

**BOARD OF SCHOOL DIRECTORS
REGULAR MONTHLY BOARD MEETING
Held On: Monday, April 27th, 2026
Immediately Following the Work Session**

~ AGENDA ~

1. **Roll Call and Pledge of Allegiance**
2. **Comments from the Public on Agenda**
3. **Approve Agenda as Presented**
4. **Approval of Minutes**
Motion to approve the regular monthly meeting minutes for March held on Monday, March 23rd, 2026.
5. **Financial**
 - a. Financial Report [March, 2026]
 - b. Cafeteria Fund Report [March, 2026]
 - c. Frazier MS/HS Activity Fund Report [March, 2026]
 - d. Treasurer's Report [March, 2026]
 - e. Capital Reserve Fund Report [March, 2026]
 - f. Bills Due and Payable and Additional Bills Due [March, 2026]
 - g. **Roof Bid**
Motion to accept the proposal from _____
for the replacement of the old middle school roof with a spray polyurethane foam (SPF) system in the amount of _____.
 - h. **School Violence Grant**
Approval to apply for the School Violence Prevention Program (SVPP) Grant up to \$500,000.00 with a 25% match required by the district, if awarded.
6. **General Business**
 - a. **Use of Facilities**
 1. Approval of request submitted on behalf of the Veterans of Foreign Wars for permission to use Frazier High School Auditorium for the Memorial Day observance scheduled for Monday, May 25th, 2026, at 10:00 a.m. At the completion of the program, the ceremony will be moved outside to the Honor Roll. All fees have been waived.

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2. Chad Salisbury – Woody Salisbury Youth Football Camp
Football Stadium – Thursday, July 16th, 2026 – 4:00 pm to 8:00 pm.
Free Camp for any youth football players in the Mon Valley community.
(Registration not completed to date)
Frazier’s football coaching staff and players will be assisting.

- b. **IU1 Paraprofessional Program**
Approval to enroll _____ paraprofessionals in the IU1 Paraprofessional program at a cost of \$_____.

- c. **Pre-K Tuition**
Approval to set the Pre-K tuition for the 2026-2027 school year for those students who do not meet the grant enrollment guidelines. The fee _____/month for first child and two (2) or more children would be _____/each per month.

- d. **Cooperative Agreement**
Approve the agreement between Frazier School District and Mount Aloysius College to provide the “*College in High School*” program for available students of the district. There is no registration fee and tuition is \$74.00 per credit for the 2026-2027 school year.

- e. **Program of Studies (POS)**
Approve the Program of Studies for the 2026-2027 school year, as presented.

- f. **Field Trips / Conferences**
 1. Rachel Petyk, Mock Trial Sponsor and 6 Students
Fayette County Courthouse
Friday, May 1st, 2026
School Van used for transportation
One (1) Substitute needed - \$125.00
Total cost to the district - \$125.00

 2. Gracie DeLucia, Autistic Support/Life Skills Classroom (8 students)
The Stoneybrook Foundation
Tuesday, April 28th, 2026
Registration paid for by the Autism Initiative Funds
No substitute need
Transportation covered by Cummins Grant
No cost to the district

 3. Anne Stillwagon, Elementary Principal
PreK Counts and HSSAP Grantee Conference
Tuesday, May 26th – Thursday, May 28th, 2026
Lodging - \$500.00
Meals x 3 days - \$150.00
Travel - \$160.00
Total cost to the district covered by PreK Grant Funds - \$810.00

4. Pre-K Classes (morning and afternoon classes)
Sampey Park – Tuesday, May 26th, 2026
No transportation needed
Parent to accompany student
No cost to the district
 5. Vince Rafail, Drama Club Sponsor and 12 Students
Point Park University – Public Speaking and Drama
Sunday, May 3rd, 2026
School Van for transportation
No substitute needed
No cost to the district
 6. Eighth Grade Classes
Approximately 80 students
Tour of Perryopolis with guides
Wednesday, May 20th, 2026
Bowling and Lunch covered by MS Student Government
(estimate \$400 to \$800)
No transportation or substitutes needed
No cost to the district
 - g. **Policy #918**
Approval to renew Policy 918 - Title I Parent and Family Engagement (no changes.)
 - h. **Individuals with Disabilities Education Act (IDEA)**
Approval of request to adopt the IU1 IDEA Part B policies and procedures under the federal requirements for Frazier School District.
 - i. **House Bill 41 and Senate Bill 1253**
Approval for the district to support and sign the Resolution with other school districts across Pennsylvania in support of House Bill 41 and Senate Bill 1253, which promotes fair competition for all our student athletes.
 - j. **Food and Nutrition**
Approval to reapply for the Community Eligibility Program (CEP) through PDE as a means of providing nutritional services to the students of the Frazier School District.
- 7. Personnel**
- a. **Election of Summer Custodial Staff**
Approve the request to elect Heather Wilson for summer custodial work, at the contracted rate of pay.
 - b. **Letter of Resignation**
Ratify the letter of resignation from Adam King, Supervisor of Buildings and Grounds, effective Wednesday, April 25th, 2026.
 - c. **Additional Transportation Driver**
Retroactive approval to add Shannon Kelly to the list of approved drivers for Rittenhouse for the 2025-2026 school year.

d. **Extended School Year Staff**

Approval to elect the following staff for Extended School Year this summer, at the contracted rate of pay.

Learning Support Classroom

Yolanda Pato – Professional Staff
Heather Blaney – Professional Staff
Tammy Farrell – Paraprofessional
Carmella Rowe – Paraprofessional

Autistic/Life Skills Support Classroom

Nina Steiner – Professional Staff
Lisa Buchina – Paraprofessional
Val Eckman – Paraprofessional

e. **Family Medical Leave of Absence (FMLA)**

Retroactive approval of request from a Professional Staff member to take a FMLA effective Friday, April 3rd, 2026.

f. **Supervisor Election**

Approval of request to elect Thomas Farrell as the Supervisor, Buildings and Grounds at a salary of \$_____ including benefits. Fringe benefits include; three (3) weeks' vacation, five (5) personal days, and ten (10) sick days. The position becomes effective _____.

g. **Custodial Election**

Approval to elect Adam Knox, pending clearances, as the full-time custodian and benefits in accordance with the Non-Professional Collective Bargaining Agreement.

h. **Job Posting**

Approval to post for a Maintenance Technician.

8. Comments from the Public

1. Amanda Shaporka

9. Adjournment