coaches for 2025-2026 upon completion of LHSA A coaching course certification and Board policy requirements:

1. Maxwell Hebert, WHS basketball.
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| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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4. Approve the following resolution for Superintendent Hall to sign a Cooperative Endeavor Agreement for funds allocated from the State to the six high school Ag Science Departments.

Resolution

RESOLUTION OF JEFFERSON DAVIS PARISH SCHOOL BOARD AND ELTON HIGH SCHOOL

RESOLVED that the Jefferson Davis Parish School Board hereby authorizes John Hall, Superintendent of Jefferson Davis Schools, to execute the State of Louisiana Cooperative Endeavor Agreement for Act 461 for and on behalf of the six high school AG Science Departments in Jefferson Davis Parish Schools and also be authorized to sign, initial, accept or execute all documents in connection with the transaction.

CERTIFICATE

I, THE UNDERSIGNED, President of the Jefferson Davis Parish School Board, do hereby certify that the above and foregoing is a correct copy of the of the Resolution of the Jefferson Davis Parish School Board, on the 16th day of October, 2025.

WITNESS MY HAND AND SEAL, this 16th day of October, 2025.

Greg Patterson, PRESIDENT

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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XI. INFORMATION

XII SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XIII. EXECUTIVE SESSION

A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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B. Motion to resume in regular session.

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XIV. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY, OCTOBER 13, 2025 BY 4:00 P.M.
IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.