

STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100
Stark, Knox, Marshall, Henry & Peoria Counties

REGULAR BOARD MEETING – Monday, March 16, 2026
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois

AGENDA

I. Call to Order & Roll Call

II. Pledge, Mission and Vision

III. Adoption of Consent Calendar

*A. Approval of February 17, 2026 Board Minutes

*B. February Elementary Activity Funds; February JH/HS Activity Funds; February Self-Insurance Fund; February Imprest Fund; February Treasurer’s Report

*C. Approval of Local Checks written for February 2026

City of Wyoming	\$	341.22	Wyoming Water Bills
Humana	\$	148.55	Basic Life
Humana	\$	3,013.80	Dental Ins.
Humana	\$	696.17	Vision Ins.
Humana	\$	613.45	Vol. Life Ins.
Stark County CUSD #100	\$	169,873.17	2/05 Payroll
U.S. Postal Service	\$	500.00	Postage for HS Meter
Stark County CUSD #100	\$	188,239.56	2/20 Payroll
Coaching by Concept	\$	3,537.50	Consulting Hours/BIST
Angela Roark	\$	625.00	Chorus Accompanist
VISA	\$	1,360.05	SCE Principal Travel, Improve Instruction Travel, Bus Garage Gas for Buses
VISA	\$	971.37	Chorus Travel, HS Principal Supply, HS Athletic Supply
VISA	\$	764.60	Bus Inspections, Bus Repair, Unit Health Travel, Board Supply
VISA	\$	465.72	Supt Travel, Supt Office Supply, Unit Tech Repair/Maint, JH/HS Principal Supply
Imprest Fund	\$	6,448.73	
TOTAL	\$	377,598.89	

IV. Approval of March Bills

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
TOTAL	\$

V. Pride and Excellence Recognition

- A. Ms. Mary Jo Groter
- B. SCHS IHSA State Cross Country Honors

VI. Visitor Comments

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

VII. Reports

- A. Principals' Reports
 - 1. SCES – Mrs. Mastin
 - 2. SCJH/HS – Ms. McGann
- B. Superintendent's Report – Mr. Elliott

VIII. New Business

- A. Presentation of Draft 2026 Summer Maintenance Project List
- B. Approval of Annual IHSA Contract
- C. Presentation of Support Staff and Building Administration Staff Pay Rate Increases for FY27
- D. Approval of 2026-27 BIST Contract
- E. Resolution Authorizing Non-Renewal of Non-Tenured Teacher
- F. Resolution to Dismiss and Non-Renewal of Uncertified Intern
- G. Items for Next Meeting

IX. Executive Session

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

X. Possible Action Following Executive Session

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

XI. Adjourn