



Hounds Highlights

Mark your Calendars:

July 19th

Class of 2024 Free Senior Self Portraits– see pg 2 for more info

August 1st

Fall Sports Paperwork due to Athletic Office
SASHS parking permit application are available on website

August 2nd

Class of 2024 Free Senior Self Portraits– see pg 2 for more info

August 7th

SASHS Schedules “go live” on Skyward

August 8th and 9th

Freshmen (9th Grade) Orientation—see page 3 for more details

August 14th

Class of 2024 Free Senior Self Portraits– see pg 2 for more info

PARKING PERMIT Pick-up DAY - see pg 4 for more info
Seniors bring completed & signed permit application– 8:00-11:00
Juniors bring completed & signed permit application– 12:00-3:00

August 21st

Open House 5:00-7:00 pm

August 24th

1st Day of School!

August 31st

CHAMP– Kick-off!!

September 1st

No School– Staff Development Day

September 4th

No School– Labor Day

September 8th

Picture Day



Greetings Greyhound Families!

Here is the first edition of the parent newsletter, Hounds Highlights, for the 2023-2024 school year!!

Welcome Class of 2027 and Parents to SASHS!

Please note- parents will receive a monthly newsletter the first of every month with important dates, events, and other relevant information for SASHS families. Please contact the office if you have any questions regarding the content!

Enjoy your summer as we prepare for our students and staff's return in August!!

- Mrs. Luffy
SASHS Principal

Summer Mental Health Resources:

Aliff Counseling Services:
(717) 477-2556 (call or text)
(Our school-based mental health provider)

TeenLine - (866) 350-4357
Hotline 24 Hours

Cumberland / Perry Drug
& Alcohol - (717) 240 - 6300

Crisis Chambersburg Hospital (717) 264-2555 24 Hours

SASHS breakfast and lunch prices for 2023-2024

Breakfast- \$2.00

Lunch \$3.20

The link for online free/reduced meal application is on the district website or web address is www.schoolcafe.com

Free Class of 2024 Senior Portrait Yearbook Photo Sessions

Sessions offered by Pictures Plus on the following dates at SASHS in the auditorium

July 19th
from 9am-3pm

August 2nd
from 9am-3pm

August 14th
from 9am-3pm

Appointments must be made for these photos online at www.picplus.com or by phone at 717-765-9223 ext. 300.

SASHS Yearbooks for the 2022-2023 school year will not arrive until mid-August.

We will send an email and call out to parents in August to let parents and students know when to pick up the yearbooks.



Parent Teacher Conferences

SASHS will hold their Parent Teacher Conferences on the following dates: September 27th, December 6th, February 21st, and April 24th. In order for our teachers to be prepared for the conferences, we ask parents to sign up on Skyward in advance. We will send out instructions closer to each conference date on how to sign up for the conference.

Welcome New Staff Members:

Autumn Jones
ELA (replacing Mrs. Baughman)

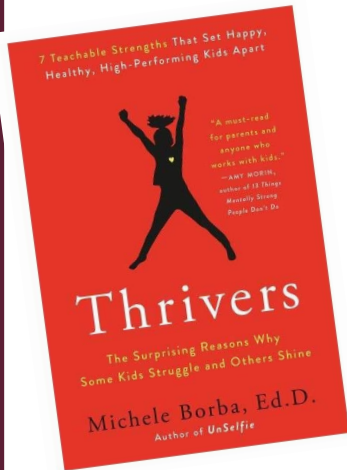
Anna Morales
Social Studies (replacing Mr. Schlabach)

Morgan Feick
Music (replacing Mr. Maag)

Rachel Debias-
Counseling (replacing Mrs. Dubbs)

Matt Flohr
Administration (replacing Mr. Norton)





Interested in reading a book and discussing ideas with other parents?

Interested in modeling a summer/fall read for your child to see you reading a book?

Please consider joining this year's Parent Book Study groups, using

THRIVERS to guide our discussions. We will meet at a time and location that best meets the needs of the group!

Here is a description of **THRIVERS**—

"Thrivers are different: they flourish in our fast-paced, digital-driven, often uncertain world. Why? Through her in-depth research, Dr. Borba discovered that the difference comes down not to grades or test scores, but to seven character traits that set Thrivers apart—confidence, empathy, self-control, integrity, curiosity, perseverance, and optimism. The even better news: these traits can be taught to children at any age...in fact, parents and educators must do so."

In Thrivers, Dr. Borba offers practical, actionable ways to develop these traits in children from preschool through high school, showing how to teach kids how to cope today so they can thrive tomorrow "

Please email Mrs. Luffy if you are interested in this book study opportunity!
deborah.luffy@ship.k12.pa.us

Books will be provided for all participants!

Freshmen Orientation!

Welcome Class of 2027!!!

We will be having our Freshmen Orientation on **August 8th and 9th**. Parents will sign up for a timeslot to come in and begin the orientation. The Orientation will take approximately **1 hour**. During this orientation students will get a new chromebook, meet with the 9th grade Principal, meet with the guidance counselor team, receive their schedule, and complete a self-guided tour of the high school.

Freshmen parents will receive additional details and directions on how to sign up for a timeslot the week of July 11th— be on the lookout for the email from Mrs. Luffy!



LOCKERS & Bookbags for 2023-2024

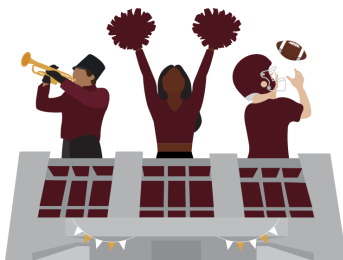
Each SASHS student will be assigned a locker this year. Students will be expected to use their lockers to store their books, bookbags, etc during the school day. Students will be permitted to use bookbags to and from school, but will keep their book bags in their lockers during the school day. If you have any questions, please contact Mrs. Luffy.

.Homecoming 2023

September 25th–
29
Spirit Week

September 29th
Homecoming Game

September 30th
Dance





CLASS of 2024 Graduation Ceremony

Parents and Guardians of students graduating in 2024- The 2024 Graduation Date will be voted by the SASD Board of School Directors during the April board meeting. Please do not make vacation plans for the first two weeks in June since our graduation date will not be set until April.



PICTURE DAY!!!

Students will be having their school pictures taken on **September 8th!**

Make-up Picture Day will be October 5th!

Fall Sports Dates!

August 1st– Fall Sports Paperwork due to Athletic Office

August 7th—1st day of practice for Varsity Football & Golf

August 14th—1st day of practice for other HS sports

August 18th—Community Night– 5:00 pm at HS Track



PARKING PERMITS

Students who would like to drive to school and park at the high school, can obtain a parking permit with a completed application. The applications will be available in the office or online starting August 1st. Students will need to bring in the COMPLETED application, driver's license and vehicle registration to obtain a permit.

August 14th—

Seniors can pick up their parking permit from 8:00-11:00

Juniors can pick up their parking permit from 12:00-3:00.

If students can not make it during the times listed above, students can come to SASHS office from **August 15th– August 18th** from 8:00-2:00.



Welcome Mr. Flohr!!!

I'm really excited to be joining the HS team and supporting our students!

I taught for 12 years before transitioning to an administrative position almost 7 years ago. I joined SASD about 3.5 years ago and look forward to coming to the HS as soon as possible this summer. When I'm not working, I enjoy spending time with my family. My wife, Jenna, and I have been married for 5 years this July. We have two children, Emma (7) and William (4), that love to keep us on our toes. Other things that I enjoy include Starbucks coffee, soccer, Penn State football, and traveling.





FREE LAUNDRY NIGHT



Anyone that is struggling to provide clean laundry for yourself, or family are welcome.

This event is being offered to our community by Sam Cresseler of Wash N Whirl and Meet the Needs, Inc.



ALL ARE WELCOME

- No ID required
- Two (2) machines per person
- Free wash and dry
- Begins at 7 pm
- Last load starts by 8:45 pm



DATE

Wednesday, July 19th, 2023

LOCATION

Wash N Whirl
10018 Molly Pitcher Hwy
Shippensburg, PA 17257

TIME

7 pm to 9 pm

Meet the Needs, Incorporated
501c(3)

130 South Penn Street
Shippensburg, PA 17257
mtnincorporated@gmail.com