

SCHOOL DISTRICT NO. 50
PO Box 150
East Glacier Park, MT 59434
406-226-5543
Fax 406-226-4269

February 20, 2026

PUBLIC MEETING NOTICE:

School District No. 50, East Glacier Park Grade School

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular board meeting on **Monday, February 23rd, 2026 at 6:00 p.m. in the school lunchroom**. If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or laurengandurski@eastglacierschool.com

Lauren Gandurski
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

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February 23rd, 2026

AGENDA

The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the January 26th, 2026 Board Meeting Minutes.
- V. Principal's Report
 - B. Honoring Juniper Racine, Glacier County Spelling Bee 2nd Place.
 - C. March calendar and upcoming events.
 - D. Administrative activities and reports.
 - E. Summary of school activities.
 - A. Staff Report: Jessica Drewelow, half-time Teacher: Counselor/Reading Pull-outs
 - B. Introduction to class: statistics and activities.
 - C. Tour of classroom.
- VI. Student Council Report.
 - A. Student Council completed activities.
 - B. Student Council planned activities.
- VII. Strategic Plan Report.
 - A. Meeting Update.
 - B. Update on Threat Assessment Team and meeting schedule.
- VIII. Unfinished Business:
 - A. Negotiations for 2025-26 School Year for Certified Staff.
 - a. Consider edits to Master Agreement for 2025-26.
 - F. Review Classified wage scales settled in 2025-26 negotiations.
 - G. Boiler Project Status Update.
 - H. Ramp Project Status Update.
 - I. Discussion of long-term storage solution options.
 - J. Principal's Evaluation for 2025-26 for review at February 2026 Board Meeting.
[Discussion may occur in Executive Session]

- IX. New Business:
- A. Approve the February 2026 Substitute call list: Adding one substitute H. BullCalf, pending clear criminal background check.
 - B. Consider Lauren Gandurski as Authorized Representative for MSGIA Property and Liability Insurance Reporting.
 - C. Consider the 2025-26 Audit Report and Audit Finding Response to the State of Montana.
 - D. Consider approving 8th grade trip to San Francisco, CA or Phoenix, AZ in May 2026. 8th Grade School Chaperone: Lindy Racine. Volunteer parent chaperone: Simarron Schildt
 - E. Approve 8th Grade Fundraiser Event: Music, Dinner, Silent Auction on March 26, 2026.
 - F. Approve 2025-26 Calendar change: 8th Grade Graduation move to May 26th 2026 at 6 p.m. from May 27th due to conflict with Browning High School Graduation.
 - G. Consider 2026-27 Recommended Classroom Configuration.
 - H. Consider removing and assigning Authorized Reps for School Bank Accounts.
 - I. Consider Replacement of Student Chromebooks: Review Bids (*Cost Range: \$21,385 (recommended option) to \$28,275, paid from Technology Fund*)

X. Policy Updates

MTSBA Recommended Policy Updates from November 2025.

- A. *Notice Form 3600- NF(1) Student Records- Notification to (Final Reading)*
- B. *Policy 1401- Records available to Public (Final Reading)*
- C. *Policy 2161- Special Education (Final Reading)*
- D. *Policy 2335- Health Enhancement Curriculum and Related (Final Reading)*
- E. *Policy 3110- Entrance, Placement, and Transfer (Final Reading)*
- F. *Policy 3150- Part-Time Enrollment (Final Reading)*
- G. *Policy 3600- Student Records (Final Reading)*
- H. *Policy 4550- Registered Sex Offenders (Final Reading)*
- I. *Policy 5015- Bullying, Harassment, Intimidation (Final Reading)*
- J. *Policy 5321- Leaves of Absence (Final Reading)*
- K. *Policy 2158-P(1) Parent and Family Engagement and Education (Final Reading)*
- L. *Procedure 2161- P(1) Special Education- Procedure (Final Reading)*
- M. *Procedure 3600-P(1) Student Records- Maintenance of School Records (Final Reading)*
- N. *Procedure 5321-P(1) Leaves of Absence- Conditions for Use of Leave (Final Reading)*
- O. *Procedure 5334-P(1) Vacations (Final Reading)*
- P. *Form 1700- Uniform Complaint Form (Final Reading)*

MTSBA New Policies from November 2025.

- A. *Policy 2700- AI Integration in Education (Final Reading)*

MTSBA Recommended Policy Updates for HB 745

- A. *Policy 3665- Student Safety (Final Reading)*
- B. *Policy 5122- Fingerprints and Criminal Background Investigations (Final Reading)*

- XI. Indian Education Committee Report.
- XII. District Clerk's Report:
 - A. By Consent Agenda:
 - 1. Revenue Report: January 2026;
 - 2. Expenditure Report: January 2026;
 - 3. Balance to Bank Statement: January 2026;
 - 4. Student Activity Report: December and January 2026;
 - 5. Approve:
 - a. claims: #17294-17302;
 - b. voided claims: none;
 - c. claim warrants: #8299- 8304;
 - d. claim direct deposit ACH (Bank/P-Cards): February XX, 2026;
 - e. voided claim warrants: None
 - f. payroll warrants: #3901-3908;
 - g. payroll direct deposits: January 29th 2026, February 12th, 2026 regular payrolls;
 - h. voided payroll warrants: none;
 - i. purchase orders 6601, 6615-6621, 6626-6627;
 - j. voided purchase order: None;
 - k. students' activity checks: 947-951;
 - l. voided student activity check: None.
 - 6. Approve:
 - a. Consider Montana School Boards Association (MTSBA) Membership Renewal for the 2026-27 SY for \$1447.00 (*\$78 increase*)
 - J. Community and all interested entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.
- XIII. Public Input.
- XIV. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.