## Hatch Valley Public Schools 204 Hill St., PO Box 790 Hatch, NM 87937

## Travel Agreement 2025-2026

HVPS Travel policies.	d and understand each requirement below regarding travel with Federal Funds and adherence to
I understand that I	will need to follow HVPS, State, and Federal Program Grant travel regulations.
	I will need to complete an estimate before I travel and will obtain all approvals. This includes Same Day Travel out of the District.
	t if I cancel, I will be required to reimburse the District for any non- l-related expenses, incl. registration. Extenuating circumstances will be uperintendent.
provided or I may p incidental deposit. I	may use a school P-Card (Bank of America District Purchase Card) for my hotel if ay with a PO. I understand that the hotel may require my personal credit card for the Hotel stay may not exceed \$ 350.00 per night including taxes and fees. If the total cost his limit, I must obtain signed approval from the Superintendent before making the
I understand that up	oon return, I will need to complete a <b>travel log</b> for my trip.
I must turn charged on	In that when I check out of the hotel, I must pick up a folio (receipt) from the front desk. this folio in with my travel log and include it on my travel log. I will make sure the card the receipt is not my personal card if I provided one for incidentals. If my personal card d, I will immediately ( <i>within three days</i> ) inform the business office, to be reimbursed.
name badg	d that I will need to turn in all hotel, parking receipts, and the agenda, a copy of my e, and a copy/photo of the sign-in sheet with my travel log to the business office (Jessica hin three business days.
	d that if I need to be reimbursed for taxis, parking, baggage, etc., I will provide all d include them on my travel log. Gratuities for taxi/ transportation allowed, not to .
	d that the maximum amount I will receive for meals is \$70 for in-state or out-of-state ch 24-hour period of travel. Partial-Day Reimbursement is aligned with NMAC 2.42.2 95-1).
	to follow all the above travel and P-Card guidance in accordance with District, tions for travel with Federal and State Funds.
Printed Name	Signature
Date	

If you have questions or need help completing your travel log, please see Jessica Batrez in the Business Office or call her at (575) 267-8217. Email: jbatrez@hatchschools.net