# **BALLARD COUNTY SCHOOLS**

# 2023-24 (effective 1/1/24)

## **TRAVEL REIMBURSEMENT**

NAME

**VENDOR#** 

### ADDRESS

#### **PURPOSE AND LOCATION**

	DAY OF	2ND NIGHT	3RD NIGHT	4TH NIGHT	5TH NIGHT	RETURN		7
DATE OF OVERNIGHT STAY	TRAVEL	STAY	STAY	STAY	STAY	DAY		
	//	//	//	//	//	//	TOTAL	
Breakfast							0	]
Lunch							0	1
Dinner							0	]
TOTAL MEALS*							0	LINE 1
ROOM COST							0	LINE 2
REGISTRATION FEE							0	LINE 3
PARKING							0	LINE 4
MISC.							0	LINE 5
SUBTOTALS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	LINE 6 = (LINE 1-5
RECEIPTS ARE REQUIRED	FOR ALL REI	MBURSEME	INTS. DAIL	Y FOOD ALI	OWANCE I	NCLUDES TI	P AMOUNT.	
	DAY O	F TRAVEL	IS FIRST NI	GHT'S STA	ſ.			
*REASONABLE EX	PENSE FOR I	MEALS ON	DAYS OF TF	RAVEL IS CO	DNSIDERED	TO BE \$20.0	0.	
*REASONABLE EXP	ENSE ON DA	YS OF MEE	TING AND 1	RAVEL IS C	CONSIDERE	D TO BE \$35	.00.	
MILEAGE							0	LINE 7
TOTAL MILES (LINE 7) X 43 CENTS PER MILE (EFFECTIVE 1-1-24)							\$-	LINE 8
TOTAL TO BE REIMBURSED							\$0.00	LINE 9 = LINE 6 + 3
PAY FROM MUNIS CODE:								
SIGNATURE					DATE			
APPROVED BY				-	DATE			_