

READ REVERSE SIDE OF REPORT FORM NO. 1.

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWN CLERK BEFORE AUGUST 7, 1905.

ANNUAL STATISTICAL REPORT of the School District No. Six of the Township of Sherman
County of Sharon, to the School Inspectors for the Year Ending July 10, 1905.(If the district is a fractional one, write the word "fractional" after the No., and insert the name of the township in which the schoolhouse is situated.)
IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4748 OF THE COMPILED LAWS? Yes
HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? Yes

| 1 | | | 2 | | | 3 | | | 4 | | | 5 | | | 6 | | | 7 | | | 8 | | | 9 | | | 10 | | | 11 | | | 12 | | | 13 | | | 14 | | | 15 | | | 16 | | | 17 | | |
|--|------|--------|--|------|--------|--|------|--------|-----------------------------|------|--------|--|------|--------|-------------------------|------|---|---------------------------|------|---|---------------------------|------|---|--|------|---|---|------|--------|--------------------------------|------|--------|-----------------------|------|--------|---|------|--------|--|------|--------|--|--|--|--|--|--|----|--|--|
| No. of children in district 5 years of age and under 20. | | | No. 5 years of age and under 20 that attended school during the year. (Omit non-residents and do not count any twice.) | | | No. children in district between 14 and 18 yrs. of age that attended school during the year. | | | No. of non-resident pupils. | | | No. of days' school during the year by qualified teachers. | | | Total days' attendance. | | | Average daily attendance. | | | Percentage of attendance. | | | No. volumes added to district library during the year. | | | Total No. of volumes in the district library. | | | No. of U. S. flags with staff. | | | No. of school houses. | | | Value of school property. If no property, fill the blank with "none." | | | Indebtedness of district for which bonds have been issued. | | | Total Indebtedness for all purposes July 10, 1905. | | | Amount due the district from all sources as near as known. | | | | | |
| Male. | Fem. | Total. | Male. | Fem. | Total. | Male. | Fem. | Total. | Male. | Fem. | Total. | Male. | Fem. | Total. | Male. | Fem. | Total. | Male. | Fem. | Total. | Male. | Fem. | Total. | Male. | Fem. | Total. | Male. | Fem. | Total. | Male. | Fem. | Total. | Male. | Fem. | Total. | Male. | Fem. | Total. | Male. | Fem. | Total. | | | | | | | | | |
| 21 | 22 | 43 | 21 | 19 | 40 | 7 | 2 | 9 | 1 | | 1 | 180 | 32 | 15 | 23 | 4 | 33 | 0 | 2 | 0 | 1 | 1 | \$6.00 | none | none | none | none | none | none | none | none | none | none | none | none | none | none | none | none | none | none | | | | | | | | | |
| NAME OF EACH QUALIFIED TEACHER EMPLOYED. | | | | | | | | | | | | | | | | | No. of months taught by each qualified teacher. | | | Total wages of each teacher for the year. | | | STUDIES PURSUED. (Indicate the studies by placing a "x" against each that is taught.) | | | TEXT-BOOKS USED. (Give names of authors.) | | | | | | | | | | | | | | | | | | | | | | | | |
| Annie Chisholm | | | | | | | | | | | | | | | | | 9 | | | 225 | | | Algebra, - - - - | | | Inglis | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Arithmetic, - x - - | | | Inglis | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Botany, - - - - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Civil Government, - - - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | General History, - - - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Geography, - x - - | | | Railway & Himmelman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Geometry, - - - - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Grammar, - x - - | | | Butcher | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Orthography, - - - - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Penmanship, x - - - | | | Burns | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Physics, - - - - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Physiology, x - - - | | | Burlington | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Reading, - x - - | | | Bulwin | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | U. S. History, - x - - | | | McMaster | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL, - - - | | | | | | | | | | | | | | | | | 225 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

22. Has the district a dictionary? yes Has it a globe? yes Has it maps? yes
Has it other supplies required by law? yes

23. Is a schoolhouse to be built during ensuing year? No

24. Cost of same none

25. No. graduated from eighth grade during year none

26. Studies above eighth grade pursued in school: none

27. No. pupils pursuing the same none

FINANCIAL REPORT FOR THE YEAR ENDING JULY 10, 1905.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 15 above). Do not foot up the columns alike unless they actually add up alike.

| RECEIPTS. | | EXPENDITURES. | |
|---|----------|---------------|---|
| | DOLLARS. | CENTS. | |
| <p>READ THIS.—Insert nothing here that has not come into the assessor's hands; give exact amount of each fund separately and put nothing under any head save what the head indicates. Money from funds over-drawn or advanced by any person, or loaned, should be under the head "from loans." Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "Amount due the district" (item 17 above).</p> | | | |
| 1. Money on hand September 5, 1904. | 173 | 77 | 1. Paid men teachers. |
| Item 1 must agree with item 8 in "expenditures" of last year's report. Items 2, 3, 4, and 6 should be stated specifically. | | | 2. Paid women teachers. |
| 2. Received from one-mill tax. | 55 | 71 | 3. Paid for { building |
| If not assessed, state that fact. | | | site |
| 3. Received from primary school interest fund. | 143 | 85 | repairs |
| 4. Received from library fund (fines, penalties, etc.) | | | 4. Paid for library books and care of library. |
| 5. Received from tuition of non-resident pupils. | | | 5. Paid on indebtedness (principal) |
| 6. Received from district taxes for all purposes except one-mill tax. | 100 | | 6. Paid interest on loans. |
| 7. Received from loans. | | | 7. Paid for all other purposes { apparatus |
| 8. Received from all other sources (dog tax, etc.) | 24 | 07 | free text-books |
| 9. Total receipts, including moneys on hand September 5, 1904. | 497 | 10 | fuel |
| | | | other incidentals |
| | | | insurance |
| | | | janitor's salary |
| | | | officers' salary |
| | | | 8. Amount on hand July 10, 1905. |
| | | | 9. Total expenditures, including amount on hand |

Name of the Director for the ENSUING year John Reid Postoffice Address Harbor Beach R. D. #328. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? Yes29. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? No If so, please state what year it was voted to furnish them? (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)I HEREBY CERTIFY, That the above is a correct report from the aforesaid District No. Six, Township of Sherman, for the School Year next preceding the second Monday of July, 1905.Dated, July Aug 21, 1905.

(Signed) John Reid Address Harbor Beach R. F. D. No. 3
 (Approved) { Thomas W. Rappert (Moderator) Address White Rock R. F. D. No. 3
Thomas W. Rappert (Treasurer) Address Harbor Beach R. F. D. No. 3
Bobt Edwards (Trustee) Address Harbor Beach R. F. D. No. 3
John Stocks (Trustee) Address White Rock R. F. D. No. 2

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

SCHOOL CENSUS of District No. 10 of the Township of Sherman
 County of Lapeer, State of Michigan, for the school year ending July 10, 1905, as taken by
Alfred H. Tucker during the last fifteen days next preceding the first Monday in June.

STATE OF MICHIGAN,

County of Lapeer

ss.

Alfred H. Tucker

above named, being duly sworn,

says that the following is a correct list of the names and ages of all children belonging to District No. 10 aforesaid, five years of age and under twenty years, as he verily believes, as taken by him as aforesaid, together with name and address of parent or guardian.

Subscribed and sworn to this 10 day of June, 1905. (Signed)Alfred H. Tucker

Before me

Charles MunfordNotary Public Henry C. Mich

My commission expires

Feb 25 1909

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerk of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships.
2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon ordinary foolscap paper, properly ruled, and attach the same to this sheet. Do not use additional blanks.

| NAMES OF CHILDREN. | AGES. | NAMES OF PARENTS OR GUARDIANS. | ADDRESS. | NAMES OF CHILDREN. | AGES. | NAMES OF PARENTS OR GUARDIANS. | ADDRESS. |
|--------------------|-------|--------------------------------|-----------------|--------------------|-------|--------------------------------|----------------------|
| Earl Meggs | 17 | Henry & Mary Ann | White Rock | Rosie Emerick | 10 | Thomas & Annie | Winn Harbor Beach #3 |
| Raymond Stover | 19 | | | | | | |
| Carrie Stover | 14 | | | | | | |
| Iva Stover | 12 | | | | | | |
| Charles Stover | 9 | Wm & Mary | White Rock | | | | |
| Lee Clark | 9 | | | | | | |
| Nella Clark | 8 | Willis & Lucinda | White Rock | | | | |
| Martina McNeice | 14 | | | | | | |
| Mark McNeice | 8 | Mary Ann | White Rock | | | | |
| Rosie Bergeski | 13 | | | | | | |
| John Bergeski | 7 | Maggie | White Rock | | | | |
| Robert Munford | 16 | Hattie Dore | White Rock | | | | |
| Isford Mew | 6 | Henry & Lucy | White Rock | | | | |
| Samuel Hanna | 12 | Samuel & Mary | White Rock | | | | |
| Melbise Anderson | 18 | | | | | | |
| Archie Anderson | 12 | James & Armina | White Rock | | | | |
| Lena Ullman | 16 | | | | | | |
| Anna Ullman | 15 | | | | | | |
| Adolph Ullman | 12 | | | | | | |
| Ella Ullman | 10 | Charles & Lena | Forestville | | | | |
| Annie Nummerkle | 8 | Annie | Forestville | | | | |
| Alice Mew | 9 | Joseph & May | Ruth #2 | | | | |
| Florence Soffort | 12 | | | | | | |
| Myrtle Soffort | 8 | | | | | | |
| Mary Soffort | 6 | Andrew & Hattie | Ruth #2 | | | | |
| Annie Selkie | 12 | | | | | | |
| Mary Selkie | 10 | | | | | | |
| Aggie Selkie | 6 | Augustus & Lueta | | | | | |
| Adolph Burleski | 16 | Adolph & Rosia | | | | | |
| Belp Edwards | 5 | David & Mary Ann Campbell | Harbor Beach #3 | | | | |
| Almira McNeice | 13 | Rachel Edwards | Harbor Beach #3 | | | | |
| Leslie Edwards | 9 | | | | | | |
| David Edwards | 5 | Robt & Rosie | Harbor Beach #3 | | | | |
| Olva Congueport | 10 | | | | | | |
| Willie Congueport | 5 | Robt & Lillie | White Rock | | | | |
| Prinice McNeice | 11 | | | | | | |
| Floyd McNeice | 9 | | | | | | |
| Merit McNeice | 7 | | | | | | |
| Gladie McNeice | 5 | Geo & Alice | Harbor Beach #3 | | | | |
| Tom Winn | 19 | | | | | | |
| John Winn | 18 | | | | | | |
| Mamie Winn | 16 | | | | | | |
| Fred Winn | 6 | Thomas & Annie | Harbor Beach #3 | | | | |