Opp City Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 03/01/2023-03/31/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| BLD IMPROVEMENTS <50 | \$23,859.50 | \$0.00 | \$0.00 |
| BUILDING IMPROVEMENT | \$9,494.97 | \$25,590.00 | \$0.00 |
| ELECTRICITY | \$499.43 | \$0.00 | \$23,123.56 |
| EQUIP REPAIR \& MAINT | \$0.00 | \$200.00 | \$1,133.90 |
| FOOD PROCESSING SUPP | \$0.00 | \$1,794.35 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$1,411.76 | \$0.00 |
| FUEL-DIESEL | \$4,471.05 | \$0.00 | \$0.00 |
| FUEL-GASOLINE | \$50.00 | \$0.00 | \$469.59 |
| FURNITURE \& FIXTURES | \$0.00 | \$0.00 | \$23,750.00 |
| GARBAGE AND WASTE | \$88.18 | \$0.00 | \$1,448.07 |
| IN-STATE | \$1,227.76 | \$1,001.70 | \$995.83 |
| INSTRUCTION SOFTWARE | \$17.50 | \$0.00 | \$0.00 |
| INSURANCE SERVICES | \$0.00 | \$0.00 | \$96.00 |
| LIBRARY BOOKS | \$174.50 | \$0.00 | \$0.00 |
| LICENSE FEES | \$0.00 | \$0.00 | \$162.50 |
| LOCAL DISTRICT | \$0.00 | \$0.00 | \$39.30 |
| MAINTENANCE SUPPLIES | \$237.42 | \$0.00 | \$4,193.28 |
| MEDICAL/HEALTH SER S | \$0.00 | \$0.00 | \$498.99 |
| NATURAL GAS | \$575.12 | \$0.00 | \$3,336.04 |
| NON CAP COMPUTER HDW | \$299.00 | \$13,347.10 | \$0.00 |
| NON-CAP FURN \& FIX | \$0.00 | \$599.84 | \$11,949.66 |
| NON-INST EQUIPMENT | \$650.75 | \$0.00 | \$1,327.28 |
| OFFICE SUPPLIES | \$386.03 | \$0.00 | \$859.69 |
| OIL AND LUBRICANTS | \$896.01 | \$0.00 | \$0.00 |
| OTH NONINST SUPPLIES | \$1,523.82 | \$623.29 | \$1,482.20 |
| OTH VEHICLE SUPPLIES | \$1,426.41 | \$0.00 | \$0.00 |
| OTHER COMMUNICATION | \$0.00 | \$98.64 | \$975.49 |
| OTHER DUES AND FEES | \$0.00 | \$0.00 | \$168.00 |
| OTHER EMPLOYEE BENEF | \$0.00 | \$0.00 | \$1,465.75 |
| OTHER NONCAP EQUIPMT | \$0.00 | \$897.00 | \$0.00 |
| OTHER PROF SERVICES | \$962.20 | \$356.25 | \$0.00 |
| OTHER PROPERTY SERV | \$0.00 | \$105.00 | \$396.00 |
| OTHER PURCHASED SERV | \$330.00 | \$2,768.98 | \$6,667.49 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| PARENT INST SUPPLIES | $\$ 0.00$ | $\$ 511.75$ | $\$ 0.00$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 54,434.26$ | $\$ 106.58$ |
| REGISTRATION FEES | $\$ 100.00$ | $\$ 3,507.00$ | $\$ 493.00$ |
| RENTAL-EQUIPMENT | $\$ 0.00$ | $\$ 1,128.14$ | $\$ 223.82$ |
| SOFTWARE MAINT AGREE | $\$ 0.00$ | $\$ 2,673.50$ | $\$ 0.00$ |
| STAFF INST SUPPLIES | $\$ 133.00$ | $\$ 0.00$ | $\$ 0.00$ |
| STUDENT CLASSRM SUPP | $\$ 455.70$ | $\$ 12,760.24$ | $\$ 210.24$ |
| STUDENT EDUCATIONAL | $\$ 1,900.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TELECOMMUNICATION | $\$ 298.54$ | $\$ 80.02$ | $\$ 1,849.98$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,178.35$ |
| TESTING SUPPLIES | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,020.00$ |
| TIRES | $\$ 840.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TUITION REIMBURSEMEN | $\$ 0.00$ | $\$ 3,861.00$ | $\$ 0.00$ |
| VEHICLE PARTS | $\$ 1,981.78$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 52,878.67$ | $\$ 127,749.82$ | $\$ 89,620.59$ |

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