

MEMORANDUM

TO: Scholarship Applicants for JULIA MUNROE WOODWARD SCHOLARSHIP sponsored by Friends of the Gadsden County Public Library

FROM: Friends of the Gadsden County Public Library

RE: JULIA MUNROE WOODWARD SCHOLARSHIP-Scholarship Application

DATE: January 14, 2025

The *Friends of the Gadsden County Public Library* will award a scholarship to a qualified graduating high school senior, living in and receiving his/her education in Gadsden County. The scholarship will be for \$1000.00.

Interested seniors are urged to apply by following the guidelines listed below:

- 1. Submit a completed application, including the required essay.
- 2. Provide one (1) letter of recommendation from the school you attend.
- 3. Provide proof of full-time enrollment on school letterhead, including verification of 2.5 or above grade point average, based on a 4.0 grading scale.

All application materials must be received and/or postmarked by 5 p. m., Tuesday, April 15, 2025.

Completed and/or delivered application materials must be mailed, hand-delivered, or emailed in PDF form directly to:

GADSDEN COUNTY PUBLIC LIBRARY
Attention: Friends of the Gadsden County Public Library
Scholarship Committee
732 South Pat Thomas Parkway
Quincy, Florida 32351

libraryservices@gadsdencountyfl.gov

Scholarship Committee-Friends of the Gadsden County Public Library

THE FRIENDS OF THE GADSDEN COUNTY PUBLIC LIBRARY JULIA MUNROE WOODWARD SCHOLARSHIP SCHOLARSHIP APPLICATION

Please type or print legibly. In order for your application to be considered, all the required information must be submitted by 5:00 PM on Tuesday, April 15, 2025, with all necessary documents enclosed.

| NAME | | | |
|---|--|--|---|
| La | ıst | First | МІ |
| ADDRESS | | | |
| CITY | | ZIP | |
| PHONE | | | |
| | rsity or post secon | dary institution do | you plan to attend? |
| (Student Signature) | | | (Date) |
| words, entitled " name of the book yo | and How It on are writing about the along with a | Changed/Influence of should be in the letter of recommen | and not more than 500 and My Life/Thinking." The blank. This application and certification of |
| All applications and 2025, to the address | supporting docum | nents are due no la tached memo. | ter than Tuesday, April 15, |
| ****APPLICATIONS W | VILL BE RECEIVED | AND CONSIDERED | REGARDLESS OF RACE, |

COLOR, GENDER, CREED, NATIONAL ORIGIN, DISABILITY, ETC.

(SAMPLE TITLE PAGE)

| | AND HOW IT CHA | ANGED/INFLUENCED |
|---|---|--------------------------|
| (Name of book) | MY LIFE/THI | |
| | John Smith | |
| | 32 Elm Street | |
| | Quincy, Florida 3235 | 1 |
| | | _ School |
| Number of Wo | ords: | |
| property of the <i>Friends</i> , and decision is final. | <i>library</i> . I understand that my that it will not be returned to n | me, and that the judges' |
| (Applicant's S | Signature) | |
| (| S.g.muure) | (Date) |
| (FOR FRIENDS OF THE | GADSDEN COUNTY PUBLIC | C LIBRARY USE ONLY) |
| (FOR FRIENDS OF THE DATE RECEIVED | GADSDEN COUNTY PUBLIC | C LIBRARY USE ONLY) |
| (FOR FRIENDS OF THE DATE RECEIVED | GADSDEN COUNTY PUBLIC | C LIBRARY USE ONLY) |