Jefferson County School District

2022-2023 Residency Registration Form Adrian Hammitte, Ph.D., Superintendent of Education

□Elementary (004) 430 Highway 33 Fayette, MS 39069 Principal – Shameka Woods Counselor – Inez Coleman

□Upper Elementary (010) 442 Highway 33 Fayette, MS 39069 Principal – CaShoney Carter Counselor – Gretchen Carter □Junior High (012) 468 Highway 33 Fayette, MS 39069 Principal – LeTina Guice Counselor – Ashley King-Oliver □High School (008)
2280 Main Street
Fayette, MS 39069
Principal – David Day
Asst. Principal – Marcus Walton
Counselors – Courtney Mitchell
Kimberla Wilson

		BASIC IN	FORMATION				
STUDENT'S LAST NAME		FIRST	NAME	MII	ODLE NAME		SEX
STUDENT'S LEGAL NAME (IF DIF	FERENT FROM ABOVE)			STU	JDENT'S SOCIA	AL SECURITY N	NO. (OPTIONAL)
DATE OF BIRTH	CITY/STATE OF BIRTH					CURRENT (GRADE LEVEL
MAILING ADDRESS				AP	Γ. ΝΟ	НОМЕ РНО	NE
STREET ADDRESS (IF DIFFERENT	FROM ABOVE)		CITY				ZIP CODE
STUDENT'S PRIMARY LANGUAGE	Е						
ETHNIC ORIGIN (CHECK ONE)	WHITE, NOT OF HISPANIC OF HISPANIC		INDIAN, NATIVE A	AMERICAN	ASIA OTH	AN OR PACIFIC ER	ISLANDER
	PARENT	T/ GUARE	DIAN INFORMAT	ΓΙΟΝ			
STUDENT LIVES WITH	BOTH PARENTS OTHER NAME		MOTHER ONLY		☐ FATI	HER ONLY	
PARENT/GUARDIAN					RELATIONS	SHIP	
WORKPLACE				WORK PHONE	E NO.	EXT	
PARENT/GUARDIAN					RELATIONS	БНІР	
WORKPLACE				WORK PHONE	E NO.	EXT	•
	FOR	OFFI	CE USE	ONLY			
DATE OF ENTRY	GRADE LEVEL	MSIS	ID	BUS NO		TRANSF	ER STUDENT (Y/N)
BIRTH CERTIFICATE NO	BIRTH STATE		HOMEROO	OM TEACHER			
Counselor	ADD	DITIONAL	. INFORMATION	N	_		Date
HAS YOUR CHILD RECEIVED SPE SPEECH SELF CONTAINED	CIAL EDUCATION/SPECIAL CLASSES GIFTED TITLE I MATH			HECK THOSE TH	r	TITLE I READIN	NG
Rev. 03/22 – US							Communications, Inc.

		NO, I DO NOT GIVE MY PE	W:) RMISSION	R MAGAZINE
		EMERGENCY INFORMATION		
IF THE ABOVE NAMED CA	NNOT BE REACHED, WHO SHOULD	WE NOTIFY IN CASE OF ILLNESS/ACCIDENT O	OR EMERGENCY CLOSURE:	
NAME	ADDRESS			PHONE
NAME	ADDRESS			PHONE
IF THE ABOVE NAMED CA	NNOT BE REACHED, SHOULD THE F.	AMILY PHYSICIAN BE CALLED?	☐ YES ☐ NO	
FAMILY PHYSICIAN				PHONE
		HEALTH INFORMATION		
OES YOUR CHILD HAVE AN	Y HEALTH PROBLEMS OF WHICH W	E SHOULD BE AWARE. SUCH AS		
BEE STING	☐ FOOD ALLERGY		☐ DIABETES	
ASTHMA	EYE PROBLEMS	SKIN DISORDER ORTHOPEDIC PROBLEM	☐ DIABETES ☐ HEART CONDITION	N
HAY FEVER	☐ EAR PROBLEM	CONVULSIONS (EPILEPSY)	☐ URINARY PROBLE	
OTHER		S 50000 SW 0000000 V	2008	
DOES	YOUR CHILD TAKE MEDICINE REGU	ULARLY? YES NO HEALTH	I INFORMATION	
GNATURE		DATE	RELATIONSHIP	
(2) Mortgage Docume	Exemption Application form;			
(9) Any other docume a student living with	ntification; ration; ersonal visit by a designated school d	quivocally establish that the parent or guardian esident of the school district:	resides within the school district; and	d, in the case of
(4) Utility bills; (5) Driver's License; (6) Voter precinct ide: (7) Automobile regist (8) Affidavit and/or pe (9) Any other docume a student living with	ntification; ration; ersonal visit by a designated school d entation that will objectively and uned a legal guardian who is a bonafide re filed petition for guardianship if pend	quivocally establish that the parent or guardian esident of the school district:		d, in the case of
(4) Utility bills; (5) Driver's License; (6) Voter precinct ider (7) Automobile regist (8) Affidavit and/or pr (9) Any other docume a student living with (10) Certified copy of f	ntification; ration; ersonal visit by a designated school designated visit by a designated school destation that will objectively and unecast legal guardian who is a bonafide refiled petition for guardianship if pend TO BE I have explained to the parent/legal ge/current telephone number must be	quivocally establish that the parent or guardian sident of the school district; ing and final decree when granted COMPLETED BY REGISTRATION STAP guardian it is their responsibility to notify the of a given to your child's school at each change from the control of the second of the control of the second of the control o	FF ffice of any changes to his or her con om the <i>phone number</i> 's given on this	tact information and
(4) Utility bills; (5) Driver's License; (6) Voter precinct ider (7) Automobile regist (8) Affidavit and/or pr (9) Any other docume a student living with (10) Certified copy of f (Please Initial) that a working (Please Initial)	ntification; ration; ersonal visit by a designated school dentation that will objectively and unecallegal guardian who is a bonafide refiled petition for guardianship if pend TO BE I have explained to the parent/legal ge/current telephone number must be I have explained to the parent/legal ge/current telephone number must be	quivocally establish that the parent or guardian esident of the school district; ing and final decree when granted COMPLETED BY REGISTRATION STAF guardian it is their responsibility to notify the of	FF ffice of any changes to his or her con om the <i>phone number</i> 's given on this ffice of any changes to residency and	tact information and
(4) Utility bills; (5) Driver's License; (6) Voter precinct ider (7) Automobile regist (8) Affidavit and/or p (9) Any other docume a student living with (10) Certified copy of f (Please Initial) that a working (Please Initial)	ntification; ration; ration; ersonal visit by a designated school desiration that will objectively and unecal legal guardian who is a bonafide refiled petition for guardianship if pend TO BE I have explained to the parent/legal ge/current telephone number must be I have explained to the parent/legal gess must be given to your child's office	quivocally establish that the parent or guardian esident of the school district; ing and final decree when granted COMPLETED BY REGISTRATION STAR guardian it is their responsibility to notify the of e given to your child's school at each change from the address given on this ce at each change from the address given on this	FF ffice of any changes to his or her con om the <i>phone number's</i> given on this ffice of any changes to residency and is form.	tact information and
(4) Utility bills; (5) Driver's License; (6) Voter precinct ider (7) Automobile regist (8) Affidavit and/or precinct derection of the student living with (10) Certified copy of frequency of the student living with the student living with the student living with (10) Certified copy of frequency of frequency of the student of the student living with living with the student living with the student living with the	ntification; ration; ersonal visit by a designated school dentation that will objectively and unecal legal guardian who is a bonafide refiled petition for guardianship if pend TO BE I have explained to the parent/legal ge/current telephone number must be. I have explained to the parent/legal gess must be given to your child's office teted. COMPLIA eted eted eted eted etel Health Clinic Form	quivocally establish that the parent or guardian esident of the school district; ing and final decree when granted COMPLETED BY REGISTRATION STAF guardian it is their responsibility to notify the of e given to your child's school at each change from the address given on the cat each change from the address given on the ANCE CHECKLIST – (forms completed/attack)	FF ffice of any changes to his or her con om the <i>phone number's</i> given on this ffice of any changes to residency and is form.	tact information an

Jefferson County School District PARENT/GUARDIAN AUTHORIZATION FOR STUDENT CHECKOUT

2022-2023

Elementary (004) 430 Highway 33 Fayette, MS 39069	Upper Elementary (010) 442 Highway 33 Fayette, MS 39069	Junior High (012) 468 Highway 33 Fayette, MS 39069	☐ High School (008) 2277 Main Street Fayette, MS 39069
Notice: A separate sheet s	hould be filled out and returne	d for each child in your b	nousehold.
Student's Name		Gı	rade
Parent/Guardian's Name _		Daytime Tele	ephone
Place of Employment			
Please list below the name	e(s) of the persons you are desig	nating to pick your child	up from school other
than yoursell. Only the pe	erson(s) names listed below will	be permitted to pick up	your child.
Nam	e	Telephone I	Number
1			
2			
3			
1			
5			
Signature of Parent or	Legal Guardian	Date	



JEFFERSON COUNTY SCHOOL DISTRICT

2022-2023 Active Parent Online Registration Form http://ms3200.activeparent.net

Parent/Guardian Name:	Social Security #: Last 4 digits	
Address:		
City:	State:	Zip Code:
Email:		
I request to be an Active Parent and student(s).	d view the information made availab	le to me for the following
Student(s) Name	Grade	School
GRADES AND ATTENDANCE.	S YOU AS THE PARENT/GUARDIAN	N TO VIEW THE CHILDS
	ease of the child's record. I have boved to view his/her records and	
Parent / Cuardian	Data	
Parent/ Guardian Signature:	Date Signed	·
organiture.	Date	u.
School Official:	Signed	d:

Parent/Guardian Username Information
Your Username will be your last name and the last 4 digits of your Social Security Number. Your password will be set to "password" until you change it.



Jefferson County School District Public Notice Education Rights of Children and Youth that are Homeless

This public notice provides information about the rights of children, youths, and unaccompanied youth that are homeless to attend a public school or public charter school. An unaccompanied youth is a youth that does not live with a parent or guardian. This notice includes information to help you know if you or someone you know is considered homeless and is eligible for services from our school district. Children or youths that are homeless have rights that include the right to attend public schools. If you need assistance understanding this letter, please contact:

Name:	Title:
Email:	Phone:
Oo you need an interpreter? Please tell us and we will make sure on	e is available.
Our school district actively enrolls and provides services for childre shild, youth, or unaccompanied youth that may be homeless, please	n and youth that are homeless. If you are homeless or know of contact the person listed here for help.
Our school district actively enrolls and provides services for childre child, youth, or unaccompanied youth that may be homeless, please District Liaison: Dr. Bertha L. Watts-Woods	n and youth that are homeless. If you are homeless or know of contact the person listed here for help. Phone: 601-786-3721 Ext. 19

- Who is "homeless"? Children or youth (including children of migrant workers) who lack a fixed, regular, and adequate nighttime residence are homeless. Fixed means the home is connected to the ground and is not easy to move. Regular means a place where the child sleeps every night. Adequate means the home meets modern standards of living. Children who are sharing someone else's housing because they lost theirs or because they cannot afford their own housing are homeless. Children and youths who are homeless may be living in:
 - o motels;
 - o hotels;
 - trailer parks (this does not refer to a mobile home (trailer) park, this refers to a type of camping ground for fifth wheel camper trailers or other types of movable campers);
 - o camping grounds because they do not have an adequate home;
 - o emergency or transitional shelters;
 - o or are abandoned in hospitals.

Children and youth who are homeless may have a place they usually sleep that is a public or private place not meant to be a regular place for people to sleep. They may also be living in:

- o cars
- o parks;
- o public spaces;
- o abandoned buildings;
- o substandard housing (housing that does not meet modern standards of living);
- bus or train stations;
- o or other similar settings.

If you are not sure, please contact the person listed on this notice.

- What are the education rights of children and youth that are homeless? Our schools provide the same educational services to all students without regard to their living situation. Children and youth who are homeless also have rights that include:
 - o Based on what is best for the child or youth, the child or youth can continue to attend the "school of origin" or be immediately enrolled in any public school where the student now lives. This includes any school that students who are not homeless attend that is in the area where the child or youth now lives.
 - Being given services without delay, such as transportation and meal programs.
 - Other appropriate services and programs, such as programs for:
 - gifted children;
 - children with disabilities;
 - English learners;
 - career and technical education;
 - and preschool.
 - Help in school through the district's federally funded Title I program. A student that is homeless can receive Title I services even if the student is not attending a Title I funded school.

English Public Notice Education Rights of Children and Youth that are Homeless

Jefferson County School District

- School activities for parents or guardians.
- o Participation in athletics, fine arts, or other extra-curricular activities.
- o Being treated the same as students who are not homeless by school personnel;
- What is the "school of origin"? 'School of origin' means the school the child or youth attended before becoming homeless or the school the child or youth last attended, including a preschool. When the child or youth completes the final grade level of a school of origin, then 'school of origin' means the school the child or youth would attend at the next grade level. The district must consider what is best for the child or youth when making a decision about which school the student will attend. Placement at the school of origin must be a choice unless doing so is not what is best for the student or is against the wishes of the parent, guardian or unaccompanied youth.
- What if there is disagreement about school placement? If the district places a student in a school that is not the school of origin or a school requested by the parent, guardian or unaccompanied youth, then the parent, guardian or unaccompanied youth may appeal (ask to change) the placement decision. The student will be immediately enrolled in the school that the student or parent asked for while an appeal is being considered. The district homeless liaison listed on this notice will provide information and assistance to appeal a placement decision.

No Child or Youth Should Be Denied Access to a Free and Appropriate Public Education