

SECTION 001116

INVITATION TO BID

1.01 PROJECT INFORMATION

- A. Notice to Bidders: **Qualified** bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.
- B. Project Identification: **21051 Roof Replacement Eastside Elementary School.**
 - 1. Project Location: 603 N. McDonald Ave, Douglas, GA 31533.
- C. Owner: Coffee County Schools, 1311 Peterson Ave. S. Douglas, GA 31533.
 - 1. Owner's Representative: Michael Spikes, 912-850-5018.
- D. Architect: Altman + Barrett Architects, P.O. Box 665 Hahira, GA 31632.
- E. Project Description: Project consists of installation of a new membrane roof system over the existing membrane roof system.
 - 1. Project cost range is approximately \$770,000.00
- F. Construction Contract: Bids will be received for the following Work:
 - 1. General Contract (all trades).

1.02 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed bids until the bid time and date at the location indicated below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
 - 1. Bid Date: **October 27, 2022**
 - 2. Bid Time: **2:00 p.m.** local time.
 - 3. Location: Board Office 1311 Peterson Ave. S. Douglas, GA 31533
- B. Bids will be thereafter publicly opened and read aloud.

1.03 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of **[5]** percent of the bid amount. No bids may be withdrawn for a period of **[60]** days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.04 PREBID CONFERENCE

- A. A **mandatory prebid** conference for all bidders will be held at 603 N. McDonald Ave, Douglas, GA 31533 on **October 13, 2022** at **3:00 p.m.** local time. Prospective bidders are **required** to attend.

1.05 DOCUMENTS

- A. Printed Procurement and Contracting Documents: Obtain after September 28, 2022 by contacting Print Life Printing and Supplies, Inc., 1006 Williams St. Valdosta, GA 31601 or by calling (229)244-5598. One set of Documents must be purchased by prime bidders only; only complete sets of documents will be issued.
 - 1. Payment: \$100.00 [made payable to Print Life Printing and Supplies].
 - 2. Shipping: Additional shipping charges may apply.
- B. Viewing Procurement and Contracting Documents: Examine after September 28, 2022 at the locations below:
 - 1. www.altmanbarrettarchitects.com

1.06 TIME OF COMPLETION

- A. Bidders shall begin the Work on February 1, 2023 and shall complete the Work July 31, 2023.

1.07 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, a separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**

END OF DOCUMENT 001116