

**AGENDA  
CLARK BOARD OF EDUCATION  
SPECIAL MEETING**

**CLARK SCHOOL DISTRICT 12-2  
Wednesday, May 6<sup>th</sup>, 2026  
HS Library – 6:30pm**

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**A. CALL MEETING TO ORDER, TAKE ROLL, FLAG SALUTE**

**B. OPEN FORUM:**

**C. APPROVE AGENDA AND AMEND IF NECESSARY**

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ ALL YES \_\_\_ YES \_\_\_ NO \_\_\_

**D. BOARD OF GOVERNANCE:**

1. Presentation by Co-op Architects and to discuss and consider proposed building concept ideas.
  - a. The Board may allow limited public comment following the presentation at its discretion.

**E. EXECUTIVE SESSION:** None

**F. ADJOURNMENT**

1. Will require a motion to adjourn the May 6<sup>th</sup>, 2026 special meeting at \_\_\_\_\_.

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ ALL YES \_\_\_ YES \_\_\_ NO \_\_\_