

**BOARD OF SCHOOL TRUSTEES**  
**Tri-Township Consolidated School Corporation**

**AGENDA**

**Regular Meeting**

Tri-Township Schools  
Tri-Township Schools Cafeteria  
309 School Drive  
Wanatah, IN 46390

Monday, March 24, 2025 at 6:00 p.m.

**Our vision** is that all students will be college and career ready.

**Our mission** is to guarantee that every student achieves high levels of learning and development.

**1. Open Board Meeting - Call to Order and Pledge of Allegiance**

**2. Consent Items**

- a. Minutes-February 24, 2025
- b. Financial reports
- c. Claims
- d. Payroll
- e. Personnel Report

Certified

- Leaves/Resignations-none
- Employment  
Amanda Younggreen as Varsity Track Coach (Girls)
- Adjustments-none

Classified

- Leaves/Resignations-none
- Employment  
Gregory (Archie) Howard as substitute teacher  
Jordan Brumm as substitute teacher (pending background check)  
Norma Garner as substitute teacher
- Adjustments-none

**3. Public Comments on Agenda Items**

**4. Reports**

- a. Principal's Report

- b. Superintendent's Report

**5. Action Items**

- a. Second reading and approval of Policy 1310-Electronic Participation by Board members in Board Meetings
- b. Approve the Resolution to waive the minimum length of a student instructional day - 45 minute late starts on Fridays
- c. Approve the list of items from the LaCrosse school building for Kraft Auctions
- d. Approve stipends for Robotics Coach and Assistant Coaches awarded through the Robotics Grant
- e. Accept \$1,060 in donations from Cancer Awareness Night gifted to the Vernich Family
- f. Accept \$850 donation from Kankakee Valley REMC to be applied to outstanding student lunch account balances

**6. Discussion Items**

- a. First reading of Policy 4410-Use of Seclusions and Restraints

**7. Board Comments**

**8. Adjournment**

**Our next regular meeting will be held on April 28, 2025.**

NOTE: The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent's Office with the School Corporation's administrative office at 219-754-2709.