



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA  
203 E. PLAQUEMINE STREET  
JENNINGS, LOUISIANA  
(337) 824-1834**

**MEETING PLACE: JENNINGS ELEMENTARY SCHOOL  
1603 S. LAKE ARTHUR AVENUE  
JENNINGS, LA 70546**

**AGENDA MEETING  
THURSDAY, DECEMBER 15, 2022 at 10:00 a.m.  
LIVE REMOTE ACCESS**

**FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE**  
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

**I. CALL TO ORDER**

**II. INVOCATION and PLEDGE OF ALLEGIANCE**

**III. ROLL CALL FOR DETERMINATION OF A QUORUM.**

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**IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON NOVEMBER 17, 2022.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**VI. RECOGNITIONS/PRESENTATIONS**

1. Welcome by Jennings Elementary Principal, David Harper.
2. Students and faculty presentation.

**VII. BOARD COMMITTEE REPORTS:**

- A. Finance Committee - Paul Trahan, Chairman
- B. Insurance - Malon Dobson, Chairman
- C. Building & Grounds Committee
- D. Policy- Jody Singletary, Chairman
- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. **WARD II COMMITTEE - REQUEST FROM THE WARD II COMMITTEE CHAIRMAN, PHILLIP ARCENEUX, THAT THE SCHOOL BOARD:**

1. Grant permission to the Superintendent and Architect to move forward with the design and bids for Ward II projects.
- H. Legislative Liaison - Donald Dees, Chairman
- I. Long Range Planning - Donald Dees, Chairman
- J. Food Service Committee - Terry Leger, Chairman

**VIII. SALES TAX REPORT - by Amber Hymel, Tax Collector.**

**IX. NEW BUSINESS:**

1. Grant authorization from board to use current signature plates as the signing authority on all checks and accounts until new plates are issued following the new board election of officers.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT		DISCUSSION	VOTE
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2. Approve the following non-faculty coaches for the 2022-23 school year upon completion of LHSA coaching course certification and Board policy requirements:

1. Collin Vanicor, WHS Basketball

MOTION BY:	SECONDED BY:	PUBLIC COMMENT		DISCUSSION	VOTE
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3. Approve the following out-of-state travel request:

1. JHS Environmental Science Class to travel to Houston Museum of Natural Sciences on 1/19/23. At no expense to Board.
2. JHS Jazzers Dance Team to travel to Orlando, FL from 03/02/23 to 03/07/23 to compete at National Competition.
3. Gabrielle Briscoe Larson to attend Boomerang Project Link Crew Basic Training professional development February 13, 2023 - February 15, 2023 in Colorado Springs, CO. All travel expenses to be paid with LHS Title I school budget funds.

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4. Declare the following as Child Nutrition Program as surplus equipment and send to the next available public auction:

1. True milk box - serial # 1-3945118, model #TMC-34-S-SS.

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5. The Jefferson Davis Parish Early Childhood Community Network will submit the following Coordinated Funding Request for at-risk Pre-kindergarten seats for the 2022-2023 School Year:

250 Jefferson Davis Parish School Board LA4 Cecil Picard Early Childhood Seats  
 24 Birth through three year old seats for Type III Licensed Child Care Centers in Jefferson Davis Parish  
 0 NSECD Seats

## 0 Pre-K Expansion Grant Seats

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### IX. INFORMATION

1. Laurie Duhon, Technology Supervisor, will be posting an RFP for E-Rate Category II products and services on December 12, 2022. The RFP will be advertised in the local newspaper and will be posted on Central Auction House. Bid submission deadline will be January 24, 2023. We are currently in the final year of our three-year contract with Detel Computer Solutions for E-Rate Category II products and services.
2. Condolences are extended to the family of
3. 2022 JDP Special Olympics Youth Games will be held at Jennings Elementary on Friday, January 20, 2023 from 8:30am - 11:30am for Prek - 2nd grade SWDs. We will be funding the event from donated funds that The Department of Special Services received as a donation from the 2022 Ivy Woods Golf Tournament. Approximately: \$3017.00.
4. The LSBA 2023 annual convention will be held in Lake Charles on March 6-8, 2023.

### X. PERSONNEL CHANGES

### X. CURRICULUM UPDATE BY SUPERVISOR RORY MYERS

### XI. SUPERINTENDENT'S COMMENTS NOT REQUIRING BOARD ACTION

### XII. EXECUTIVE SESSION

#### A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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#### B. Motion to resume in regular session.

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### XIII. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON FRIDAY, DECEMBER 9, 2022 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.