THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 7, 1929

ANNUAL STATISTICAL REPORT of the School District No. 4 of the Township of Cliner

County of Huron

., to the Township Clerk for the Year Ending July 10, 1922

Address ...

...R. F. D. No ..

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT ORGANIZED UNDER THE PRIMARY SCHOOL ACTI. TOWNSHIP UNIT ACTI. The RUHAL AGRICULTURAL SCHOOL ACTI. The HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT DISTRICT MEETING. WHEN 1913.

The library than the property of the second of the se

| CENSU  | 16                            |                            |   | ENROLLA                              | MENT  | *********                                    | -   | MEMBE   | ROHIP-PEI   | CENTAGE O   | -   |  |  | BRARY  | Name and                 | nortenine.                          | BUILDING   |  | INDEBT                                       | EDNESS   | 1                                 | PUNDS U                                 | NDILAWN  | 1            | TEXTE  | OKS USED                                | NORMAN A   |
|--|-------------------------------|----------------------------|---|--------------------------------------|---|--|---|---|---|---|---|--|--|--|--------------------------|-------------------------------------|--|--|--|--|-----------------------------------|---|--|--------------|--|---|--|
| 1  |                               |                            | 2   |                                      | Za  | 3  | 4   | 5   | 6   | 7   | 8   | 9  | 10   | - 11   | 12                       | 1.3                                 | 14   |  | 15   | 16   | -                                 |   | 7  | -            |  | 15                                      | Constitution of the Consti |
| No. of child   | No. 8                         | ro tr                      | No. ceived by ansfer juring syear from other chools | d wa                                 | No.   | Average member-<br>ship<br>during<br>the yr. | No. of days<br>school was<br>in session<br>during the<br>year by<br>qualified | Total<br>days'<br>attend-<br>acce                                     | Average daily stiend-ance   | Per-<br>centage<br>of<br>sitend-<br>ance  | No.<br>volumes<br>added to<br>district<br>library<br>during | Total Na.  | No.<br>of<br>U. H.<br>flags<br>with<br>staff |  | Value of school property | Inc                                 | Indobtedness   | Total  | 1  | Amount due   | the district transfer of 10, 1922 | Ago                                     | riculture yes  | German       | DE LOCATION DE   |   |  |
| district 5 year<br>and under<br>(He sure the<br>lien agrees  | that at<br>during<br>Do not o | ool th                     | runng<br>in year<br>from<br>other                   | No.<br>of non-<br>resident<br>pupils | No. in the district 5 to 20 years not enrolled in any school  |  |   |   |   |   |   | Total No. of volumes in the district library   |  | No. of<br>school<br>houses                                   | If no                    | oi fie                              | debtedness<br>f district<br>or which<br>onds have<br>see issued            | Total<br>Indebtedness<br>for all<br>purposes<br>July 10, 102 | 022  | A  |                                   | Alg                                     | gebra  | Grammar.     | gue  |   |  |
| No. enrolled or  | i census)                     | Include                    | nonresiden  | not                                  | in the  |  | in any<br>achool  |   | feachers  |   |   |  | the year                                     |  |                          |                                     | or property, fi  |  |  |  |                                   | Primary<br>Voted tax                    | s Tion   | Ari          | ithmetic Hes   | History 6                               | yea  |
| Boys Oiris   |                               |                            | 25 3  | 0                                    | rone  | none   | none  | 52.49   | 180   | 72374   | 40  | 762  | 11   | 173  | ,                        | ,                                   | \$ 200   | 0 8  | none   | \$ non   | -                                 | Library                                 | . "  | Bo           | ookkeeping   | 1                                       | riment . H   |
| 47 32 79 27 25 52 North There Dente 0247 700 745/4 7   |                               |                            |   |                                      |   |  |   |   | "   | 2 Nun   | obser of C  | lendon tough   | In sol                                       | and a  | 8                        |                                     | -  |  | -  | Jorga  | Total Control                     | COP .                                   | om, Law  | Music        | The same   |   |  |
| Grade Boys Girls Total Grade Boys Girls Total  |                               |                            |   |                                      |   |  |   |   |   |   | - 1   | 22. Number of Grades taught in school.  Butany  23. No. of pupils granted eighth grade diplames during year 2.  Zonlogy. |  |  |                          |                                     |  |  |  |  |                                   |   |  |              |  |   | hip afea   |
| Kindergarten Seventh Grade 3 2 2   |                               |                            |   |                                      |   |  |   | 5-  | - 2   | 24. No. graduated from eighth grade in 1920-1921 that entered High School during year 1921-22. 2367244. Chemistry   |   |  |  |  |                          |                                     |  |  |  |  |                                   |   |  | 1000         | 0.   |   |  |
| Kindergarten Seventh Grade 3 % First Grade 4 5 9 Eighth Grade / /  |                               |                            |   |                                      |   |  | 2   | - 2   | 25. No. eighth grade graduates for whom High School tuition was paid. $\it 3$ |   |   |  |  |  |                          |                                     |  |  |  |  |                                   |   | Physiolog  | 200          |  |   |  |
| Second Grade 4 4 8 Ninth Grade   |                               |                            |   |                                      |   |  | Time Commence   |   | Name of school to which tuition was paid. & Aktion.                           |   |   |  |  |  |                          |                                     |  |  |  |  | yslcs                             | Reading                                 | Jun  |              |  |   |  |
| Third Grade 9 4 12 Tenth Grade   |                               |                            |   |                                      |   |  |   | -   | 20  | 26. Is your school a standard school? He Has Standard School Plate been awarded? He Dom. Se (If district is a township unit district, give number of wandard schools) |   |  |  |  |                          |                                     |  |  |  |  |                                   | m. Science                              | Spelling.  | 740          |  |   |  |
| Fourth Grade 3 9 Eleventh Grade 5 2 5 Twelfth Grade  |                               |                            |   |                                      |   |  | ration depression   |   | Date? Dom. Art.   |   |   |  |  |  |                          |                                     |  |  |  |  |                                   | m. Art.                                 | Interestablished to the last of the last o | drig riveres |  |   |  |
| Sixth Grade / / 2 Specials   |                               |                            |   |                                      |   |  |   | 27. Has a schoolhouse been built during the past year? 200 Geography. |   |   |   |  |  |  |                          |                                     |  |  |  |  |                                   | graphy %                                | ***************************************  | orino ma     |  |   |  |
|  |                               |                            |   |                                      |   | Total  | en de la companya   | 9.7   | 7 23  | 5 52  | 2   | 8. Cost  | of same                                      |  | _ Site                   | 8                                   | В  | uilding  | 8  | Eq   | ulpme                             | nt S                                    | ***************************************  | Geo          | metry  | *********************                   | energy eyes  |
| for<br>led<br>ult  |                               |                            | 19  |                                      |   |  | , 19a   |   | 2   | 11  |   |  | 19   |  |                          |                                     | 19a  | 20   | 21   |  | 20. 1                             | Is your sel                             | hoolhouse  | one re       | oom? yes   |   | and the same of th |
| nths<br>dy fill<br>Cons  | NAME                          | or Each Q                  | UALIFIED T  | BACHER EMPLOYER                      |   | Kine   | of certificate  | No. months faught by each   | Total sala  | ry of each  | NAME  | or Each  | QUALIFIE                                     | TRACHES EM   | PLOTED                   | Kind<br>beld,                       | of certificate If limited,   | No.<br>months  | Total sala<br>teacher fo                     | ry of each<br>year ac-   |                                   |   |  |              | no ve number of one  | and two room                            | neboolet   |
| f mo<br>alrea<br>ne. (   | (If sel                       | nool was no<br>chool and I | t maintaine<br>to, pupils fo                        | ed give No<br>or whom t              | f county normal<br>m.)<br>d give No. months<br>r whom tuition |  | of certificate. If limited, ye year of direction. If state or intion granting | by each<br>qualified<br>teacher                                       | Total sala<br>teacher for<br>cording to<br>(Do no<br>Teachers<br>ment P       | deduct<br>Ketire-<br>und fee)   | (If sch   | ool was n  | training clot mainta                         | classes.) statued give No. month pals for whom tuition pald) |                          | expir<br>life, s                    | of certificate If limited, re year of ration, If state or in- ion granting | No,<br>months<br>taught<br>by each<br>qualified<br>teacher   | Cording to<br>(Do not<br>Teachers<br>ment Fr | deduct<br>Retire-<br>and fee)  |                                   |   |  |              | ned? Sept :  |   |  |
| ber o  |                               |                            |   |                                      |   |  |   |   | Dollars   |   |   |  | was pa                                       | ,  |                          |                                     |  |  | Dollars                                      | -  |                                   |   |  |              | roted by district  |   | 0.   |
| m 192<br>, veri  |                               | loyd                       | Sn  | ide                                  | ı   |  | 3rd   | 9   | 810   | 00  |   | -  | ora corrector and                            |  | -                        | SECOND SECOND                       | -  |  |  | ****************   | 1                                 | If a shorter                            | r term was   | s main       | tained, give reas  | on for loss of                          | time   |
| t the<br>in Ite<br>office  |                               | -                          |   |                                      |   |  | **************  |   |   | on School of the last   | ************  |  | ***********                                  |  | and the second           | COUNT COMMENTS                      | -  |  |  |  | 32(a)                             | What wa                                 | s the am<br>1921-227   | a y          | of tax levy fo   | school pur                              | poses in   |
| resentid.  |                               |                            |   |                                      | ***********   |  |   |   | *************   | ***************************************   |   | *************  |  |  |                          |                                     | ***************************************                                    |  | expenses and a series                        | Contractions   | (b)                               | What was                                | the tax  | rate fo      | or school purpos   | 935                                     | 870  |
| Was pi<br>oner:<br>zches<br>tical.)  |                               |                            |   |                                      |   |  | Angertage Street  |   |   | THE PROPERTY OF THE PARTY OF  |   | -  | ***********                                  |  |                          |                                     | per all record territories   | Parkeri brega nas  | ***************************************      | Control of the State of the Sta | 33.                               |   |  |              | on of district?  | or entire disric                        | 1.)  |
| shou<br>cher<br>miss<br>ort re<br>Stati  |                               |                            |   |                                      | 3- 1  |  |   |   |   |   |   |  |  |  |                          |                                     |  |  | ,  | 1  | 34.                               |   |  |              | 2 to.  | 11925                                   |  |
| Com<br>Com<br>rep<br>45,   |                               |                            |   |                                      |   |  |   |   |   |   | ,   |  |  |  |                          | 20000 12021 1001                    |  |  | 6  | **   | 4000                              |   |  |              | a superintende   | nt of schools                           | 2 _  |
| A To The Property of the Prope |                               | TOTAL -                    |   |                                      |   |  |   |   | 810   | 00  | 13-100-100 on 12-12-12-12-12-12-12-12-12-12-12-12-12-1      | TOTAL,   |  |  |                          | -                                   |  |  | -  |  |                                   | 12                                      |  |              | special departu  |   |  |
|  |                               |                            | 10  | Hanne                                | am dia  | riot all                                     | supplies,   | distions  |   | mans of   | a mami  |  | -  | Tuo  |                          |                                     |  |  |  |  | -                                 |   |  |              | 10   |   |  |
|  |                               |                            | 43.   | Is phy                               | siology   | and hy                                       | giene taug  | ht in yo  | our school  | l as provi  | ded in s  | ection 5   | 682 of                                       | Compiled L   | aws?                     | yes                                 | )  | **********   |  | ************   |                                   |   |  |              |  |   |  |
| -  |                               |                            | 44.   | Does ti                              | he distr  | ict furn                                     | ish free te   | xtbooks   | accordin  | g to Secti  | on 5781   | of-Con   | ipiled L                                     | aws??  | les.                     |                                     |  |  |  |  |                                   |   |  |              |  |   |  |
|  |                               |                            | REAL  | THIS-                                | -If the fe  | allowina                                     | report is con   | rect, the t   |   |   |   |  |  | Care should  |                          |                                     |  |  | · ils proper                                 | heading, a   | nd to                             | enter no a                              | mount twic   |              |  |   |  |
|  |                               |                            |   |                                      |   | RECEI  |   |   |   |   |   |  |  |  |                          |                                     |  |  |  | EXPEN  |                                   |   |  |              |  |   |  |
| READ THIS  | S-Insert ne                   | othing here<br>head save v | that has no   | ot come int                          | to the treates. Mor   | surer's h                                    | ands; give ex   | act amoun   | t of each fur<br>loaned, or   | nd separatel<br>an overdraf   | y Doll  | lars   | Cents  | READ T   | HIS—8                    | and :                               | 2 expenditures   | s should   | show the to                                  | otal amount  | paid<br>due.                      | teachers du                             | ring the ye  | ear, Inc     | duding all that ar according to a year. Do not cept what has | Dollars                                 | Cents  |
| READ THIS—Insert nothing here that has not come into the treasurer's hands; give exact amount of each fund separately at the bank should be placed under any bead save what the head indicates. Money advanced by any person, or ioned, or an overdard at the bank should be placed under the place of the placed under the place of the p |                               |                            |   |                                      |   |  |   |   | 4   |   |   |  |  |  |                          |                                     |  |  |  | tually paid<br>1-7 accord  | for salaries                      | during                                  | cept what has  | 910          |  |   |  |
| primary money  |                               |                            |   |                                      |   |  |   |   | 5   | 14  | 48  | <ol> <li>Paid me</li> <li>Paid wor</li> </ol>  |  |  |                          |                                     |  |  |  | ***********  |                                   |   |  | 810          | 00   |   |  |
| 1. Money on hand July 11, 1921 general fund library.   |                               |                            |   |                                      |   |  |   |   |   | 27  | 73  | 3. Paid for<br>See school law  | n buildi                                     | ng and sit   | e fund.) {s              | ites                                |  |  |  | ***************************************  |                                   |   |  |              |  |   |  |
| lion and site  Bend I must agree with item 5 in "expenditures" of that year's report, unless error was made last year. In such case, state Rom and amount in which error was made on previous year's report on year and the previous year's report on year and the previous year's report of the previous year's r |                               |                            |   |                                      |   |  |   |   |   |   | nedstatement Pr   |  | 4. Paid for (F 5. Paid on (D                 | library  | books                    | , (0                                | unaing   | ************   |  |  | *************                     |   | ********   |              | 56   | 76                                      |  |
| Item<br>sta  | 1 must agre<br>te item and    | amount in                  | 8 in "expen<br>which error                          | r was mad                            | of last yea<br>e on prev                                      | r's report<br>ious year                      | s report.   | was made  |   | In such case  |   |  |  |  |                          |                                     | orincipal)   | eneral t   | tuition                                      |  |                                   | *************                           |  | ********     |  | *************************************** | ***********  |
| 2. Received from primary school interest fund  |                               |                            |   |                                      |   |  |   |   |   | 03  |   | 6. Paid for  |  |  |                          |                                     | ool tuition.   |  |  | ***************************************  | *****************                 |   | ***************************************  | 180          | 00   |   |  |
| 3. Received from library fund. (Pines from county treasurer.)  |                               |                            |   |                                      |   |  |   |   |   |   | 1/  | 28   |  |  |                          | on of pupils.<br>furniture an       |  | atus)  | *****  | *********  | *************                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | ******       | *****************  | **********                              |  |
| 4. Received f. (Belo   | rom tuition                   | n of nonre                 | sident pur  | pils                                 |   |  |   |   |   |   |   |  |  | Paid i   | or gene<br>This ite      | ral purp<br>m include<br>mses, such | ooses<br>as insurance,<br>h as law suits<br>appendages,                    | indemni; rent, fi  | ty bonds, fo                                 | urniture an  | d appe                            | aratus; offic                           | era salarie  | ea; inte     | erest on loans;  | 317                                     | 11   |
| 5. Received from district taxes { for general fund.   for building and site fund.  |                               |                            |   |                                      |   |  |   |   | 4   | 00  | 00  | supp<br>bulle  | ls, soap<br>y or wel<br>lings.               | ; record   | and account b            | such as<br>sooks; ca<br>primary     | globe, maps<br>re and gradi  | dictionary   | ds; bu                                       | textbooks;<br>ilding of fe   | bookcase,<br>nces, outho          | care of                                 | library, water<br>epairs on school   |              |  |   |  |
| 6. Received from loans or bond issue   |                               |                            |   |                                      |   |  |   |   |   |   |   |  |  | 8. Amount  | on har                   | nd July                             |  | general  |  |  |                                   |   | \$ 3.  | 26.          | . 61   |   |  |
| 7. Received from all other sources (Belongs to general fund.) miscellaneous.   |                               |                            |   |                                      |   |  |   |   |   |   |   |  |  |  |                          | ad buly                             |  | library  | g and site                                   |  |                                   |   | \$   | 82           | . 25   |   |  |
|  |                               |                            |   | miscell                              |   |  |   |   |   | *************   | 17  | 12   | 74 73  |  | -                        |                                     |  |  |  |  |                                   |   | Tota   | al on h      | hand   | 408                                     |  |
| 8. Total receip  | ts, includi                   | ng moneys                  | on hand   | July 11,                             | 1921  | Direct                                       | 7   | 1   | m   | 211   | 1   | W  | at   | 0. Total es  | pendit                   | ures, inc                           | luding amou  | int on l   |  | Fig. 4.13  |                                   | A                                       | 067  | ->0          | an!  | 1772                                    | 73   |
| Names of the L   | School Of                     | icers for                  | the ENS   | UING 1                               | year  | Moder  | ,   | Lac   |   | TA  | tch   | cet  | - 0  |  |                          |                                     |  |  | POStO  | fice Addi  | 11                                |   | T.   |              | Frice  |   |  |
| Lumber   | V CEP                         | TEV C                      | -141  |                                      |   | Treasu                                       |   | 40  | hn  | \$  | tah   | le   | · · · · · · · · · · · · · · · · · · ·        | . 10   | 0.                       |                                     |  |  |  |  |                                   | 1                                       | 4  |              | 'n   |   |  |
| I HEREE Dated July   |                               | . I, T/                    | us the ab   | vve 18 a                             | correct   | report,                                      | from the <b>(</b> 2,1922.   |   | l District<br>(Signed).   | 5   | Yace,   | man  | mship o                                      | mode   | iner                     |                                     |  |  | , f  | or the So<br>Addres  |                                   | 001-                                    | or g   | 2 (          | he second Mo   | nday of Ju                              | ly, 1922.  |
| NOTE—The moderator and transmer (Approved) Leckett 3 (Director)  NOTE—The moderator and transmer (Approved)  |                               |                            |   |                                      |   |  |   |   |   |   |   |  |  |  | Addres                   | ~                                   | 11   |  |  | - 0  | D. No                             | ×                                       |  |              |  |   |  |
| NOTE—The molerator and treasurer constitute an auditor committee on the director's report and property of the personal property and property of the personal property of th |                               |                            |   |                                      |   |  |   |   |   | ungo +  | le ekes   | nly  | (Treas                                       |  |                          |                                     |  |  | Addres                                       | 8  | **********                        |   |  |              | D. No  | ********                                |  |
|  | Di<br>ui                      | rsonally.                  | Report aho  | ould not l                           | be signed   |  |   |   |   |   |   |  |  |  |                          |                                     |  |  |  | Addres   | 8                                 |   |  |              | R.F  | D. No.                                  |  |

SCHOOL CENSUS of district No. or of township unit district of the township of... or of vocasing unit district of the comments of in a house to house cansass, during the last fifteen days next preceding June 1. PULL BAME OF PARENT PULL HAME OF PARENT OR LEGAL GUARDIAN Ager of Shows 5 and 124 Age of three of three Man Tay Ye. If surname is different from that of chief, explain relationally. If surname is different from that of child, explain relationship Stonley 6 herry 17 walter " 15 15 Helen Pollarchhe 19 4 14 8 Otto Pollosethe Stanley 6 herry Bad are marie Frank 5 (ect 31 Josephine @Box 19 mar 7 nelson Rolph Ida Rolph 17 a will " Geo Schneider Jessie " 13 10 zuillie Ornal Schneider 9 Sua Seley "
Sey Supther "
William Stock Bad one 11 aluan 05 Stanley Seley 11 amelia mille 16 Eruin 8 & dmund Stock 10 14 martha cook 13 John Strahli andrew Strahle 18 15 Bertha " 6 mma " albert Frank Southworth 19 mor 2 18 Edward " Claria Swalenell 10 19 Beatrice Danha 20 Floyd " 21 Basil " 5" dece 13 22 Olin The Stanley Tylka 14
To Johnie " 9 23 Touda 24 Frank Bitchett Thelina " Orval Ella ruinafred Jon 9 Harriet " 7 Fred Fox John Forshue Vinoa " 10 Jucy Yaupel 16 asear " 19 David " 12 Ruddie 200 Faupel larl graupel 19 aug 8 ada m'elmu 43 Charley Krohn 10 49 Harold Krohn 12 50 yelorence " 10 51 Gloyd " 52 marion " John Techenby Henry mot 53 Thorence Jeckensy 13 64 Horner Moty 19 Uct 11