**SCHOOL TRIP ANNUAL PLAN** Randolph County

(January 20, 2022 – April 30, 2022)

School System

|  |  |
| --- | --- |
| Name of School: | School Year: |
| Submit a copy of this form to your area Director by January 14, 2022 and a finalized one on June 1, 2022 that includes any changes. Any modifications made during the year must be re-submitted. A copy should also  be retained for individual school records. **All trips must be concluded by April 30 of each school year.** | |

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| --- | --- | --- | --- | --- | --- |
| No. | Date(s) | Destination | Organization, Class, or Group | Number of Students | Cost |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
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| 19 |  |  |  |  |  |

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| --- | --- | --- |
| Signatures of School Trip Committee: |  | Date: |
|  |  |  |
|  |  |  |
| Signature Of Principal |  |  |