**Regular Board Meeting - 7:30 P.M.**

**June 9, 2025**

**District Office**

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**CALL TO ORDER AND OPENING REMARKS** - Mr. G. Porth - Board Chairperson

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

* May 19, 2025 – Action

**STUDENT RECOGNITION**

* Fourth Quarter Highest GPA’s - (Mrs. C. Murdaugh)
* Superintendent Awards - (Mrs. C. Murdaugh)
* Coach Farmer and Boys’ Track Team - (Mrs. C. Murdaugh)

**EMPLOYEE RECOGNITION**

* Fourth Quarter District’s Shining Staff Awards - (Mrs. C. Murdaugh)
* District Retirees - (Mrs. C. Murdaugh)

**SCHOOL RECOGNITION**

* MUSC Boeing School Wellness Award - Sandy Run K-8 School - (Mrs. C. Murdaugh)

**CHAIRPERSON'S REPORT**

**FINANCE**

* Monthly Financial Report & Budget Adjustments (April) - Action - (Mr. R. Brunson)
* 2025-2026 Second Reading of the Budget - Action - (Mr. R. Brunson)
* CCHS Cafeteria Makeover - Info. - (Mr. R. Brunson & Mrs. K. Jackson)

**SUPERINTENDENT'S REPORT**

* AR JICDA-R Code of Conduct - Info. - (Mr. G. Kiernan)
* Facilities Updates - Info. - (Mr. G. Kiernan)
* Technology Updates - Info. (Mr. M. Parker)
* Superintendent’s Update - Info. - (Dr. F. Tullock)

**PUBLIC PARTICIPATION**

**EXECUTIVE SESSION**

* Personnel: Recommendation(s) & Resignation(s)
* ROTC Contract
* Legal Matter - SCEA

**RETURN TO REGULAR SESSION - ACTION**

**BOARD ACTION(S)**

**ADJOURN**