|  |  |  |
| --- | --- | --- |
| **Sc****hool Administrative Unit #7 Special Meeting Minutes** | | |
| **Date** | | 06/24/2022 |
| **Time** | | 4:00 p.m. |
| **Location** | | CAES library |
| **Host:** | | Colebrook School District |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Attendance**  **P = Present R = Remote E = Excused A = Absent** | | | | | | | | | **School Board Members** | | | | | | | | | **Clarksville** | | **Colebrook** | | **Columbia** | | **Pittsburg** | | | E | Erin Blanchard | P | John Falconer | P | Kristin Brooks | E | Lindsey Gray | | R | Michel Dionne | P | Deb Greene | P | Stacey Campbell | P | Jamie Gray | | E | Heather Mitchell | E | Craig Hamelin | P | Carrie Klebe | E | Willard Ormsbee | | **Stewartstown** | | P | Robert Murphy |  |  | E | Toby Owen | | P | Courtney Sierad | E | Nathan Lebel |  |  | E | Reggie Parker | | E  p | Betsy Gray | P | Tim Stevens |  |  |  |  | | P | Philip Pariseau | P | Tanya Young |  |  |  |  | | | |
| **Item** | **Subject** | |
| 1. | **Roll Call:** The meeting was called to order by Chairman John Falconer at 4:05 pm. | |
| 2. | **New Business:**   * SAU 7 Insurance   D.Greene/S.Campbell: Motion to select Primex as our Property and Liability Insurance Provider for the 22-23 school year effective July 1, 2022.  VOTE: Motion Carries | |
| 3. | **Adjournment:**   * S.Campbell/J.Gray: Motion to adjourn the meeting at 4:20 pm. | |

Approved SAU Board: August 11, 2022