

Expanded Agenda
White Pine County School District
Board of School Trustees
WPCSD Board Room - 1135 Avenue C - Ely, Nevada – 10/3/2017

REGULAR MEETING – 6:00 P.M.

1. CALL TO ORDER; PLEDGE OF ALLEGIANCE

2. ROLL CALL

Lori Hunt, Chair	Shella Nicholes, Vice-Chair	Angela J. McVicars, Clerk
Candice Campeau, Member	Matt Hibbs, Member	Pete Mangum, Member
Jessica Trask, Member	LHS Student Advisory Member	WPHS Student Advisory Member

3. PUBLIC COMMENT – A fifteen (15) minute period devoted to comments by the general public. The Board welcomes comments from the general public, limited to three minutes per person. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241). The Board Chair may ask for public comment before taking a vote on an action item.

4. STAFF COMMENTS – The Board welcomes comments from staff members, at the beginning and end of each meeting limited to three minutes in length. Comments will not be discussed.

5. POSSIBLE ACTION/APPROVAL OF FLEXIBLE AGENDA

Moved by: _____ Second by: _____ Vote: _____

6. CORRESPONDENCE

Subject	Author	Date	Ref. Pages
a. Regular Agenda	Young	10/3/2017	4-5

7. STUDENT REPRESENTATIVE REPORTS

WPHS
Lund

8. PRESENTATIONS

Fraud Prevention - Paul Johnson –
D.E. Norman Elementary -

9. ACTION ITEMS

A. DISCUSSION/FOR POSSIBLE ACTION TO APPROVE MINUTES OF 9/19/2017 REGULAR MEETING.

Ref. Page(s) @ mtg

Motion: Move to approve the minutes of the 9/19/2017 regular meeting.

Moved by: _____ Second by: _____ Vote: _____

B. CONSENT AGENDA (Starred items may be approved in one motion by the Board as its first action of business under Action Items.) Routine business items are designated by an icon. Approval of the consent agenda approves each of these items. Board members may remove any item from the consent agenda by notifying the Board Chair.

Motion: Move to approve the consent agenda items, 9C-1 Payment of Bills, 9-C2 Petty Cash Report, 9-C3 Budget transfers and immunization exemption, 9C-4 Payroll Report and 9C-5 Budget Report.

Moved by: _____ Second by: _____ Vote: _____

C. NEW BUSINESS

- ✓ **C-1 Discussion/for possible action to approve Payment of Bills - 10/3/2017. Attachment A**
Motion: Move to approve Payment of Bills - 10/3/2017.
Moved by: _____ Second by: _____ Vote: _____
- ✓ **C-2 Discussion/for possible action to approve Petty Cash Report - 10/3/2017. Attachment B**
Motion: Move to approve Petty Cash Report - 10/3/2017.
Moved by: _____ Second by: _____ Vote: _____
- ✓ **C-3 Discussion/for possible action to approve Budget transfers and immunization exemption - 10/3/2017. Ref. Page(s) 6-15**
Motion: Move to approve Budget transfers and immunization exemption - 10/3/2017.
Moved by: _____ Second by: _____ Vote: _____
- ✓ **C-4 Discussion/for possible action to approve Payroll Report - 10/3/2017. Attachment C**
Motion: Move to approve Payroll Report - 10/3/2017.
Moved by: _____ Second by: _____ Vote: _____
- ✓ **C-5 Discussion/for possible action to approve Budget Report. Attachment D**
Motion: Move to approve Budget Report.
Moved by: _____ Second by: _____ Vote: _____
- C-6 Discussion/for possible action to approve annual review of Policy 6014, Parent Involvement: Encouraging and Supporting Parents' Active Role in Their Children's Education. Ref. Page(s) 16-19**
Motion: Move to approve annual review of Policy 6014, Parent Involvement: Encouraging and Supporting Parents' Active Role in Their Children's Education.
Moved by: _____ Second by: _____ Vote: _____
- C-7 Discussion/for possible action to approve attendance of five individuals at the Supporting Beginning Teachers Workshop Centennial Colorado November 14-15, 2017 paid through Great Teachers and Leaders Grant. Ref. Page(s) 20**
Motion: Move to approve attendance of five individuals at the Supporting Beginning Teachers Workshop Centennial Colorado November 14-15, 2017 paid through Great Teachers and Leaders Grant.
Moved by: _____ Second by: _____ Vote: _____
- C-8 Discussion/for possible action to approve D.E. Norman applying for Turn Around Grant. Ref. Page(s) 21**
Motion: Move to approve D.E. Norman applying for Turn Around Grant.
Moved by: _____ Second by: _____ Vote: _____
- C-9 Discussion/for possible action to approve resignation of Richard Alderete, transportation driver/trainer and Sally Chapline, teacher aide and approve to fill those positions. Ref. Page(s) none**
Motion: Move to approve resignation of Richard Alderete, transportation driver/trainer and Sally Chapline, teacher aide and approve to fill those positions.
Moved by: _____ Second by: _____ Vote: _____

C-10 Discussion only attendance at NSBA Annual Conference San Antonio, TX April 7-9, 2018. Ref. Page(s) 22

Motion: Move to approve only attendance at NSBA Annual Conference San Antonio, TX April 7-9, 2018.

Moved by: _____ Second by: _____ Vote: _____

C-11 Discussion only pay to play breakdown. Ref. Page(s) none

Motion: Move to approve only pay to play breakdown.

Moved by: _____ Second by: _____ Vote: _____

10. DISCUSSION AND INFORMATION ITEMS

10-A Finance Officer Report

1. Budget Status
2. Monthly Activity Report
3. Facilities Update
4. Maintenance & Repairs
5. Maintenance Performed & New Problems Reported

10-B Board Report

1. NASB Director's Report
2. NASB Legislative Report
3. NSBA Legislative Report
4. Board Involvement and Reports

10-C Safety and Facility

10-D Technology Update

10-E Superintendent's Report

1. Transportation Update
2. Monthly Activity Report

10-F Staff Comments – The Board welcomes comments from staff members, limited to three minutes in length. Comments will not be discussed.

11. PUBLIC COMMENT

12. AGENDA ITEMS – NEXT MEETING

Next Meeting: 10/17/2017– WPCSD Boardroom 1135 Avenue C, Ely, NV.

Presentations:

White Pine Middle School

Discussion/Action:

Discussion:

13. ADJOURNMENT

Motion: Move to adjourn.

Moved by: _____ Second by: _____ Vote: _____

Notes:

Meeting agendas were posted 9/28/2017 at 9:00 a.m. at the Ely Board Room Entrance, White Pine County Court House, Ely City Hall, and the Public Safety Building.