

**VETERANS OF FOREIGN WARS**  
OF THE UNITED STATES  
FOUNDED 1899



**LOUIS LARSON POST NO. 4994**  
CLARK, SOUTH DAKOTA 57225

2- \$500.00 scholarship awarded.

Qualifications:

- Senior in Clark County
- Involvement in Community Service during HS
- Attendance/Tardy in Senior Year
- Please attach an official High School transcript
- Fill out application by March 17th and turn in to Mrs. Paulson.

Name \_\_\_\_\_

Home Address \_\_\_\_\_

Phone \_\_\_\_\_

GPA \_\_\_\_\_

Proposed field of study \_\_\_\_\_

What post-secondary school do you plan on attending? \_\_\_\_\_

Attendance record 1<sup>st</sup> semester of senior year

Days missed \_\_\_\_\_

# of times tardy 1<sup>st</sup> semester \_\_\_\_\_

Give a brief summary of your Community Service activities:

What is your career goal(s)?

List two references and their address and phone number:

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_