



HOUNDS HIGHLIGHTS

Your monthly dose of Ship Shenanigans!

📞 Weekly Communication from
SASHS Administration

✉ **Volume 1, Issue 10**
April 1, 2026

🌐 **SASHS Facebook -**
<https://www.facebook.com/share/16aPNGN8DP/?mibextid=wwXlfr>

SASHS Instagram -
@SHIPPENSBURGHIGHSCHOOL

SASHS Website -
<https://www.shipki2.org/seniorhigh>



MISSION/ VISION

Vision: Prepared to contribute; Prepared to succeed.

Mission: Our mission is to design engaging and intellectually demanding work that empowers all learners to define their talents, exercise effective collaboration, practice skillful communication, and develop their critical thinking skills in order to lead them to success.

FUTURE PLANING

April 2, 2026

- 2-Hour Early Dismissal

April 3-6, 2026

- Spring Break - School Closed
- April 4th - SASHS Minithon Bunny Hop

April 9, 2026

- STEM Day - 9th Grade Students

April 13 to 17, 2026

- Multicultural Week & Variety Show

April 21, 2026

- Blood Drive

April 23, 2026

- Parent Teacher Conferences - 4:30 to 6:15pm

April 24, 2026

- Spring Festival

April 25, 2026

- Prom - Beistle Company - 6pm to 10pm

April 27, 2026

- Senior Scholarship Night

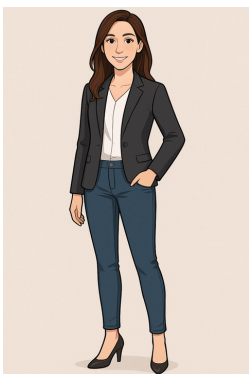
*A message from
the principal ...*

**MRS.
FRITZ**

Happy April!!

We are "hopping" right along into the 4th marking period!

April begins our busy season. As you can see from our schedule, we have things planned all month long. Although there are many extra things going on this time of year, please encourage your child to remain focused on their academics! Each high school student's goal is to accumulate credits in order to graduate. Every class counts, every assignment counts!



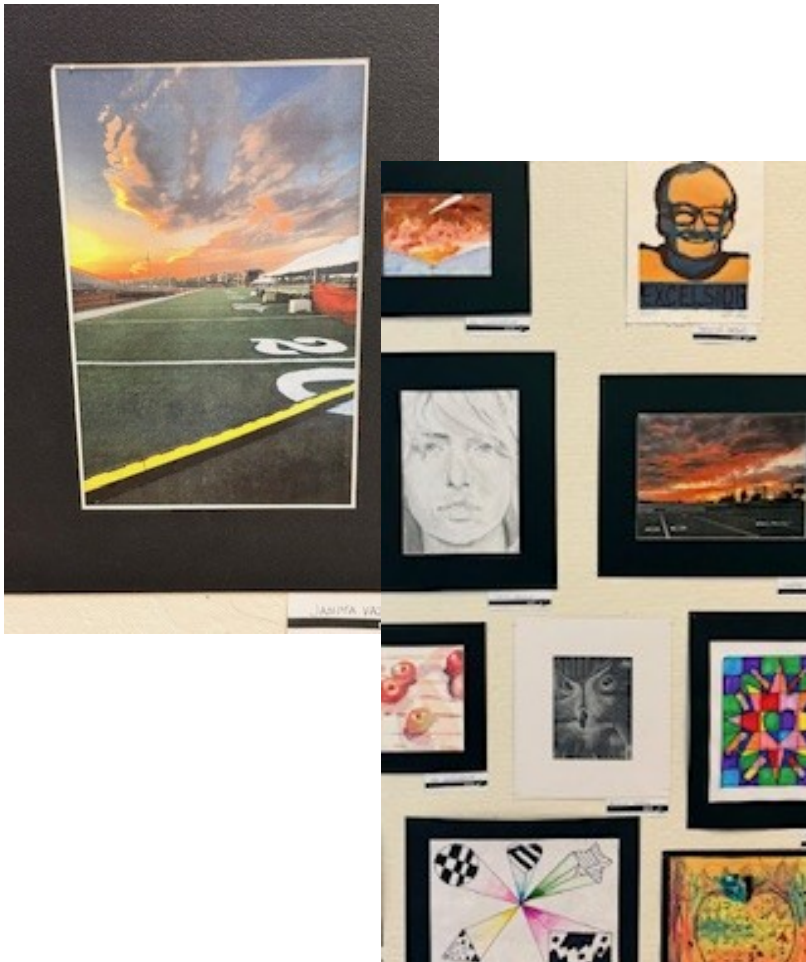
Artificial Intelligence

Curious about AI and how impacts students? Here is a great resource for you to dive deeper into!



<https://www.commonsense.org/education/families-ai-literacy-toolkit#guide>

HIGHLIGHT – EVENING OF JAZZ & ARTRAGEOUS



Keystone Testing – May 11 through the 22

The next testing window is approaching quickly, and adjustments have been made to our schedule to better balance instructional time and testing needs.

Key Dates & Structure

May 14–15: Regular schedule; testing students that have a 3rd Keystone Exam scheduled

May 18–19: Regular schedule; testing will occur for students completing their 2nd Keystone exam

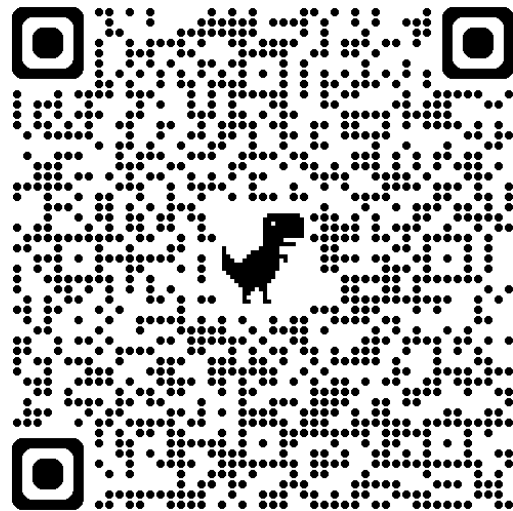
May 20–21: Two-hour delay schedule

- Students testing will report at the normal time
- Students not testing should report at 9:15AM
- Students without transportation may report at the regular time and will be assigned to a supervised study hall



YEARBOOK

Order a
copy of your
yearbook
today!



Graduation Schedule - 2026

June 1st

9am to 12pm

Graduation Practice at SASHS
Caps & Gown Distribution
PBIS Senior Incentives Distribution
Senior Class Panorama Photo
SASHS Graduation Walk
Elementary School Walks

Both Graduation Practices are **MANDATORY** in order to participate in the Commencement.

Chromebook Collection will occur on the following dates & times:

- FLEX on May 27, 28, 29
- 2:30pm to 5:00pm on May 28th

June 2nd:

9am to 12pm-
Graduation Practice

at Shippensburg University Luhrs Center
6pm - Graduates Arrive at the ShipRec Center
7pm - Commencement Begins

Guests must be seated and in the Luhrs Center by 6:45pm.

ATTENTION GRADUATING SENIORS!



BE A
COMMENCEMENT
SPEAKER!

FOR MORE INFORMATION, CHECK FOR AN EMAIL FROM MR. MARTIN



A message from Nurse Amber ...

State requirements for graduation (Documentation to the school nurse)

11th Grade	12th Grade
<ul style="list-style-type: none">• Physical exam<ul style="list-style-type: none">• Basic physical form (can be found on district website under health services > forms)• Visit summary from doctor's office• Sports physical• Copy of driver license or permit (a physical must be done in order to get the driver permit)	<ul style="list-style-type: none">• 2nd dose of MCV4 (meningitis conjugate) vaccine<ul style="list-style-type: none">• The first MCV4 is given at/after age 11• The second MCV4 is given at/after age 16

THESE ARE GRADUATION REQUIREMENTS FOR THE STATE. YOU CANNOT GET YOUR DIPLOMA OR WALK THE STAGE WITHOUT THIS DOCUMENTATION.

Drop off paper copies, email to amber.ausherman@ship.k12.pa.us, or fax to 717-530-2835 Thank you! - Nurse Amber

Varsity Jackets

May 20th from 3-5pm

In the front lobby we will have Standard Pennant here for varsity jackets. The average cost of a new jacket is anywhere from \$200 to \$300. Add-ons depend on how much they are adding. They take check or credit card, NO CASH. The student must have their varsity letter if ordering a new jacket. Checks are made out to Standard Pennant. The jackets will not be in until the end of August. New jackets ship directly to the student. There is no ordering online; Standard Pennant comes here to size the student since there are no refunds or exchanges due to being a custom order.



SASHS Free Nursery School Lab Program



Do you have a child that is 2, 3, 4 or 5 years old that would be interested in participating in a student run nursery school program at Shippensburg High School? The children must be potty trained and have their own transportation. It runs 4 weeks at a time. Typically we meet four days a week Tuesday – Friday. Our final session this year will begin in May.

If interested, detailed information and registration forms can be emailed to you. Please contact Megan.Parker@ship.k12.pa.us for forms. Any questions can be directed to Megan Parker at Shippensburg High School. 717-530-2730 or use the email above.



Students of the Month

These students represented our CHAMP

Characteristics!

C - Character

H - Honor

A - Attitude

M - Mindfulness

P - Preparedness



Here is a link to the
**Cumberland County Food
Calendar -**

<https://foodsystemalliance.org/ind-food/>



Here is a link to the
**Shippensburg Food
Resources -**

<https://www.shipresource.org/food>

APRIL 2026



SUN	MON	TUE	WED	THU	FRI	SAT
This calendar has the times and locations of the free community meals offered in Shippensburg	All Meals are Grabngo, drive-thru style unless stated otherwise	Is your church interested in hosting a community meal? Contact Emily at coordinator@scrc@shipresources.org		Senior Center meals & meals on wheels 717-300-3563	Hound Packs is for school aged children living in the SASD. Weekend food bags with 6 meals are distributed on Thursdays. Visit the website listed below for more info.	EVERY SAT: FOOD BOXES BY APPT OASIS OF LOVE (CALL FOR APPT MON-THURS 10AM-3PM) 717-532-5112
			1 Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 to 6:30	2 Oasis of Love A variety of food items donated by Giant. 303 S Washington St 10:30 to 11 a.m. Prince St Brethren 20 N Prince St 5:30 P.M.	3 NO COMMUNITY MEAL	4 Christ United Methodist 47 E King St 9:30 A.M. Dine in only
5 Memorial Lutheran Church Easter Breakfast (Dine in only) 34 E Orange St 8:00- 9:00 A.M	6 NO COMMUNITY MEAL	7 SPO(Food Pantry) 130 S Penn St 3:30 pm to 6 pm Grace Place Free Hot Breakfast 206 E Burd St 10-11:30am Christ United Methodist (Dine in only) 47 E King St 6:15 p.m.	8 Oasis of Love 303 S Washington St 4:30 p.m. to 5:30 p.m. Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 to 6:30	9 Oasis of Love A variety of food items donated by Giant. 303 S Washington St 10:30 to 11 a.m. Covenant Brethren 253 E Garfield St 5:30 P.M. TO 6:30 P.M.	10 NO COMMUNITY MEAL	11 Christ United Methodist 47 E King St 9:30 A.M. Dine in only
12	13 St. Andrews Episcopal Church 206 E Burd St 5pm-6pm	14 SPO & Sr Boxes 130 S Penn St 3:30pm to 6pm Grace Place Free Hot Breakfast 206 E Burd St 10-11:30am Messiah United Methodist 30 S Penn St 5:30 p.m.	15 Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 to 6:30	16 Oasis of Love A variety of food items donated by Giant. 303 S Washington St 10:30 to 11 a.m. NO COMMUNITY MEAL	17 NO COMMUNITY MEAL	18 Christ United Methodist 47 E King St 9:30 A.M. Dine in only
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Counseling C O R N E R



College & Career Counselor Updates

April 1- I will be having a resume workshop for Seniors in the library if they need help creating a good Resume.

April 7- I will be having a Pathway Pop-in in the library from 8-9, 10-11, and 1-2

April 8- Outside Scholarship request form is due for the April 27th award ceremony

Attention Juniors!

On **April 9, 2026**, there will be a South Central Advise PA College Fair held at Penn State Mont Alto. Please register for this fair, this is a great opportunity for you students to talk to multiple representatives and get all the college information you need for future planning. Also don't forget to fill out the google form I created.

South Central AdvisePA College Fair Interest Form

Please don't ignore this and take advantage of this amazing opportunity. You don't want to miss out.

April 14- Pathway Pop-in in the library from 8-9, 10-11, and 1-2

April 16- SAT Registration Workshop in the library from 10-11

April 17, 2026- Shippensburg University Trip

The parent permission must be signed by a parent and returned to me BY APRIL 10th.



SAVE THE DATE:

Senior Awards Ceremony

(By Invitation Only)

When: Monday, April 27th

Time: 6:00 PM

Where: SASHS Auditorium

We are excited to celebrate our seniors! The Senior Awards Ceremony will honor students receiving local scholarships from the Local Scholarship application submitted in mid-January. Award letters will be sent in early April to invite these students and their families.

If your child is receiving a scholarship or award not listed in our records and you would like them to be recognized at the program, please complete this Google Form by April 8th.

Google Form:

<https://docs.google.com/forms/d/e/1FAIpQLSejJu45nJTAGY5EGelKP9OZRdzaYyj1ofxWsNLTTYDi5a7g4Q/viewform>

For any questions or concerns, please contact Miss Gabriella Lecuona, Pathways Adviser:

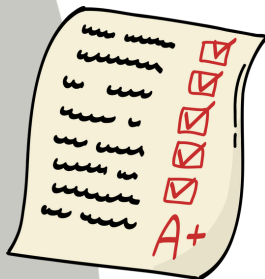
Phone: 717-530-2730 ext. 6927

Email: CollegeCounselor@shipk12.org

We look forward to celebrating the achievements of our seniors with you!

Grade Checks in Skyward:

Please remember to check your child's grades in Skyward and connect with their teacher if you have any questions.



Counseling Newsletter

<http://app.smores.com/n/cbk7zr>



Advise**PA**

2026 South Central AdvisePA COLLEGE FAIR

REGISTER TODAY!



THURSDAY,
APRIL 9, 2026
PSU: MONT ALTO
MAC BUILDING



TRANSPORTATION WILL BE
PROVIDED FOR YOUR SCHOOL

REGISTER
BY 3/20/26



FRANKLIN & MARSHALL
COLLEGE

 Lenfest
Scholars
FOUNDATION



PennState
Mont Alto



Career Coordinator Corner!



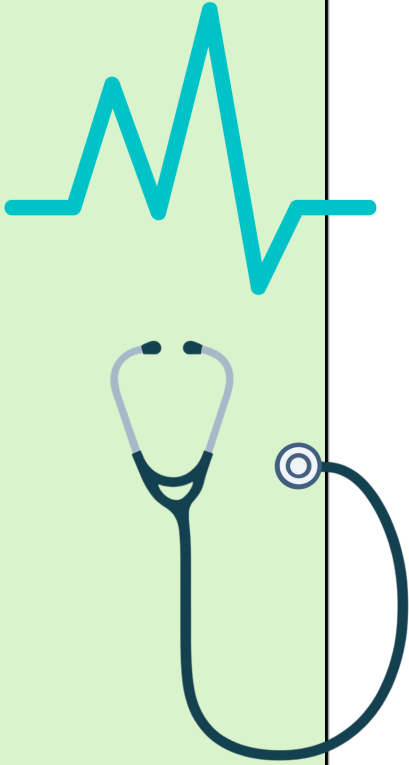
Mantec is offering several STEM camps for rising juniors and seniors this summer.

Topics include

- Engineering (at Penn State Harrisburg),
- AI and Technology (at Lebanon Valley College),
- Supply Chain Management (at York College),
- Applied Engineering (at Millersville University)

Please reference for more information:

[Click here for more information.](#)



Upcoming Career Trips

- Health Science Day at Harrisburg University - April 13
- Green Careers Day - April 14
- Health Services Day at Central Penn - April 15



Students - to stay up to date on Career opportunities be sure to check your G-mail and the announcements.

Parents - to stay up to date on Career opportunities be sure to “Like” Shippensburg High School Career Corner on Facebook.

Plant a seed of

Hope.

Donate blood.

AMERICAN RED CROSS BLOOD DRIVE

APRIL 21, 2026

8:30 AM – 2 PM

SASHS AUXILLARY GYM

SPONSORED BY SASHS STUDENT COUNCIL

Visitors must enter and sign in at the main office
Students who are 16 must have a signed parental consent form
Students must be 17 or older to donate without parental consent

Multicultural Week 2026



Monday, 4/13 ✨
THAILAND

Tuesday, 4/14 ✨
DOMINICAN REPUBLICAN



Wednesday, 4/15
GERMANY



Thursday, 4/16
GREECE ✨

FRIDAY, 4/17 ✨
TUNISIA SUDAN



Multicultural VARIETY
TALENT SHOW
Friday: 4/17

Get involved in your favorite community event!



JUNIOR FAIR BOARD

Involvement Opportunities

- **Participation in planning for the Shippensburg Community Fair, the largest bi-county fair in Pennsylvania!**
- Learn more about agriculture and how the fair supports community organizations
- Introduction to community involvement and volunteering
- Have a voice in improving the Shippensburg Community Fair
- Develop communication, teamwork, leadership, and time management skills.
- Plan, prepare and execute fair events and activities organized by the Jr. Fair Board
- *Free admission & parking at the fair, access to all events, and additional privileges!*

Responsibilities

- Be willing to help promote the Shippensburg Community Fair in a positive manner
- Act professionally in interactions with Junior and Senior Fair Board members, fair staff and volunteers, as well as fairgoers, vendors, and other guests
- Abide by the Jr. Fair Board Code of Conduct at all times, and in all interactions
- Attend at least 2/3 of Jr. Fair Board meetings, held monthly
- Attend at least one senior Fair Board meeting a year
- Serve on at least one standing committee
- Work a minimum of 5 hours during the setup/cleanup of the fair, plus a minimum of 10 hours during the operation of the fair



Member Qualifications

- **Between ages 15-21**
- Must reside in Cumberland or Franklin County
- Be able to fulfill a minimum one-year term as a Junior Fair Board Member (October 1 – September 30). *You may re-apply each year to stay involved!*
- Complete the Junior Fair Board application, including parent/guardian consent

APPLY NOW!

Visit our web site!
shippensburgfair.com/jrboard



SHIPPENSBURG AREA SCHOOL DISTRICT KINDERGARTEN REGISTRATION

Child must
be 5 years old
by
September 1st

2026



WWW.SHIPK12.ORG/K
REGISTER ONLINE BY 4/7/2026

Lebanon Valley College SUMMER 2026 CAMPS



WWW.LVC.EDU/CAMP

-  **ACTUARIAL SCIENCE**
JUNE 21-26 OR JULY 5-10
-  **COMPUTER PROGRAMMING W/AI**
JUNE 21-26
-  **HEALTH & BIOMEDICAL SCIENCES**
JULY 27-AUGUST 1
-  **NEXTGEN HEALTHCARE**
JUNE 21-24
-  **SPEECH-LANGUAGE PATHOLOGY**
JUNE 21-23
-  **SUMMER MUSIC**
JULY 5-10



Shippensburg Greyhound Academy

CAOLA stands for the Capital Area Online Learning Association — it's a virtual learning program that provides online education for students in Pennsylvania while allowing them to stay enrolled in their local school.

CAOLA is the virtual learning program that we offer here at Shippensburg School District. We are excited to share that CAOLA has officially earned national accreditation through AccredVED, the new quality framework designed for K-12 virtual learning programs. CAOLA is the first and only program in Pennsylvania to receive this recognition, and one of eight programs nationally.



SHIP ROTC PRESENTS



CADET FOR A DAY

THURSDAY, APRIL 23, 2026

12:00 PM - 4:00PM

AT SHIPPENSBURG REC FIELDS PAVILION

SCAN QR CODE



FOR QUESTIONS OR MORE INFORMATION CONTACT
(717)-477-1896 ROTC@SHIP.EDU





YOUTH ENTREPRENEUR MARKET

As part of the Central PA Chainsaw Carvers Festival

A fun, hands-on small business experience for kids

Kids & teens (up to age 18)
Sell crafts, art & handmade goods

Only \$10 to participate
(includes a \$10 food voucher)



SATURDAY APRIL 18

**10 AM-5 PM
SHIPPENSBURG FAIRGROUNDS**

More Information:
office@shippensburg.org
(717) 532-5509



WE ARE HIRING



JOB POSITIONS :

- SCHOOL COUNSELOR
- CUSTODIAN
- KITCHEN HELPER
- CLASSROOM ASSISTANT



SCAN ME!



WE'RE HIRING
WE'RE HIRING
WE'RE HIRING
WE'RE HIRING
WE'RE HIRING



SUMMER EMPLOYMENT!

LIFEGUARDS

AGES 15+ // STARTS AT \$13.50/HR

ACTIVITY ATTENDANTS

AGES 16+ // STARTS AT \$10.50/HR

AST. AQUATIC CENTER MANAGERS

AGES 18+ // STARTS AT \$17.50/HR

SWIM INSTRUCTORS

AGES 16+ // STARTS AT \$11.00/HR

SWIM AIDES

AGES 14+ // STARTS AT \$7.75/HR

CASHIERS

AGES 16+ // STARTS AT \$11.50/HR

CONCESSIONS

AGES 15+ // STARTS AT \$10.00/HR
16 YRS: START AT \$10.50/HR

AST. CONCESSION MANAGERS

AGES 18+ // STARTS AT \$16.75/HR

LOOKING FOR ENTHUSIASTIC
MEMBERS TO JOIN OUR
TEAM!

INCENTIVE
OPPORTUNITIES FOR
ALL STAFF!

COST OF LIFEGUARD
CERTIFICATION (COURSE ONLY) IS
100% REIMBURSED!

JOIN OUR TEAM AND HAVE
A SPLASHTASTIC SUMMER!

QUESTIONS? PLEASE EMAIL
CHAMBERSBURGREC@CHAMBERSBURGPA.GOV
OR CALL 717-261-3275



SCAN THE QR CODE TO
APPLY TODAY!



YOU ARE CORDIALLY INVITED



Wheels For Women Annual Celebration

An Evening of Celebration & Giving

42 Vehicles Gifted to Local Women Since 2023

Dinner • Silent Auction • Stories of Impact

MAY

THURSDAY

14₂₀₂₆

5:30 - 8:30 PM

Chambersburg Country Club

3646 Scotland Rd

Chambersburg, PA 17202

Kindly RSVP by April 14

Tickets: \$85 per guest

Scan to Reserve

