

1. Pledge of Allegiance
2. Call to Order
3. Oath of Office – Harding County Clerk – Barbara L. Shaw
4. Discussion/Action re: Re-organization - President; Vice-President; Secretary
5. Establish Quorum – Roll Call of Members
6. Modification/Action re: Agenda
7. Discussion/Action re: Minutes of February 13, 2013 Regular Meeting
8. Public Input Forum (3 minute limit)
9. Budget Hearing for 2013-2014
10. Reports:
 - A. Business Manager’s Report
 1. Discussion/Action re: March 2013 Payroll and Bills
 2. Discussion/Action re: BAR -027-000-1213-0014 | \$3,932 Fund 24154 Teach/Princ Recruit
 3. Discussion/Action re: BAR-027-000-1213-0015 | \$44 Fund 27103 Dual Credit Materials
 - B. Superintendent’s Report
 1. Discussion/Action re: MOU Early
 2. Discussion re: Legislative Update
 3. Discussion re: Science Fair
 4. Discussion/Action re: 2013 – 2014 Calendar
11. Closed Session (pursuant to Section 10-15-1 (A) of the Open Meetings Act)
 - A. Limited Personnel Matters –
 - B. Limited Pending Legal Matters -
12. Adjournment

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the school at 575.485.2242 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the school at the number above if a summary or other type of accessible format is needed.