

MONTANA CLERK & RECORDER'S SCHOLARSHIP APPLICATION FORM

AMOUNT OF SCHOLARSHIP

\$1,000.00 2 Scholarship Winner

**APPLICANT MUST BE A GRADUATING SENIOR WHO WILL BE ATTENDING
AN IN STATE SCHOOL. APPLICATION MUST BE COMPLETELY FILLED OUT TO BE CONSIDERED.**

This Application for the Clerk & Recorder's Scholarship becomes complete and valid only when you have returned the following materials:

☐ Application

☐ All required signatures

☐ Application deadline: March 13, 2026

Return completed application to:

Updated 11/17/2023

APPLICANT INFORMATION

County: _____

Mr. ☐
Ms. ☐

(Last) (First) (Middle Initial) Telephone Number _____

Permanent Address (street) (city) (state) (zip) _____

Father's Full Name _____ Occupation _____

Permanent mailing address of parent/
guardian if different from applicant (street) (city) (state) (zip) _____

Mother's Full Name _____ Occupation _____

Permanent mailing address of parent/
guardian if different from applicant (street) (city) (state) (zip) _____

Total number of family members who will be attending a post-secondary
school at least 1/2 time during the upcoming school year, including applicant. _____

SCHOOL INFORMATION

High School Attended _____ Graduation Date _____
(Month) (Year)

Address (street) (city) (state) (zip) Telephone Number _____

Name of post-secondary school for which applicant's scholarship is requested _____

4 yr College/Univ ☐ Vo-Tech ☐
Community College ☐ Other ☐

Address (city) (state) (zip) Accredited? Yes ☐ No ☐

Major field of study applicant plans to pursue _____

Applicant's Signature _____

Date Completed _____
Mo. Day Year

STATEMENT BY PARENTS OR GUARDIAN:

I have read this application, attest to the accuracy thereof to the best of my knowledge, understand that the candidate is applying for a Montana Clerk & Recorder's scholarship, and have no objection thereto.

Parent or Legal Guardian's Signature

Date Completed _____
Mo. Day Year

OFFICIAL INFORMATION

Following section completed by the appropriate official (Superintendent of School, Counselor, Principal)

Official's Signature Date Title Telephone #

Updated 11/17/2023

PERSONAL INFORMATION

Please list your work experience during the past 4 years. Indicate dates of employment in each job and the approximate number of hours worked each week.

[illegible]

EXTRA-CURRICULAR ACTIVITIES WHILE IN HIGH SCHOOL	
1	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20
21	22
23	24
25	26
27	28
29	30
31	32
33	34
35	36
37	38
39	40
41	42
43	44
45	46
47	48
49	50
51	52
53	54
55	56
57	58
59	60
61	62
63	64
65	66
67	68
69	70
71	72
73	74
75	76
77	78
79	80
81	82
83	84
85	86
87	88
89	90
91	92
93	94
95	96
97	98
99	100

[illegible]

Education and Career Goals

Make a statement of your plans as they relate to your educational and career objectives and future goals.
(If necessary, attach additional pages.)

[illegible]

UNUSUAL FAMILY OR PERSONAL CIRCUMSTANCES

Please describe how and when any unusual family or personal circumstances have affected your achievement in school, work experience, or your participation in school and community activities. (Examples: Medical, death in immediate family, divorce, tragedy, adverse financial circumstances, etc.) **500 WORDS MAX**

[illegible]

LOCAL GOVERNMENT IN YOUR COUNTY

Please explain FOUR ways that county government impacts you. 250 - 500 WORDS **MAX**

[illegible]