

|                   |   |
|-------------------|---|
|                   | <b>TRANSPORTATION FLEET</b>                     |
|                   | <b>MECHANIC,<br/>COORDINATOR,<br/>INSPECTOR</b> |
| <b>YEARS</b>      |   |
| <b>EXPERIENCE</b> | <b>260 DAYS</b>                                 |
| <b>0</b>          | <b>\$16.72</b>                                  |
| <b>1</b>          | <b>\$17.05</b>                                  |
| <b>2</b>          | <b>\$17.39</b>                                  |
| <b>3</b>          | <b>\$17.74</b>                                  |
| <b>4</b>          | <b>\$18.09</b>                                  |
| <b>5</b>          | <b>\$18.45</b>                                  |
| <b>6</b>          | <b>\$18.82</b>                                  |
| <b>7</b>          | <b>\$19.20</b>                                  |
| <b>8</b>          | <b>\$19.58</b>                                  |
| <b>9</b>          | <b>\$19.97</b>                                  |
| <b>10</b>         | <b>\$20.37</b>                                  |
| <b>11</b>         | <b>\$20.78</b>                                  |
| <b>12</b>         | <b>\$21.20</b>                                  |
| <b>13</b>         | <b>\$21.62</b>                                  |
| <b>14</b>         | <b>\$22.05</b>                                  |
| <b>15</b>         | <b>\$22.49</b>                                  |
| <b>16</b>         | <b>\$22.94</b>                                  |
| <b>17</b>         | <b>\$23.40</b>                                  |
| <b>18</b>         | <b>\$23.87</b>                                  |
| <b>19</b>         | <b>\$24.35</b>                                  |
| <b>20</b>         | <b>\$24.84</b>                                  |
| <b>21</b>         | <b>\$25.34</b>                                  |

***WATERMARKED BY THE FANNIN COUNTY BOARD OF EDUCATION***