



# GRANT UNION SCHOOL DISTRICT NO. 3

401 N Canyon City Blvd. • Canyon City, OR 97820-6111  
Phone: (541) 575-1280 • Fax: (541) 575-3614

## BOARD MEETING DISTRICT OFFICE

ZOOM IN BY USING THE FOLLOWING INSTRUCTIONS:

<https://us02web.zoom.us/j/84282324813>

Meeting ID: 842 8232 4813

Passcode: d6v9zw

**WEDNESDAY – 15 FEBRUARY 2023**

**IMMEDIATELY FOLLOWING THE EXECUTIVE SESSION MEETING  
BUT NO EARLIER THAN: 7 :00PM (19:00)**

# MEETING MINUTES

### 1.0 PRELIMINARY BUSINESS

- 1.1 Call to order 7:04
- 1.2 Pledge of Allegiance 7:05
- 1.3 Agenda Review 7:07/CR; JT
- 1.4 **FBLA Presentation/ 4-student panel: Logan Randleas; Abbie Justice; Benjamin Finley; Morgan Walker; Maddie Bailey**
  - 1.4.1 *Student body requesting funding for the 06/2025 State Nationals in Atlanta, GA/ 7:22 completed (Discussion: 3.3)*
- 1.5 **Foreign Exchange Student Presentation by Mark Witty/ 7:22 – 7:35**
  - 1.5.1 *Interviewed students/ 7 students from Ukraine*
    - 1.5.1.1 *tri-lingual(English language barrier); (New Business)*
  - 1.5.2 *Trying to get 15 students placed through Rotary*
    - 1.5.2.1 *Students in Baker City currently; education challenging in Ukraine*
    - 1.5.2.2 **Motion: KS; second: CL; 5/5 yes votes; audience in favor**
- 1.6 **City’s 7<sup>th</sup> Street Project Update/ 7:36 – 7:42PM**
  - 1.6.1 *Votes to move forward: 4 yay; 1 nay; majority rules*
- 1.7 **Public Comment 7:42 – 7:42PM**
  - 1.7.1 *(0 public comment)*

### 2.0 REPORTS

- 2.1 Superintendent Report – Louie Dix/ 7:42 – 7:59PM/*As written*
- 2.2 Administration Reports
  - 2.2.1 GU Principal – Karen Shelton/7:59 – 8:08PM/*As written*

Board of Directors:

Alicia Griffin ● Chris Labhart ● Dr. Colleen Robertson ● Kelly Stokes ● Jake Taylor



2.2.2

2.2.3 GU Assistant Principal/Athletic Director – Andy Lusco/ 8:08 – 8:11PM/  
*As written*

2.2.4 GU Programs Director – Shanna Northway/ 8:11 – 8:18PM/ *As written*

2.2.5 Humbolt Principal – Janine Attlesperger/ 8:18 – 8:19PM/ *As written*

2.2.6 Seneca Principal – Tina McCormick 8:19 – 8:19PM/ *As written*

2.2.7 Business Manager – Stacy Durych 0/ *Out*

**3.0 NEW BUSINESS**

3.1 Integrated Guidance Presentation/ 8:19 – 8:55PM/ *P. Point presentation on website*

3.1.1 Public comment 0

3.1.2 Board Approved 8:56PM/ *Motion: CR; second: JT; unanimous approval*

3.2 Acceptance of Board Member resignations and process for posting vacancies/  
*Unanimous acceptance of two board member resignations: Walker; Lieuallen*

3.2.1 Nominations for Chairman of the Board/ 8:56 – 9:05PM/

3.2.2 Schedule board member interviews/ *Special Meeting scheduled for 03/08/2023 – 6:00 – 9:00PM for interviewing and nomination process for two vacant board member seats*

3.2.3 Board member terms expiring/ *Agenda 03/15/2023*

3.2.4 Board member applicants submitted to Elections Office  
3.2.4.1 By March 15<sup>th</sup>  
3.2.4.2 Election in May

3.3 FBLA Presentation – discussion of funding request/ (*Presented: 1.4*)

3.4 Weekly Work Hours/Schedule (for clarification) – Dix/contract/ 9:08PM/ *Per school year: 260 days; 5 days per week*

**4.0 CONSENT AGENDA/ 9:15PM/ All Approved**

4.1 Approve January 2023 Board Meeting Minutes

**4.2 Accept Resignations**

4.2.1 Rebecca Batease – ~~Secretary~~ Teacher

4.2.2 Ken Boethin – Track Coach

4.2.3 Brandon Culley – Soft Ball Coach

4.2.4 Rachelle Simmons – DO Manager/HR

**4.3 Accept New Hires**

4.3.1 Trista Cox – GUHS Attendance/AD Secretary

4.3.2 Amanda Gibbs – Asst JR High Boys Basketball Coach

4.3.3 Kassandra Helmricks – Title Teacher

4.3.4 Shiela Kowing – GUHS Secretary

4.3.5 Janet Myers – DO Secretary/Communications

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**5.0 FUTURE AGENDA AND CALENDAR ITEMS**

- 5.1 Mar 08.. Executive Session/Board Meeting – board interviews/nominations
- 5.2 Mar 15.. Board Meeting
- 5.3 Apr 19 .. Board Meeting
- 5.4 May 03 . Budget Meeting
- 5.5 May 17 . Board Meeting
- 5.6 May 17 Budget Meeting (Optional)
- 5.7 June 14 Budget Hearing/Board Meeting
- 5.8 June 15 Last Day of School

**6.0 ADJOURNED: 9:24 PM; In Attendance: 20 in person; 2 virtually**

Notes: \_\_\_\_\_  
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[Board Packet posted on district web site at: https://grantsd3.schoolinsites.com/](https://grantsd3.schoolinsites.com/)

*Grant Union School District No. 3 does not discriminate in employment, educational programs and activities, on the basis of race, national origin, color, creed, religion, sex, age, disability, veteran status, sexual orientation, gender identity or associational preference. The District also affirms its commitment to providing equal opportunities and equal access to its facilities. For additional information or assistance contact the District office at: (541)575-1280, 401 N Canyon City Blvd, Canyon City, OR 97820-6111. For telecommunications relay services for the deaf, hearing or speech impaired call 1(800)735-2900*

Board of Directors:

Alicia Griffin ● Chris Labhart ● Dr. Colleen Robertson ● Kelly Stokes ● Jake Taylor

# Grant Union School District No. 3

## PLEASE SIGN IN

### BOARD MEETING

District Office Board Room

02/15/2023 – 7:00PM

CHECK if you  
wish to address  
the Board during  
Public Forum

NAME *(please print)*

TOWN REPRESENTING

- |                          |                  |             |
|--------------------------|------------------|-------------|
| <input type="checkbox"/> | Andy Daugherty   | Canyon City |
| <input type="checkbox"/> | KEVIN KURBY      |             |
| <input type="checkbox"/> | Mocho Wilson     | MT Vernon   |
| <input type="checkbox"/> | Justin Galbreath |             |
| <input type="checkbox"/> | Cody Wilson      | MT Vernon   |
| <input type="checkbox"/> | MT. Anderson     |             |
| <input type="checkbox"/> | Kevin Walker     | Canyon City |
| <input type="checkbox"/> | Andrea Combs     |             |
| <input type="checkbox"/> |                  |             |
| <input type="checkbox"/> |                  |             |

4/22  
1.4