

**BOARD OF EXAMINERS
WALTER O. PARMER EDUCATIONAL TRUST
P. O. DRAWER 9
GREENVILLE, AL 36037**

**LEWIS S. HAMILTON,
Chairman**

**JAMES H. DUNKLIN, IV
DANNY HOOD
TERRY MOSELEY
CHARLES O. NEWTON**

**TELEPHONE: 334-382-3372
FAX: 334-382-2770**

**RENEE MARTIN,
Secretary**

DEADLINE MAY 1, 2024

Dear Sir:

The Rules and Regulations governing the applicants for scholarships under the W. O. Parmer Educational Trust require that neither the relative nor the friends of the applicant shall approach any member of the Board as to such applications' selection other than the Chairman of the Board, who will at all times give you information regarding the scholarships when requested.

The selection of the student is not a political matter but is solely one in which the applicant and Board are concerned. The fitness of the applicant is a question of prime importance, which fitness is dependent on the record of the applicant.

Very truly yours,

LEWIS S. HAMILTON,
Chairman

JAMES E. DUNKLIN, IV,

DANNY HOOD,

TERRY MOSELEY,

CHARLES O. NEWTON,
Board of Examiners

**INFORMATION FOR APPLICANTS
FOR THE WALTER O. PARMER SCHOLARSHIPS**

1. Each applicant must be at least sixteen years of age and a resident of either Butler, Conecuh, Covington, Crenshaw, Lowndes or Wilcox Counties. An applicant must have graduated from a High School or from some private school of equal grade standing, of the county in which the applicant resides.
2. In order to qualify, a student must:
 - A. Graduate in the top 25% of his/her high school class.
 - B. Have a financial need for the Scholarship to attend college.
 - C. Not have attended college for as much as one year.
 - D. Have good character and reputation.
3. Each applicant must file with the Board of Examiners the following:
 - A. Certificate of Health from family physician.
 - B. Transcript of student's High School record.
 - C. Statement from the High School Principal that the applicant is in the upper 25% of his/her graduating class and a letter of recommendation as to character and leadership qualifications.
 - D. A financial statement indicating the family income, the number of family members and other facts bearing on the ability of the student to enter college without assistance. (W-2's and tax return schedules are strongly suggested.)
 - E. A personally hand written or typed statement indicating the institution applicant wishes to attend, student activities while in High School, reasons for wishing to attend College and the proposed course of study if applicant should be awarded the scholarship.
 - F. Recent photograph.
 - G. College acceptance letter.
4. Applicant shall submit three letters of recommendation, only one of whom shall be a former teacher, other than the principal, and two of citizens from the County in which applicant lives.
5. All applicants, who are requested to do so, must appear in person before the Board of Examiners. Final selection will be made at a place on a day to be fixed by the Board of Examiners of which applicant will be duly notified. Applicants should appear at such time and place after receiving such notice.
6. All applicants must sent their applications to the Board of Examiners, Renee Wright, Secretary of the Board, P. O. Box 9, Greenville, Alabama 36037, by date as advised.
7. Applicants and their friends are respectfully requested not to seek information from members of the Board of Examiners other than the Chairman regarding the selection of students, or seek to influence members of the Board by personal interviews in favor of any applicants. All applicants wanting information about the scholarship should consult the Secretary, Renee Wright.

The Board will endeavor to fairly and justly select the students on their own record and as provided by the Will of Major Walter O. Parmer without prejudice or bias.

APPLICATION

TO THE BOARD OF EXAMINERS WALTER O. PARMER EDUCATIONAL TRUST:

I desire to apply for a scholarship under the Walter O. Parmer Trust and in support of my eligibility for such scholarship I represent the following to be a true statement:

1. I reside in _____ County, Alabama.
2. I have resided continuously in _____ County for _____ years.
3. I am _____ years of age.
4. I will be a graduate of _____ school, situated in _____ County, graduating in the year 20_____.
5. At the time of my graduation, I will be in the upper fourth of the graduating class.
6. I am in good health.
7. The income of my parents is \$_____ per year.
8. I have not attended college for as much as one year.
9. If I am granted a scholarship, I will enter the Freshman Class.
10. Accompanying my application is a letter describing my goals/achievements for my education.
11. If I should fail to measure up to the standard of scholarship and conduct prescribed by the Committee, I will surrender all of my right to said scholarship.
12. I agree to attend one of the three following colleges: Vanderbilt University, University of Alabama or Auburn University. (Circle one)
13. I desire to take _____ course of study.
14. I will maintain a 2.5 out of 4.0 grade scale, cumulative grade point average.
15. I will complete a minimum of 12 semester hours each term.
16. I receive the following grants or other scholarships and amounts: _____.
17. Attached hereto is the information and statements required by you.
18. ACT Score _____.

Respectfully submitted,

Applicant

P.O. Address

Telephone

Email Address

TO WHOM IT MAY CONCERN:

This is to certify that _____
of _____, Alabama, will
graduate with a class ranking of _____ out of a graduating class of _____.
(This number is the number of students actually graduating in the applicant's class).

Dated this _____ day of _____, _____.

PRINCIPAL

WALTER O. PARMER SCHOLARSHIP BOARD

FINANCIAL DISCLOSURE FORM

Student Applicant:

Name _____

Date _____

ASSETS (Parents)

Demand Deposits in Banks _____

Savings and Time Deposits in Banks _____

Total Available Cash (1) =====

Listed Stock Owned _____

Non-Listed Stock Owned _____

U.S. Savings Bonds Owned _____

All Other Stocks or Bonds Owned _____

Total Investments Owned (2) =====

Current Market Value of Personal Residence _____

Current Market Value of Other Real Estate _____

Total Value of Real Estate (3) =====

Personal Property Owned _____

Value of Auto and Trucks _____

Value of Household Goods _____

Value of Livestock Owned _____

Total Value of Personal Property (4) =====

TOTAL ASSETS (Sum of Lines 1,2,3 and 4) (5) =====

LIABILITIES (Parents)

Notes Payable to Banks _____

Installment Notes for Autos and Trucks _____

Other Notes _____

Total Notes (6) =====

Mortgage Payable on Real Estate (7) _____

TOTAL DEBT (Sum of Line 6 and 7) (8) =====

NET WORTH (Line 5 Less Line 8) (9) =====

INCOME INFORMATION

Current Annual Gross Income of Father _____

Occupation _____

Current Annual Gross Income of Mother _____

Occupation _____

Annual Interest Dividends Received _____

Other Income, From: _____

GROSS ANNUAL INCOME =====

I (We) certify the above information to be correct to the best of our ability and knowledge.

Signed

PARENT OR LEGAL GUARDIAN

PARENT OR LEGAL GUARDIAN

Number of Dependent Children living at home _____

Number of Children in College _____
(not including applicant)

Additional Comments, if necessary

