

STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100
Stark, Knox, Marshall, Henry & Peoria Counties

REGULAR BOARD MEETING – Monday, March 18, 2024
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois

AGENDA

I. Call to Order & Roll Call

II. Pledge, Mission and Vision

III. Adoption of Consent Calendar

*A. Approval of February 20, 2024 Board Minutes and March 6, 2024 Special Board Minutes

*B. February Elementary Activity Funds; January and February JH/HS Activity Funds; February Self-Insurance Fund; February Imprest Fund; February Treasurer’s Report

*C. Approval of Local Checks written for February 2024

City of Wyoming	\$	667.93	Wyoming Water Bills
Guardian	\$	344.75	Basic Life
Guardian	\$	3,098.28	Dental Ins.
Guardian	\$	576.06	Vision Ins.
Guardian	\$	454.31	Vol. Life Ins.
Stark County CUSD#100	\$	144,436.87	2/5 Payroll
Bound Book Scanning Inc.	\$	1,019.35	Yearbook Scanning
U.S. Postal Service	\$	500.00	Postage for HS Meter
State Bank of Toulon	\$	6,382,683.26	Add Bond & Cap Int to Cash Sweep Inv.
State Bank of Toulon	\$	10,725.85	Chromebook Lease Payment #2
Stark County CUSD #100	\$	160,780.88	2/20 Payroll
State Bank of Toulon	\$	4,776.66	Balance Due to Hegwood Benefit Fund
Michelle Loeffler	\$	437.50	HS Musical Choreographer Stipend
Angela Roark	\$	675.00	Chorus Accompanist
Lori Grinnel	\$	400.00	Band Supervision
VISA	\$	1,710.24	SCES Princ. Travel, Improve Instruction Travel, SC Ed. Foundation Grant
VISA	\$	981.83	JH License, HS Teaching Supply, Improve Instruction Travel, Band Travel
VISA	\$	814.20	Title II Improve Instruction Travel
VISA	\$	224.09	Board Supply, Supt Service, Trans Serv
Imprest Fund	\$	6,525.67	
TOTAL	\$	6,721,832.73	

IV. Approval of March Bills

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
TOTAL	\$

V. Pride and Excellence Recognition

- A. Toby Williams – FFA Honor

VI. Visitor Comments

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

VII. Reports

- A. Stark County Education Foundation
- B. Education Committee
- C. Principals' Reports
 - 1. SCES – Mrs. Bibb
 - 2. SCJH/HS – Ms. McGann
- D. Superintendent's Report – Mr. Elliott

VIII. Unfinished Business

- A. Approval of Gym Project Subcontracting Bids
- B. Approval of Steam Trap Replacement at Junior High
- C. Approval of Resource Sharing Alliance Contract

IX. New Business

- A. Approval of M and M Lawn Service
- B. Approval of BIST Contract for 2024-25
- C. Snow Removal Overview
- D. Approval of Summer Technology Worker
- E. Discussion of Reduction in Force and Non-Renewal of Certified Staff
- F. Items for Next Meeting

X. Executive Session

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Future Employment of Personnel and Resignations.

XI. Possible Action Following Executive Session

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

XII. Adjourn