



**SAU #68**  
**LINCOLN-WOODSTOCK**  
**COOPERATIVE SCHOOL DISTRICT**  
PO Box 846, 78 Main Street #3, Lincoln NH 03251  
Telephone: (603) 745- 2051 / Fax: (603) 745-2352  
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The Lincoln-Woodstock Cooperative School Board will hold a **Non-Meeting at 6:00 PM for Strategic Planning** followed by a regularly scheduled **Board Meeting at 7:00 PM on Wednesday, January 8, 2025**. There will be a **Policy Committee** meeting at **5:15 PM** prior to the Non-Meeting. The Meetings will be held in the **Elementary Multipurpose Room** and the Board meeting will be available to watch or listen live via **ZOOM**. \*Please note: Public participation will be recognized in person only.

**\*\*Board members are encouraged to visit the SAU office and/or arrive early to the meeting to sign manifests.\*\***

**AGENDA\***

- I. SCHOOL BOARD MEETING - CALL TO ORDER (7:00 PM)** – Jay Duguay, Chairperson
- II. MINUTES**
  - A.** Approval of the School Board Meeting Minutes of December 11, 2024
- III. 2025-2026 BUDGET**
  - A.** Technology Budget Presentation – Trey Aldridge
- IV. COMMUNICATION**
  - A.** Correspondence
- V. REPORTS**
  - A.** Business Administrator's Report
  - B.** Superintendent's Report
  - C.** Principal's Report
- VI. COMMITTEES**
  - A.** Committee Reports
- VII. BUSINESS REQUIRING BOARD ACTION**
  - A.** Staff Nominations, Recommendations, and Resignations
  - B.** School Transportation Bid
- VIII. NEW BUSINESS**
- IX. CONTINUING BUSINESS**
  - A.** 2025-2026 Budget
- X. RECOGNITION OF VISITORS / PUBLIC PARTICIPATION**
  - A.** Student
  - B.** Staff
  - C.** Community – Please state your name and address. This agenda item is intended to give citizens a voice and the Board an opportunity to hear directly from citizens. The total time limit is 30 minutes as per policy BEDH. This time is not intended for Q & A. Questions about programs or practices may be directed to respective administrators during the school day.

**XI. NON-PUBLIC SESSION (RSA 91-A:3 II (a) (b) and/or (c))** (if necessary): (a)The promotion of a public employee; (b)The hiring of any person as a public employee; and/or (c)The discussion of matters that are likely to adversely affect the reputation of a person other than a member of the school board.

**XII. ADJOURNMENT**

*\*The School Board reserves the right to change this agenda at any time.*

Watch or listen to the meeting(s) live via **ZOOM**:  
School Board Meeting: 7:00 PM January 8, 2025

Meeting Link: <https://us06web.zoom.us/j/89837450843?pwd=DHJrMB2xh0Trh0a5GFhRlarp7aVYjG.1>

Meeting ID: 898 3745 0843

Passcode: B16iWZ

Telephone: (646) 876 9923

Meeting ID: 898 3745 0843

Passcode: 156794

**\*PLEASE NOTE: PUBLIC PARTICIPATION WILL BE RECOGNIZED IN PERSON ONLY. QUESTIONS ON AGENDA ITEMS MAY BE SENT TO: [community@lin-wood.org](mailto:community@lin-wood.org) UNTIL 3:00 PM ON THE DATE OF THE MEETING. MEETING REBUTTAL QUESTIONS MAY ALSO BE FORWARDED TO: [community@lin-wood.org](mailto:community@lin-wood.org). MEETING RELATED COMMUNICATION RECEIVED WILL BE FORWARDED TO THE SCHOOL BOARD FOR REVIEW.**