

# LEUPP SCHOOLS INCORPORATED

Building the Future, Keeping the Past.

# LEUPP RESIDENTIAL HALL

2025-2026

APPLICATION PACKET

| STUDENT | NAME: |  |
|---------|-------|--|
|         |       | Alternative and the second sec |

| UDENT NAME:   | GRADE:   | MALE/ FEMALE         |
|---|--|----------------------|
|   |  |                      |
|   | OR ENROLLMENT IN THE RESIDENTIAL H   |                      |
| This is a check off list that will help your student to e | nroll in the dormitory. Please provide orig  | ginal documents,     |
| so they will be scanned. All information submitted i      | s considered confidential. (F.E.R.P.A.)  |                      |
|   |  |                      |
|   | T (TURN THIS IN FIRST AND GET ACCEPTED).   |                      |
| RESIDENTIAL HALL REGISTRATION PACKET                      |  |                      |
| BIRTH CERTIFICATE   |  | M.                   |
| CERTIFICATE OF INDIAN BLOOD (CIB)                         |  |                      |
| IMMUNIZATION RECORDS                                      |  |                      |
| W.I.H.C.C. DATABASE                                       |  |                      |
| CUSTODY/COURT PAPERS FOR GUARDIANS                        |  |                      |
| ANY MEDICAL DOCUMENTS PERTAINING T                        | O WELL BEING OF THE STUDENT  |                      |
| TOILETRIES  | PERSONAL CA  | RE                   |
| Tooth Brush/Tooth Paste                                   | Deodorant  |                      |
| Shampoo   | Finger Nail Clipper  | r                    |
| Body wash (Liquid)  | Hair Ties  |                      |
| — Hair Dryer/Curling Iron                                 | Feminine Napkins   | (Girls)              |
| Shower Flip Flops   | Foot Powder  |                      |
| Laundry Basket to Wash Clothes                            |  |                      |
| CLOTHIN   | G AND SHOES  |                      |
| Underwear   | Shorts & Tank Top  |                      |
| Socks   | Belt   |                      |
| Shirts  | Shoes  |                      |
| Pants   | Slippers   |                      |
| Pajamas   | Work Out Clothes (   | Older Studentel      |
| <del></del>   | work out clothes (   | Order armostirs)     |
| ed ahove are some of the accessories the students         | والمنافع المنافع المنا |                      |
| ed above are some of the accessories the students w       | viii need while staying in the dormitory. S  | tudents are to bring |
| hes enough for 5 days, Monday through Friday. Stud        | dents are allowed to take their clothes ho   | me on weekends.      |
|   |  |                      |
| FOOD AN   | ID SNACK POLICY  |                      |

Students are allowed to bring edible snacks/drinks to the dormitory. Dry snacks that are packaged. No fruits or foods that will spoil. Drinks such as soda, fruit juices, bottled water, and Gatorade types of drinks are acceptable.

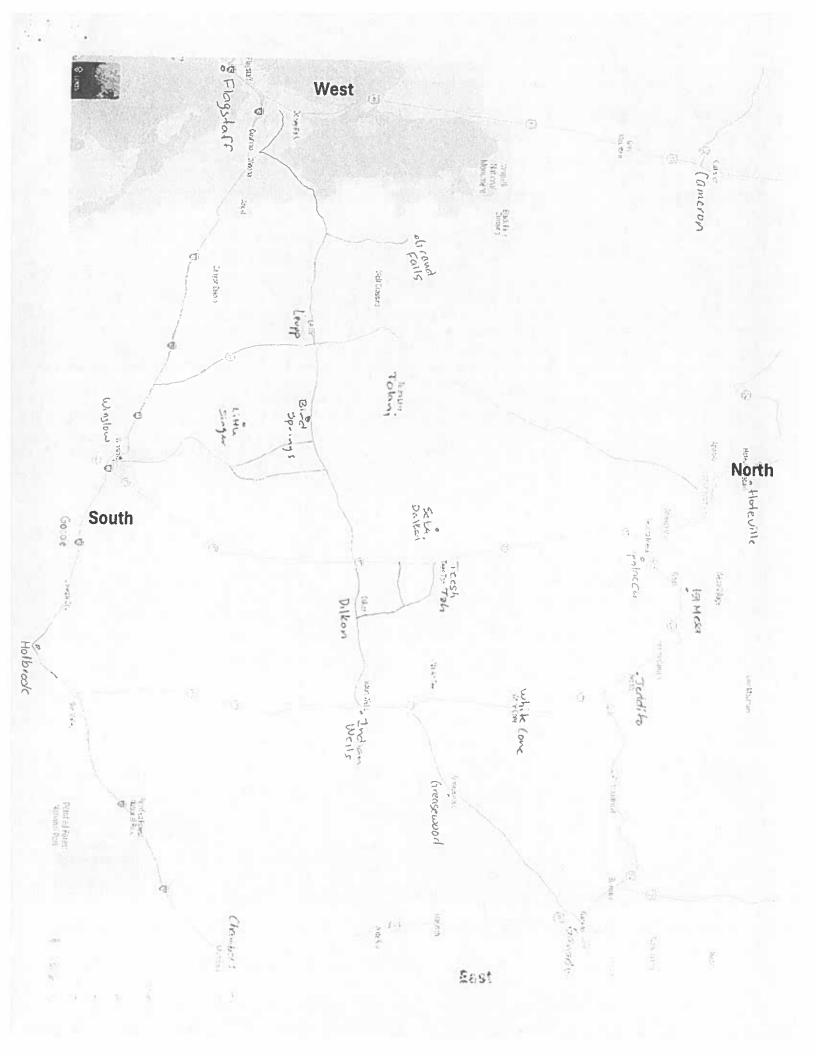
STUDENTS ARE NOT ALLOWED TO BRING ENERGY DRINKS OR HOT CHEETOS/TAQUIS TYPE OF SNACKS DUE TO HEALTH HAZARDS THAT CAN OCCUR.

STUDENT NAME:

| Student Name:   |   |                           |   |
|---|---|---------------------------|---|
| Last<br>Address:  | First   |                           | MI  |
|   |   |                           |   |
| City  | State   |                           | Zip Code  |
| Gender: Male  | Fer   | nale                      |   |
| ribal Affiliation:  | If N  | avajo, CIB                | Date of Birth #:  |
| Person Filling Out Application:   | Mother F  | Father _                  | Legal Guardian  |
| Phone Number:   |   |                           |   |
|   |   |                           |   |
| To help us serve your child in case   |   |                           |   |
| information. In the future, if you d  |   | es. Please r              | notify the Residential Staff.   |
| Parents/Guardians will be contacte  | d first.  |                           |   |
|   |   |                           |   |
|   |   |                           |   |
| Please provide 2 other emergency  | contacts below, if yo   | ou cannot b               | e reached.  |
| Please provide 2 other emergency  | contacts below, if yo   | ou cannot b               | e reached.  |
|   | contacts below, if yo   | ou cannot b               | e reached.  |
| Contact 1   |   |                           |   |
| Contact 1 Name:   |   |                           |   |
| Contact 1 Name:   |   |                           | - W   |
| Contact 1 Name:   |   |                           | - W   |
| Contact 1 Name: Relationship to Child: Phone Number:  |   |                           | - W   |
| Contact 1 Name: Relationship to Child: Phone Number: Contact 2:   |   |                           | - W   |
| Contact 1 Name: Relationship to Child: Phone Number: Contact 2: Name:   |   |                           |   |
| Contact 1 Name: Relationship to Child: Phone Number: Contact 2: Name: Relationship to Child:  |   |                           |   |
| Contact 1 Name: Relationship to Child: Phone Number: Contact 2: Name: Relationship to Child:  |   |                           |   |
| Contact 1 Name: Relationship to Child: Phone Number: Contact 2: Name: Relationship to Child:  |   |                           |   |
| Contact 1 Name: Relationship to Child: Phone Number: Contact 2: Name: Relationship to Child:  |   |                           |   |
| Contact 1 Name: Relationship to Child: Phone Number:  Contact 2: Name: Relationship to Child: Phone Number:   |   |                           |   |
| Contact 1 Name: Relationship to Child: Phone Number: Contact 2: Name: Relationship to Child: Phone Number:  | ential Hall to contact  | t the perso               | n(s) listed above. They are a   |
| Contact 1 Name: Relationship to Child: Phone Number:  Contact 2: Name: Relationship to Child: Phone Number:   | ential Hall to contact  | t the perso               | n(s) listed above. They are a   |
| Contact 1 Name: Relationship to Child: Phone Number: Contact 2: Name: Relationship to Child: Phone Number:  Contact 2: Name: Relationship to Child: Phone Number: | ential Hall to contact<br>ed as your child's em<br>Parent/Guardian or c | t the perso<br>ergency co | n(s) listed above. They are a<br>ntact. I authorize in case of se<br>unavailable. We will seek me |
| Contact 1 Name:   | ential Hall to contact<br>ed as your child's em<br>Parent/Guardian or c | t the perso<br>ergency co | n(s) listed above. They are a<br>ntact. I authorize in case of se<br>unavailable. We will seek me |

### PARENT/GUARDIAN INFORMATION

| Paren                            | nt/Guardian:   |  |  |
|----------------------------------|--|--|--|
|                                  | Last   | First  | MI   |
| Addre                            | PSS:   |  |  |
|                                  | City   | State  | Zip Code   |
| Cell/P                           | hone Number:   |  |  |
| Locati                           | on Of Home:  |  | The state of the s |
|                                  | (E.G.: Route 15, 3.5 miles Sou<br>USE MAP ON NEXT I  | ith of Milepost 51 or NHA Housing<br>PAGE TO PINPOINT THE LOCATION   | in Dilkon, AZ, House # 09) OF HOME.  |
|                                  | LEG  | GAL CUSTODY INFORMATION  |  |
| child, If cus provi infori ATTAG | ing in the Leupp Residential Hall. Filling in<br>/children.  tody litigations Is involved, include any documents.  ding accurate information or documents.  mation, which can result in termination of  CH ANY COURT OR CUSTODY DOCUMENT | the above information states  cuments that pertain to the issuments that responsible for first the child/children from the Res | his does not disqualify any students from you are the Legal Parent/Guardian of the ue. The Parent/Guardian is responsible for alse reporting of a child/children custody sidential Hall.  ENT OR DECEASED, PLEASE PROVIDE THE INFORMATIONS ARE SECURED AND KEPT  |
| Fo                               | or the safety of your child/children, pleas<br>commu   | e list any person(s) who you w   | ould not want to come in contact or  |
| (PLE                             | ASE PROVIDE A WRITTEN STATEMENT, RES   |  |  |
|                                  | Name:Relationship to Child/Children:   |  |  |
| 2.                               | Name:  |  |  |
|                                  | Relationship to Child/Children:  |  |  |
| 3.                               | Name:  |  |  |
|                                  | Relationship to Child/Children:  |  | ĺ  |



#### **MEDICAL INFORMATION**

| Does the student have any medical conditions and/or ne   | eed medical care while in school or the Residential Hall?  |
|--|--|
| Does the student need a special accommodation?   | YES NO   |
| Is the student registered with Winslow Indian Health Ca  | re Center? YES NO  |
| arises. We will transport your child immediately to the no<br>at any medical center, we advise that you check out you<br>in the past with taking students to their appointment, do   | islow Indian Health Care Center. In case a serious medical issuearest medical facility. If your child has an upcoming appointment our child and take them to their appointment. We had problemue to guardianship issues.  Is. Only check off all that apply to your child below. |
| Headaches Chills/Night Sweats Fainting Spells Deafness Nose Bleeds Dental Issues/Teeth/Braces Heartburn/Indigestion Constipation Urination problems/Bedwetting High Blood Pressure Breathing Issues/Asthma Diabetes: Type 1 or Type 2 Bone/Joint Issues Autism | Arthritis Repeated Infections Thyroid Issues Depression Anxiety/Panic Attacks Crying Excessive Thirst Tiredness/Always want to sleep Nightmares Sleep Walking Insomnia/Trouble Sleeping Epilepsy/Seizures ADD/ADHD Muscle Spasm  |
|  |  |
| FOR FEMALE STUI Irregular Menstrual /Heavy Bleeding Irregular Discharge  | DENT ONLY Endometriosis Severe Stomach Cramps  |
| Any Vision Problems?YESNO  Any recent Surgeries?, the Pareichild in an event when LSI Residential is unable to reach no Please note that in cases where LSI Residential is unable to assured that we will ensure the well being of your child by               | Procedure:   |

Please be informed that this service is provided on as needed basis for emergency medical situation.

### CONSENT FOR ADMINISTERING MEDICATION TO STUDENTS

| is your child taking any prescription n  | nedication prescribe                         | ed by a doct                  | or? Y&                         | <u> </u>                         | NO                                  |
|--|--|-------------------------------|--------------------------------|----------------------------------|-------------------------------------|
| (If they are, please list the medication   | s below. Whether                             | it be Liquid,                 | Pill, Injectabl                | e or applied t                   | o the skin)                         |
| 1.   | Pill   | Liquid                        | Injection                      | Annlied t                        | o the skin                          |
| 2  | Pill   | Liquid                        | Injection                      | Applied t                        | o the skin                          |
| 3.   |  |                               |                                |                                  |                                     |
| 4  |  |                               |                                |                                  |                                     |
| 5  |  |                               |                                |                                  |                                     |
| 6.   | Pill _                                       | Liquid _                      | Injection                      | Applied t                        | o the skin                          |
|  |  |                               |                                |                                  |                                     |
| Does your child take over the counter  | medication?                                  | YES                           | _                              | _ NO                             |                                     |
| 1  | Pill _                                       | Liquid _                      | Applied to                     | o the Skin                       |                                     |
| 2  | Pill   | Liquid _                      | Applied to                     | o the Skin                       |                                     |
| 3.   |  |                               |                                |                                  |                                     |
| 4.   |  |                               |                                |                                  |                                     |
| Does your child have any allergies to n If they are, please list medication aller            |  | YES                           | _                              | NO                               |                                     |
| I, the parent/guardian of  | inister to my child o<br>lover the counter n | any Doctor p<br>medication ij | rescribed me<br>f needed to tr | dication(s) lis<br>eat milder co | ted above. This<br>andition that do |
| Medication must be picked up when the child and we will not accept medication accounted for. | ne child goes home<br>on that has expired    | on the week<br>d or outdate   | kend. The med<br>ed. All medio | dication must<br>cation(s) will  | belong to your<br>be logged and     |
| Parent/Guardian Signature:   |  |                               |                                | Date:                            |                                     |

#### RESIDENTIAL HANDBOOK FOR PARENT AND STUDENT

Leupp School Inc. Residential Hall program supports and encourages a positive, safe and effective learning environment for their students. In order for our staff to help the student(s) and to better serve them throughout the school year. We base our program according to policies, rules and regulations and this is the reason we apply a Student/Parent Handbook. Each student will be given a handbook and it is the student's responsibility to understand the handbook and abide by it's guidelines. Listed below are some of the main key points that is stressed in the handbook.

#### PLEASE GO OVER IT WITH YOUR CHILD.

- Student must have a grade of "C" or better to reside in the Residential Hall. (2.0 or better)
- If a student is absent for 5 consecutive days for the dorm, they will be dropped from the program.
- Students who participate in sports are required to fill out physical forms with the Athletic Department.
- We have a ZERO-TOLERANCE POLICY. If a student is found with Drugs, Alcohol, Smoking, Vaping or caught with narcotic prescription pills that don't belong to them, the student will be terminated from the Residential Hall.
- Students are not to engage in Personal display of affection with one another, this includes: Kissing, Holding hands, Body contacts or Fondling. Students will be written up and parents will be called. (3 infractions expel student from the dormitory)
- Bulling will not be tolerated. If a student is caught Bullying, Hazing or Harassing another student, student will be written up and referred to the Principal. Parents will be notified and student will be suspended from the dormitory for the rest of the week.
- If a student fights, assaults or attacks another student, they will get expel from the dormitory.
- Respect other students and staff. No name calling, use of vulgar or obscene language or gestures. Disruptive behavior and horseplay are unacceptable. Student will be written up and parents will be informed.
- Electronic/cell phones are allowed. We advised student to turn in any expensive electronic equipment in the evening
  and staff will lock them in a safe place. No cell phone usage after bed time, if caught, your phone will be taken away
  and parents will have to pick it up for the student when they are checked out. We are not responsible for stolen items.
- Energy drinks are not allowed as snack. This includes any energy drink that contains caffeine, due to the dangerous health side effects of using caffeine. Each snack will be check by staff upon return to the dormitory.
- Snacks that contain any chili in or no it will not be accepted due to suffocation, chocking and breathing complications that may occur from this type of snacks, they come in candy, chips and in various snacks.
- The latest time to check in student will be at 8:00 PM, due to safety concerns and gate will be locked by the Security at this time. If you are going to be late, please call the dormitory phone number during the day and let us know, so we can accommodate you.

#### Listed above are the main key points.

I understand the residential hall rules and I will comply with it. I understand I can be written up and have my parent informed as a result of my actions and I can get expel from the dormitory program. I have received a Student Handbook, and will read it thorough with my parents.

| Chirdont Clanotura | Date: |  |
|--------------------|-------|--|
| Student Signature. | Date. |  |



#### WINSLOW INDIAN HEALTH CARE CENTER

## DATABASE

| NAME (LAST, FIRST, MIDDLE)                                       |   |                             |         |                 | ОТН       | ER NA                | MES USED(MAIDEN   | WIHCC  | VIHCC NO. SE      |                   |        | F                       |    |   |
|--|---|-----------------------------|---------|-----------------|-----------|----------------------|---|--|-------------------|-------------------|--------|-------------------------|----|---|
| BIRTH DATE   | PLA   | LACE OF BIRTH (CITY, STATE) |         |                 |           |                      | SOCIAL-SECURITY NO.   |  | MARIT             |                   |        | M<br>FERNET<br>ail Addr | Y  | N |
| CURRENT COMMUN   | ITY   | DATE MOVED LOC.             |         |                 |           |                      | OCATION OF HOME (DIRECTIONS TO YOUR HOME, ETC. PLEASE BE SPECIFIC.) |  |                   |                   |        |                         |    | ) |
| MAILING ADDRESS  |   |                             |         |                 |           | CITY/STATE           |   |  | ZIP               | CODE              |        |                         |    |   |
| HOME PHONE NUMBER MESSAGE I                                      |   |                             |         |                 | E PHON    | PHONE NUMBER         |   |  | WORK PHONE NUMBER |                   |        |                         |    |   |
| INDIAN BLOOD QUANTUM   |   |                             | DEGRI   |                 |           |                      | NSUS NUMBER   |  |                   | CIB<br>Y N        |        |                         |    |   |
| ENDIAN DECORD QU   |   | ОТН                         | ER TR   | BE              |           | EGRE                 |   |  | JG10N             |                   |        |                         |    |   |
| FATHER'S NAME  |   |                             |         |                 | CITY      | OF B                 | IRTH  |  | OF BIRTH          | <u>.</u>          |        |                         |    |   |
| MOTHER'S MAIDEN  | NAME  |                             |         |                 | CITY      | OF B                 | IRTII   | STATE  | OF BIRTH          |                   |        |                         |    |   |
| EMPLOYER(IF APPL   | ICABLE)   |                             |         |                 |           |                      | SPOUSE'S EMPLOY   | YER(IF AI                                      | PPLICABL          | E)                |        |                         |    |   |
| EMPLOYER'S ADDR  | ESS   |                             |         |                 |           |                      | SPOUSE'S EMPLOY   | 'ER'S AD                                       | DRESS             |                   |        |                         |    |   |
| EMPLOYER PHONE   | NUMBER  |                             |         |                 |           |                      | SPOUSE'S EMPLO  | YER PHO  | NE NUMB           | ER                |        |                         |    |   |
| IF YOU ARE UNEMP   | LOYED, P  | LEASE                       | GIVE    | SOURCE OF I     | COME      |                      |   |  |                   |                   |        |                         |    |   |
| UNEMPLOY:<br>NAME OF EMPLOYE                                     |   |                             | ETIRE!  |                 | EMPLO     | SSB<br>YER           | WELFARE<br>ADDRESS  |  | EMPLOY            | OTHER<br>ER TELEP | HONE N | UMBER                   |    | - |
| NAME OF EMPLOYE  | R (MOTH   | IER)18                      | & UND   | ER              | EMPLO     | YER                  | R ADDRESS EMPLOYER TELEPHONI  |  |                   | HONE N            | NUMBER |                         |    |   |
| EMERGENCY CONTA  | ACT PER   | SON                         |         |                 |           |                      | NEXT OF KIN CONTACT PERSON  |  |                   |                   |        |                         |    |   |
| RELATIONSHIP   |   |                             | PHONE   | NUMBER          |           | RELATIONSHIP PHONE N |   |  | HONE NUN          | UMBER             |        |                         |    |   |
| ADDRESS  |   |                             |         |                 |           |                      | ADDRESS   |  |                   |                   |        |                         |    |   |
|  |   |                             |         | н               | ALTHE     | VSUR/                | ANCE INFORMATIO   |  |                   |                   |        |                         |    |   |
| DO YOU HAY   | VE MEDI   | CARE (                      | COVER   |                 | YES       | NO                   | DO YOU HAVE RAILROAD RETIREMEN' COVERAGE?                           |  |                   | IENT              |        | YES                     | NO |   |
| DO YOU HA  | VE AHC  | CCS (M                      | EDICA   | ID)?            | YES       | NO                   | DO YOU HAVE PR  | RIVATE INSURANCE COVERAGE?                     |                   |                   | GE?    | YES                     | NO |   |
| MILITARY SERVICE   | ?   | YES                         | NO      | BRANCH          |           | C                    | LAIM NUMBER   | ENTR   | Y DATE            | S                 | EPARAT | ION DA                  | TE |   |
| VIETNAM VETERAN?   |   |                             |         | YES             | NO        | SERVICE CONNECTED?   |   |  | YES               | NO                |        |                         |    |   |
| HOUSEHOLD INFOR  | MATION  | : How r                     | nany fa | mily members in | n your ho | usehol               | d - including children  |  |                   |                   | list.  |                         |    |   |
| claims. I authorize my<br>payments and deductive<br>collections. | PLEASE READ AND SIGN CAREFULLY I authorize Winslow Indian Health Care Center to release any medical information or records necessary to process my Medicare, Medicaid or other insurance claims. I authorize my insurance company to pay medical benefits directly to Winslow Indian Health Care Center. If I am a non-beneficiary, I understand copayments and deductibles will be requested at the time of service. I understand that I will be responsible for all costs if my account should be turned over to collections. |                             |         |                 |           |                      |   |  |                   |                   |        |                         |    |   |
| SIGNATURE OF PAT   | DR GU   | RDIAN                       |         |                 | DATE      |                      |   | J 1 5 32 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                   |                   | , .    |                         |    |   |

REVISED: 01/09/19 Phone: (928) 289-4646 Fax: (928) 289-9063