#### **High School Lecture Hall**

- 1. Information Items
- 2. Possible Action Items
- 3. Topics Requested by Board Members
- 4. Hearing of Visitors

During this portion of the meeting, you may make comments about agenda and other items. This is an opportunity for residents of the District to provide information that you would like the Board to consider regarding a decision. We ask you limit your comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments.

- 5. Adjournment
- 6. Executive Session

### **High School Lecture Hall**

### **INFORMATION ITEMS**

## **Presentations/Extra-Curricular Programs**

### **Information Items**

1.	Activities Committee Report	Mr. Rossi
2.	Athletics Committee Report	Mr. Forbes
3.	Budget Committee Report	Mr. Demarest
4.	Legislative Committee Report	Mrs. Reames
5.	Mercer County Career Center Report	Mr. Webber
6.	Midwestern Intermediate Unit IV Report	Mr. Rossi
7.	Negotiations Committee Report	Mr. Webber
8.	Policy Committee Report	Mrs. Reames

## **Communications**

1. Letter to Governor-elect Tom Wolf

# **High School Lecture Hall**

# **POSSIBLE ACTION ITEMS**

1.	Activities Committee Report	Mr. Rossi
2.	Athletics Committee Report	Mr. Forbes
3.	Budget Committee Report	Mr. Demarest
4.	Legislative Committee Report	Mrs. Reames
5.	Mercer County Career Center Report	Mr. Webber
6.	Midwestern Intermediate Unit IV Report	Mr. Rossi
7.	Negotiations Committee Report	Mr. Webber
8.	Policy Committee Report	Mrs. Reames
9.	Greenville Elks Club Use of Facility Request	
10.	Exoneration/Refund Request – Richard Krueger	
11.	Teacher Tenure – Kelly Herman McCart	

## **High School Lecture Hall**

### **TOPICS REQUESTED BY BOARD MEMBERS**

- 1. College in High School
- 2. Title IX Update
- 3. ASG Update

## **High School Lecture Hall**

### **SUPERINTENDENT'S REPORT**

- > 1. October Board Meeting Minutes
- ➤ 2. October Financial Reports
- > 3. Board & Administrator
- > 4. MB&M Education News Newsletter