

SECTION 001116

INVITATION TO BID

3.01 PROJECT INFORMATION

- A. Notice to Bidders: **Qualified** bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.
- B. Project Identification: **Ambrose Elementary School HVAC Replacement for Coffee County Schools** Project Location: Ambrose Elementary School: 3753 Vickers Crossing Road, Ambrose, GA 31512.
- C. Owner: Coffee County Schools, 1311 Peterson Ave. S. Douglas, GA 31533
 - 1. Owner's Representative: Michael Spikes, 912-850-5018
- D. Architect: Altman + Barrett Architects, P.O. Box 665 Hahira, GA 31632.
- A. Project Description: Project consists of removing existing HVAC units and install new HVAC equipment.
- B. Construction Contract: Bids will be received for the following Work:
 - 1. General Contract (all trades).

5.02 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed bids until the bid time and date at the location indicated below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
 - 1. Bid Date: February 8, 2022
 - 2. Bid Time: **2:00 p.m.** local time.
- B. Location: Coffee County Schools, 1311 Peterson Ave. S. Douglas, GA 31533
- C. Bids will be thereafter publicly opened and read aloud.

6.02 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of **[5]** percent of the bid amount. No bids may be withdrawn for a period of **[60]** days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

6.03 PREBID CONFERENCE

- A. A prebid conference for all bidders will be held at Ambrose Elementary School: 3723 Vickers Crossing Road, Ambrose, GA 31512 on January 27, 2022 at **3:00 P.M.** , local time. Prospective bidders are required to attend.

6.04 DOCUMENTS

- A. Printed Procurement and Contracting Documents: Obtain after January 10, 2022, by contacting Print Life Printing and Supplies, Inc., 1006 Williams St. Valdosta, GA 31601 or by calling (229)244-5598. Documents will be provided to prime bidders only; only complete sets of documents will be issued.
 - 1. Payment: \$125.00 [made payable to Print Life Printing and Supplies].
 - 2. Shipping: Additional shipping charges will apply.
- B. Viewing Procurement and Contracting Documents: Examine after January 10, 2022, at the locations below:
 - 1. www.altmanbarrettarchitects.com

7.02 TIME OF COMPLETION

- A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Start May 26, 2022 and project completed December 20, 2022.

8.02 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, a separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**

END OF DOCUMENT 001116